

Click on this picture to access the 2017 Venture Out! brochure, which includes the schedule of movies and events



NEWS

Announcements

UPCOMING MEETINGS

City Council
 05/22/2017
 Work session 4 PM
 Meeting 7 PM
 See agenda below

City Council
 05/23/2017
 Public Hearing to
 Present MSD Feasibility
 Study Results
 6:30 PM
 Wasatch Jr. High, 3750
 South 3100 East

CERT Class

VENTURE OUT LINEUP ANNOUNCED

MILLCREEK. The Summer of 2017 Venture Out movies and activities schedule has been announced. Click on the picture above to access the full brochure, including dates, places, movies, music, outdoor clinics and local vendors. You should have received, or shortly will be receiving, a paper copy of the brochure in your mailbox.

Venture Out has been a tradition in Millcreek since 2005. You are invited to join in again, each and every Friday this summer, to connect with neighbors and enjoy life Outdoors!

The event moves from locale to locale within the City. This year, in addition to the usual venues at Eastwood Elementary, and Canyon Rim, Evergreen, and Big Cottonwood Parks, we've

5/25/17, 6:30 PM
475 South 300 East

For future dates, visit the [Calendar of Events](#) on our website.

BUSINESS LICENSES

Here is the [list of Millcreek business licenses](#) issued between May 8 and 12. We are so fortunate that you chose our city!

added Sunnyvale Park on 7th West at 30th South, and the Scott Avenue Park on 8th East at about 35th South. The Historic Baldwin Radio Factory and the Olympus Hills Shopping Center have also been added as unique locales with very interesting and new events. Check them out.

This popular event is supported by many local vendors and businesses, as well as the City and the Canyon Rim, East Mill Creek, Millcreek, and Mt. Olympus community councils. And untold thanks to Millcreek resident Aimee McConkie and the many other volunteers who have made Venture Out possible for so long!



WE'RE HIRING!

We are looking for a highly motivated and strategic thinking person to manage and oversee the City's operations. The City Manager/Administrator will work closely with the Mayor and City Council in developing our City. [Click here for more information on the job and how to apply.](#) Help us get the word out, and forward this email to anyone you think might be interested!

Declaration of Candidacy for Districts 2 and 4

MILLCREEK. To stagger the terms of office in our City Council, we will be holding elections for Council Districts 2 and 4 this year. Should you wish to run, you may register at the City offices, 3932 South 500 East, from 8:00 a.m. to 5:00 p.m. on Thursday and Friday, June 1st and 2nd, and on Monday through Wednesday, June 5th to 7th. You must bring your ID.

Note that to be eligible, you must be a registered voter, and have resided within the boundaries of your Millcreek District since at least November 7, 2016. Utah Code 20A-9-201.

[Here are the boundaries of our city and of Districts 2 and 4.](#)



Primary elections will be held on August 15th, and the general election is on November 7th. [Here is a list of important dates](#) for the 2017 election.

If you haven't registered to vote, it's easy. [Register online here](#) or visit the Election Division of Salt Lake County at 2001 S. State, S1-200 (open 8 AM to 5 PM on Mondays through Fridays).

UFA FIRE SCHOOL 101

MAGNA - Mayor Jeff Silvestrini and Councilmembers Dwight Marchant and Silvia Catten joined other public officials



on May 15th in Fire School 101. Taught by the Unified Fire Authority, this class demonstrated how quickly fire spreads, the flash point of a fire, and what it's like to crawl through dark enclosed spaces in full fire-fighting gear. Most importantly, our public officials learned how and why fighting a fire with four firefighters rather than three is critical to saving people trapped in burning buildings. Many thanks to the Unified Fire Authority for this experience.

Public Hearing on 2017-18 Budget

MILLCREEK. The Mayor and Council have been working on the budget for the fiscal year July 1, 2017 to June 30, 2018. Calculations are based largely on Lewis Young Robertson & Burningham's MSD feasibility study, and on numbers provided by Salt Lake County.

Per Utah law, the Council "tentatively adopted" a "tentative budget" earlier this month. Since then, the numbers have been revised and broken down even further. [Click here for a copy of the amended "tentative budget"](#). This draft also shows the City's revenues and expenses since January when we first incorporated.

