

MILLCREEK, UTAH
RESOLUTION NO. 26-04

**A RESOLUTION AUTHORIZING AND RECOGNIZING MAYOR CHERI JACKSON
AS THE OFFICIAL AUTHORIZED TO EXECUTE AGREEMENTS FOR AND ON
BEHALF OF MILLCREEK WITH SALT LAKE COUNTY REGARDING THE
COMMUNITY DEVELOPMENT BLOCK GRANT URBAN COUNTY PROGRAM
(CDBG) FOR THE PROGRAM YEAR 2025-2026**

WHEREAS, the Millcreek Council (“Council”) met in regular meeting on February 23, 2026, to consider, among other things, a resolution authorizing and recognizing Mayor Cheri Jackson as the official authorized to execute agreements for and on behalf of Millcreek with Salt Lake County regarding the Community Development Block Grant program (CDBG) for the program year 2025-2026; and

WHEREAS, the Council finds that it is in the best interest of the city to authorize Mayor Cheri Jackson with such duty; authorized signatures are required to be updated annually; and

WHEREAS, Millcreek applied for the Community Development Block Grant program (CDBG) from Salt Lake County in the amount of \$418,021.10 to assist in the construction work on 500 E near Moss Elementary; and

WHEREAS, Millcreek and Salt Lake County are authorized to enter into agreements with each other for cooperative action with respect to the CDBG program for the program year 2025-2026.

NOW, THEREFORE, BE IT RESOLVED by the Council that Mayor Cheri Jackson is the official authorized to execute agreements for and on behalf of Millcreek with Salt Lake County regarding the Community Development Block Grant Program for the program year 2025-2026.

This Resolution, assigned No. 26-04, shall take effect immediately upon passage.

PASSED AND APPROVED by the Council this 23rd day of February 2026.

MILLCREEK

By: _____

Cheri Jackson, Mayor

ATTEST:

Elyse Sullivan, City Recorder

Roll Call Vote:

Jackson	Yes	No
Catten	Yes	No
DeSirant	Yes	No
Handy	Yes	No
Uipi	Yes	No

This application is required for a participating jurisdiction of the Urban County to request funding.

Approximately \$1,500,000 has been allocated to the Urban County membership for PY25 funding.

Applications are due December 15th via email to RJGoodman@saltlakecounty.gov

General Information

1. Urban County Member:
2. Requested Amount:
3. Application Point of Contact Name:

Project Information

4. Project Name:
5. Project Address:
6. Project Type:
7. Project Summary:

8. Project Start Date:
9. Anticipated Completion Date:
10. Any additional considerations related to the project: