

PLANNING AWARDS; JORDAN RIVER GRANTS;
MOUNTAINAIR STREETSCAPE; NEFFS CANYON EVENT;
ZOMBIE RUN; PET LICENSING; RECYCLING TIP; BOGOS;
SAVE THESE DATES

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10/11/2019



NEWS

Announcements

UPCOMING PUBLIC MEETINGS

City Council

Mon., 10/14/19

Work Meeting 5 PM

MILLCREEK GARNERS TWO AWARDS FOR PLANNING

MILLCREEK. Last week at its annual fall conference, the American Planning Association, Utah Chapter, granted two awards to Millcreek -- one for the City's new [General Plan](#), and the

Millcreek City Hall

3330 S. 1300 E.

See agenda below

Planning Commission

Weds., 10/16/19, 5 PM

Millcreek City Hall

3330 S. 1300 E.

See agenda below

[Click here for our
Calendar of Events](#)

other for the [City Center Master Plan](#).

Work on the [General Plan](#) began in 2017, shortly after Millcreek incorporated, and was adopted this past February. The two-year planning process brought together our residents and businesses to help the City chart a course for the future of Millcreek.

The [City Center Master Plan](#) was an outgrowth of the General Plan process. This area was identified by many of you as an ideal place to create new opportunities for commercial and residential redevelopment.

A public park will be the highlight of the City Center area. It will serve not only as a growth generator for private development interest, but as a central public gathering space that will become home to many of our entertainment and cultural institutions.

The General Plan and the City Center Master Plan are both intended to guide future development in a manner that supports the [Wasatch Choice 2050](#) vision for quality growth around centers and along corridors, while preserving the integrity and beauty of our existing single-family neighborhoods.

The Utah Chapter of the American Planning Association celebrated these plans for their innovation, their commitment to public engagement, and their ability to guide the implementation of a broadly-held community vision, particularly as the region faces unprecedented economic and population growth.

Congratulations and thanks to the thousands of you who engaged and participated in these planning efforts!

TOMORROW

Help Design the Mountair Streetscape!

Millcreek recently hired a landscape architect to design the Mountair Streetscape (the strip between Highland Dr & Mountair Dr from Elgin Ave to Miller Ave, also known as the lilac strip), and we need your input!

We would like to invite you to a stakeholder meeting to enjoy a light breakfast and to discuss design possibilities for the Mountair Streetscape.



When: Saturday, 12 Oct 2019, 8:30-10 am

Where: Adib's Rug Gallery - 3092 South Highland Drive

The goal of this meeting is to give the design team guidance as they refine a concept for the Mountair Streetscape. We will hold additional meetings in the future as the design progresses.

Questions? Call or email Francis Xavier Lilly - 801.214.2752 / flilly@millcreek.us

NEXT SATURDAY



Neffs Canyon Adopt-A-Trail maintenance

Saturday
OCT 19
9:00 AM - 1:00 PM

MILLCREEK. Our local Forest Ranger District started a new program this year -- the Adopt-A-Trail program successfully used around the country to help maintain hiking trails in our National Forests. Businesses or other organizations can maintain a trail by cutting back brush and repairing water drainage.

We have more trails in the Wasatch than our Ranger District has staff to maintain. The Cottonwood Canyons Foundation volunteered to set up and start the program this summer with a small number of volunteer groups.

Our Mt. Olympus Community Council is one of those groups. They have chosen our local Neffs Canyon Trail to help maintain. In two work parties, they have improved drainage and cut back brush about halfway up the six-mile trail.

The final work party of the year will be a week from tomorrow, on October 19th. at 9 am, meeting at the Neffs Canyon Trailhead parking lot. Come join the group! Bring gloves, glasses, good hiking shoes, water, and food. Bring brush loppers if you have some, but there will be some tools available. Please sign up

on NextDoor events or text John at 801-884-8987 if you can make it so there will be a head count. See you there!



5K Zombie Run - Canyon Rim Park

SATURDAY, October 19th, 3PM

DO YOU DARE? - [Click here to register](#)



DON'T FORGET TO LICENSE YOUR PET

Who: Pet licensing is required in ALL of Salt Lake County. A rabies tag or ID tag is not a valid pet license.

What: A license is a form of identification that makes your pet a legal member of the community. And informs Animal Control Officers your

When: Pets must be licensed within 30 days of getting your new pet or moving to a new area. Or before he/she has reached 5 months of age.

pet has a current rabies vaccine.

Why: Licensing allows your pet to be easily identified and returned to you. (Plus, it's the law.)

Licensing clinic on Thurs., Oct. 17th, at Millcreek City Hall, 3330 S. 1300 E.



Recycling Tip #35

Sadly, candy wrappers aren't recyclable. This is a good opportunity to practice reducing. Make yourself some brownies instead!

