

1. City Council Meeting (PDF)

Millcreek City Council & Millcreek Community Foundation Meeting Agenda

Public Notice is hereby given that the City Council of Millcreek will assemble in a public work meeting and a regular meeting on Monday, 26 January 2026 at City Hall, 1330 E. Chambers Avenue, Millcreek, Utah 84106, commencing at 5:30 p.m. for the work meeting and 7:00 p.m. for the regular meeting. The Millcreek Community Foundation will assemble in a regular public meeting which will commence when the City Council meeting has recessed or concluded.

5:30 p.m. – WORK MEETING:

1. Salt Lake County Animal Services Presentation; Carrie Sibert, Office Manager
2. Unified Fire Authority Quarterly Report; Chief Jon Wilde
3. Planning Matter First Reading: ZT-25-005, Request to Repeal Community Council Provisions in Title 18 of the Millcreek Code; Francis Lilly, Planning Director
4. Open and Public Meetings Act Annual Training; John Brems, City Attorney
5. Staff Reports
6. Discussion of Agenda Items, Correspondence, and/or Future Agenda Items

7:00 p.m. - REGULAR MEETING:

1. Welcome, Introduction and Preliminary Matters
 - 1.1 Pledge of Allegiance
 - 1.2 Unified Police Department Millcreek Precinct Officer of the Month for December 2025
 - 1.3 Public Comment

Audience members may bring any item to the Council's attention. Comments are subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.

2. Business Matters

2.1 Discussion and Consideration of Resolution 26-01, Accepting the Jordan River Recreation Zone Grant in the Amount of \$55,000 to Assist in the Installation of the Adventure Path Amenity Along the Jordan River Trail, Located at the Jordan River Trailhead Near 3900 S, Millcreek, Utah

2.2 Discussion and Consideration of Resolution 26-02, Approving an Appointment to the Planning Commission

2.3 Discussion and Consideration of Resolution 26-03, Approving Appointments to the Historic Preservation Commission

2.4 Discussion and Consideration of Ordinance 26-06, Declaring Approximately 0.44 Acres of Real Property and the Building Located at or Near 3260 South Highland Drive, Millcreek, Utah, as Surplus; Establishing a Minimum Bid; and Establishing a Method to Determine the Highest and Best Economic Returns to the City

3. Reports

3.1 Mayor's Report

3.2 City Council Member Reports

3.3 Treasurer's Report

3.4 Staff Reports

3.5 Unified Police Department Report

4. Consent Agenda

4.1 Approval of January 12, 2026 Work Meeting and Regular Meeting Minutes

4.2 Approval of January 14, 2026 Special Work Meeting Minutes

5. New Items for Subsequent Consideration

6. Calendar of Upcoming Meetings

- City Council Mtg. 2/9/26 7:00 p.m.

7. Closed Session (If Needed)

The Council may convene in a closed session to discuss items as provided by Utah Code Ann. §52-4-205.

8. Adjournment

Millcreek Community Foundation Convening

1. Public Hearing to Consider a Monetary Contribution of Up to \$5,000 to Utah Transit Authority

2. Discussion and Consideration of Resolution 26-01, Approving a Monetary Contribution of Up to \$5,000 to Purchase Discounted Human Services UTA Passes for Millcreek Residents in Need

3. Approval of July 14, 2025 Meeting Minutes

4. Adjournment

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, 801-214-2751 or ADAINFO@MILLCREEKUT.GOV, at least 48 hours in advance of the meeting.

Public Comment Policy and Procedure: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Council may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action. Public comment can be submitted via the City's website at: [HTTPS://WWW.MILLCREEKUT.GOV/FORMCENTER/CONTACT-US-5/PUBLIC-COMMENTS-61](https://www.millcreekut.gov/formcenter/contact-us-5/public-comments-61).

The meetings will be live streamed via the City's website at: [HTTPS://WWW.MILLCREEKUT.GOV/373/MEETING-LIVE-STREAM](https://www.millcreekut.gov/373/meeting-live-stream). The Council may convene in an electronic meeting. Council members may participate from remote locations and may be connected to the electronic meeting by GoToMeeting, Zoom, or telephonic communications. The anchor location will be City Hall.

THE UNDERSIGNED DULY APPOINTED RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO:

City Hall City Website Utah Public Notice Website

Those Listed on the Agenda [HTTPS://WWW.MILLCREEKUT.GOV/](https://www.millcreekut.gov/)&NBSP;

[HTTPS://WWW.UTAH.GOV/PMN](https://www.utah.gov/pmn)&NBSP;

DATE: January 21, 2026

RECORDER: Elyse Sullivan

Agenda items may be moved in order, sequence, and time to meet the needs of the Council.

Documents:

[CC 1-26-26 AGENDA.PDF](#)
[WORK MTG ITEM 1 _ ANIMAL SERVICES ANNUAL REPORT MILLCREEK 2025.PDF](#)
[WORK MTG ITEM 2 _ MILLCREEK Q4 PRESENTATION JAN 2026.PDF](#)
[ITEM 2.1 _ RESOLUTION 26-01 ACCEPTING JRRZ GRANT.PDF](#)
[ITEM 2.2 _ RESOLUTION APPOINTING PLANNING COMMISSIONERS - RESIGNATION.PDF](#)

ITEM 2.3 _ RESOLUTION APPOINTING HPC MEMBERS 2026.PDF
ITEM 2.4 _ ORDINANCE 26-06 DECLARING 3260 HIGHLAND DRIVE
SURPLUS.PDF
ITEM 3.5 _ UPD DECEMBER 2025 REPORT.PDF
ITEM 4.1 _ CC 1-12-26 DRAFT MINUTES.PDF
ITEM 4.2 _ CC 1-14-26 DRAFT MINUTES.PDF