A public hearing will be held at City offices, 3932 South 500 East, on May 30, 2017, at 7 p.m. to consider the adoption of this amended "tentative budget".

Trailblazers

Good wishes and much luck to this year's 5th and 8th graders, who are completing their last



year in their current schools. The 5th graders start in the fall as 6th graders at their local junior high, while the 8th graders join their local high school as freshmen 9th graders. A big step for all of them.

Mayor Silvestrini recently spoke with Upland Terrace's 5th graders about trailblazing our new City. They graciously thanked him with this photo by Eric Barton.

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[Click here to subscribe to our weekly newsletter](#)

CITY COUNCIL AGENDA Monday, May 22, 2017

NOTICE IS HEREBY GIVEN that the Millcreek City Council shall assemble for a meeting in the Conference Room of the Mt. Olympus Improvement District Offices located at 3932 South 500 East Millcreek, Utah.

4:00 PM - WORK SESSION:

1. Report by the County
2. Discussion with Aimee McConkie about Venture Out expenses
3. Discussion of Thomas Peek photographs
4. Discussion of budget revisions
5. Discussion of responses to RFP for audit
6. Update on office space lease and building
7. Funding of interns for General Plan process
8. Discussion of Bruce Parker proposal for general plan process
9. Discussion of Holi Festival of Colors on June 10th
10. Continued discussion of municipal priorities

6:30 PM - BREAK: Dinner for Council provided this week by Mayor Jeff Silvestrini

7:00 PM - REGULAR MEETING:

1. Call to Order

- 1.1. Pledge of Allegiance
- 1.2. Approval of [5/15/17 draft Minutes](#)

2. Public Comment

Audience members may bring any item to the Mayor and Council's attention. Comments are subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.

3. Reports

- 3.1. Report of the Mayor, reports of City Council members.
- 3.2. Report from UPD

4. Appointments

5. Consent Agenda

6. Planning Matters

7. Financial Matters

7.1 Discussion and consideration of Resolution No. 17-___ - authorizing the payment of Venture Outdoor 2017 expenses in the amount of \$_____.

8. Other Matters

8.1 Discussion and consideration of Resolution No. 17-__ - [approving an agreement regarding the Unified Police Department entitled 'Third Amendment to the Cooperative Agreement by Public Agencies to Create a New Entity, to Consolidate Law Enforcement Service, and Provide Rules of Guidance'](#)

8.2 Discussion and consideration of a [Proclamation declaring June 2, 2017 as National Gun Violence Awareness Day](#).

8.3 Discussion and consideration of Resolution No. 17-___ [authorizing the Mayor to negotiate a contract with ___ to provide an evaluation of the possibility of withdrawing from the Salt Lake Valley Law Enforcement Service Area \('SLVLESA'\), while continuing to obtain services from the Unified Police Department \('UPD'\)](#)

9. New Items for Subsequent Consideration

10. Calendar of Upcoming Events

Public Hearing to Present MSD Feasibility Study Results, Tuesday, May 23rd, 6:30 PM, Wasatch Jr. High, 3750 South 3100 East, Millcreek

CERT Class, Thursday, May 25th, 6:30-9:30 PM, 475 South 300 East, Millcreek

City Council, Tuesday (after Monday Memorial Day holiday), May 30th, 4:00 work meeting, 7:00 regular meeting, 3932 South 500 East, Millcreek

11. Closed Session (If Needed)

The Millcreek Council may temporarily recess the Council meeting to convene in a closed session to discuss the character, professional competence, or physical or mental health of an individual, pending or reasonable imminent litigation, and the purchase, exchange, or lease of real property, as provided by Utah Code Annotated §52-4-205

12. Adjournment

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Request assistance by contacting Leslie Van Frank, 801-214-2706, at least 48 hours in advance of the meeting.

Public Comment Policy and Procedure: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission may be asked to complete a written comment form and present it to the acting city recorder. In general, the chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action.

Leslie Van Frank, acting City Recorder, hereby certifies the foregoing agenda was emailed to at least one a media correspondent, was posted on the Utah State Public Notice website and on Millcreek's website at <http://millcreek.utah.gov>, and was posted at the Mt. Olympus Improvement District Offices located at 3932 South 500 East Millcreek, Utah. *Posted and dated on or before the 21st day of May, 2017. /s/ Leslie Van Frank, Acting City*

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