

NEWS

Announcements

UPCOMING MEETINGS

City Council

Mon., 4/9/18, 5 PM
3330 S. 1300 E.
See agenda below

Envision Committee

Weds., 4/11/18, 6 PM
3330 S. 1300 E.

Skyline Rebuild Committee Meets This Week

MILLCREEK. As many of you know, the Granite School District intends to rebuild Skyline High School over the next few years. See the projected timetable below.

The Rebuild Committee will hold a public meeting at the school this coming Wednesday, April 11th, at 6:30 PM. The School District will make a brief presentation of the planning progress, followed by breakout stations, where questions on specific topics can be answered.

The sketch above gives a general idea of the current thinking of where the new structures will be located. These placements could change over the next few months as the project proceeds.

We encourage your participation. You can find out more by [clicking here](#), or by calling [385.646.4529](tel:385.646.4529).

SKYLINE HIGH PROGRAMMING PHASE UPDATE

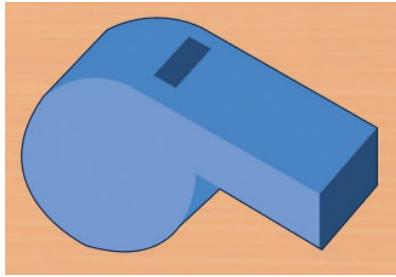
	START	FINISH
Design Guidelines Development	September 2017	December 2017
Discovering Educational Needs	January 2018	February 2018
Programming	March 2018	May 2018
Public Meetings	April 2018	May 2018
Architectural Design/Bidding	September 2018	November 2019
Approx. Construction	January 2020	April 2022
Approx. Move-in/Occupancy	May 2022	August 2022

Car Show
today 4 to 7 pm

UNLESS THE RAIN SCARES EVERYONE OFF!

[click here for more info](#)

EMERGENCY PREPAREDNESS FOR SENIORS



The Millcreek Senior Center is hosting a presentation for seniors to assist them in assembling an effective **Emergency Evacuation Kit**. The presentation is free and public. **Weds., April 11, 1:30-2:30 PM**, 2266 East Evergreen Ave.



Big Ideas Workshop Results and Ongoing Surveys

MILLCREEK. We held several workshops during March to obtain your important feedback on big ideas and big choices that have to be made about the City's new general plan.

If you missed the workshops, you can still participate now through April 16th by [clicking here](#) and taking one or more online surveys.

Significant themes have emerged from the workshop small group discussions and survey results to date. To view the results we have received so far, [click here](#). The draft General Plan is planned for completion and release this summer, so getting your input now is crucial!

[Click here to sign up for updates on the General Plan process](#)

**APRIL
11, 12, 13**

**SEUSSICAL
2018**

**UPLAND
TERRACE**

3700 S SUNNYDALE DR

WED & THURS 7 PM
FRI 5 PM

TICKETS \$2
RESERVED SEATING
(Suggested donation)

Purchase tickets after school
April 4, 5, 6, 9, & 10 from 4:30-5:30 pm
at the Upland Terrace main entrance
or 30 minutes prior to show

Based on the works of Dr. Seuss.
Music by Seussical Theatre. Lyrics by Ann Oberg. Book by Tom Amundson & Seussical Theatre. Co-written by Dan O'Connell. Stories by Seussical Theatre & Produced by Seussical Theatre.
Seussical Theatre is proud to present special arrangements with all author and performer's consent, as depicted by Music Theatre International. For information, contact Music Theatre International, 150 West 40th Street, New York, NY 10018.
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DUMPSTER COLLECTION DAYS SET FOR JULY

MILLCREEK. This year's Area Cleanup will take place in Millcreek during July. You can [click here](#) for an interactive map that will help you determine the exact day on which the dumpsters will be placed in your neighborhood. Start planning now!

If you cannot wait until July, you can contact the Wasatch Front Waste & Recycling District to reserve a bulk trailer or green waste trailer to be delivered to your house. The trailers are available first-come first-served. [Click here](#) for rental fees and other details.

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Click here to subscribe to our weekly newsletter

**Planning Commission Agenda
Monday, April 9, 2018**

PUBLIC NOTICE is hereby given that the City Council of MILLCREEK will assemble in a public WORK meeting and REGULAR meeting on Monday, **9 April 2018** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **5:00 p.m.** for the work meeting and **7:00 p.m.** for the regular meeting.

5:00 p.m. - WORK MEETING:

1. Environmental Crimes Task Force District Attorney's Office Presentation; Lt. Alex Huggart
2. Discussion on Reinvestment Areas; Economic Development Director
3. Discussion on Firework Boundaries; Fire Marshal Brad Larsen
4. Discussion of [Ordinance Amending Code Chapter 2.56 Community Districts and Community Councils](#)
5. Discussion on Engineering Department Budget Adjustments
 - a. Transportation Master Plan/Storm Drain Master Plan
 - b. Scott's Avenue Storm Drain Emergency Repairs
 - c. 2300 E. – Driveway Connection
 - d. Upland Dr. Sidewalk

7:00 p.m. - REGULAR MEETING:

1. Welcome, Introduction and Preliminary Matters

- 1.1 Pledge of Allegiance
- 1.2 Public Comment

Audience members may bring any item to the Mayor and Council's attention. Comments are subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.

2. Planning Matters

2.1 Discussion and Consideration of [Ordinance 18-21](#) and [Ordinance 18-22](#), Rezone to Remove Zone Condition on an Existing RM Zone and a Rezone from R-2-10 to RM and Adoption of a Development Agreement for a 22-unit Townhome Planned Unit Development; [ZM-17-001](#), located at approx. 1200 E. 4500 S. by applicant Kasey Kershaw

2.2 Discussion and Consideration of [Ordinance 18-23](#) and [Ordinance 18-24](#), Rezone from R-1-21 to R-1-15 and Adoption of a Development Agreement for a Two-Lot Subdivision; [ZM-18-001](#) located at approx. 3821 E. Parkview Dr. by applicant Robert and Alison Renza

3. Business Matters

3.1 Discussion and Consideration of [Ordinance 18-20](#), Making a Global Change to All Ordinances and Code Provisions that Make Reference to Salt Lake County When Providing Services for the City or Similar References or Provisions and Amending Millcreek Code Section 11.04.010

3.2 Discussion and Consideration of [Resolution 18-17](#), Appointing Administrative Law Judges

4. Reports

- 4.1 Mayor's Report
- 4.2 Reports of City Council Members
- 4.3 Staff Reports

5. Consent Agenda

- 5.1 Approval of Minutes for [March 26, 2017 Work and Regular Meeting](#)

6. New Items for Subsequent Consideration

7. Calendar of Upcoming Events

- Envision Committee Meeting 4/11/18, 6 p.m., City Hall
- Planning Commission Meeting 4/18/18, 5 p.m., City Hall
- City Council Meeting 4/23/18, 5 p.m., City Hall

8. Closed Session

The Council may convene in a closed session as provided by Utah Code Ann. §52-4-205(1)(d) & (a) strategy sessions to discuss the purchase, exchange, or lease of real property and discussion of the character, professional competence, or physical or mental health of an individual.

9. Adjournment

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may make request assistance by contacting the Recorder's Office, 801-214-2600, at least 24 hours in advance of the meeting.

***Public Comment Policy and Procedure:** The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action.*

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO: City Offices: those listed on the agenda; City Website <https://millcreek.us>; Utah Public Notice Website: <http://pmn.utah.gov>.

DATE: April 6, 2018

CITY RECORDER: Elyse Greiner

Agenda items may be moved in order, sequence, and time to meet the needs of the Council

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