Business Council BOGOs



Buy 1 Oil Change, Get 1 Emissions Test Free

Limited 1 Per Household, Renewal Sticker Included.

Exp. 12/31/19

Fulton Automotive

2755 East 3300 South



Buy One Cookie, Get One Free

(Glazed shortbread or chocolate chip)



Exp. 12/31/19

3362 South 2300 East



Purchase 1 Hour of Daycare, Get 1 Hour Free

All dogs must be within the size and breed restrictions allowed at Little Dogs Resort & Salon, Inc. Holidays and black-out dates excluded.



Exp. 12/31/19

4095 Main Street



Order 2 bottles of ReCverin C Vitamin C Skin Serum, Get the 2nd Bottle Free

Visit our website www.ReCverin.com and order 2 bottles of ReCverin C. Enter coupon code "Millcreek BOGO" at checkout for 50% off the total amount. Shipping costs apply, or follow the instructions for free local pickup.

Exp. 12/31/19



Print out these coupons or show them on your phone to the merchant to get your Buy One Get One Free.

[Click here](#) to see more great BOGO deals. [Click here](#) to see how you can promote your own business with a Millcreek BOGO.

SAVE THESE DATES:

- Sat., Oct 19 - [Venture Out Millfreaks](#) at Canyon Rim Park
- Weds., Oct 23 - [3900 South Improvements Open House](#)
- Sat., Oct 26 - [Trunk O'Treat](#) at Olympus Hills

Meetings with the Mayor



Fridays from **2-4pm** have been set aside for citizens to meet with Mayor Silvestrini. Please call 801-214-2700 to schedule a time.

Come see our APA awards close up, and say hi to our Planning Director, Francis Lilly.

VISIT us at <https://millcreek.us>
[Click here to subscribe](#) to this weekly newsletter

**Millcreek City Council & Community Reinvestment Agency
 Meeting Agenda
 October 14, 2019**

PUBLIC NOTICE is hereby given that the City Council of MILLCREEK will assemble in a public WORK meeting and REGULAR meeting on Monday, 14 October 2019 at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at 5:00 p.m. for the work meeting and 7:00 p.m. for the regular meeting. The Community Reinvestment Agency of MILLCREEK will also assemble in a REGULAR public meeting and will commence when the City Council has recessed or concluded the Council meeting.

City Council Convening

Documents:

[ITEM 1 _ H.B. 411 HANDOUTS.PDF](#)
[ITEM 2 _ URBAN LAND INSTITUTE PRESENTATION.PDF](#)
[ITEM 2.1 _ GP-19-002 STAFF REPORT.PDF](#)
[ITEMS 2.2 AND 2.3 _ ZM 19-014 STAFF REPORT.PDF](#)
[ITEM 2.2 _ ORDINANCE 19-41 REZONE.PDF](#)
[ITEM 2.3 _ ORDINANCE 19-42 DEVELOPMENT AGREEMENT.PDF](#)
[ITEM 2.4 _ ORDINANCE 19-43 CLEARWATER DEVELOPMENT AGREEMENT.PDF](#)
[ITEM 3.1 _ RESOLUTION 19-36 APPOINTING DEPUTY RECORDER.PDF](#)
[ITEM 5.1 _ CITY COUNCIL MEETING 9-16-19 DRAFT MINUTES.PDF](#)
[ITEM 5.2 _ CITY COUNCIL MEETING 9-23-19 DRAFT MINUTES.PDF](#)
[CC 10-14-19 PACKET.PDF](#)

5:00 p.m. - WORK MEETING:

1. Overview of H.B. 411 Community Renewable Energy Act
2. Urban Land Institute Presentation; Francis Lilly, Planning and Zoning Director, Mike Winder, Economic Development Director, and Nicole Chidester, Assistant to the Economic Development Director

3. Reports from Millcreek Staff

4. Discussion of Agenda Items, Correspondence, and/or Future Agenda Items

7:00 p.m. - REGULAR MEETING:

1. Welcome, Introduction and Preliminary Matters

1.1 Pledge of Allegiance

1.2 Public Comment - *Audience members may bring any item to the Council's attention. Comments are subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.*

2. Planning Matters

2.1 First Reading

a. GP-19-002, Amendment to the Millcreek Together General Plan; Blaine Gehring, Planner

2.2 Discussion and Consideration of **Ordinance 19-41**, Rezoning Property at 3419 S. 1300 E. from R-1-8 (Single Family Residential) to R-2-8 (Medium Density Residential); Blaine Gehring, Planner

2.3 Discussion and Consideration of **Ordinance 19-42**, Approving a Development Agreement for Development of a Single Family Duplex Located at 3419 S. 1300 E.; Blaine Gehring, Planner

2.4 Discussion and Consideration of **Ordinance 19-43**, Approving a Development Agreement for Clearwater Development; Mike Winder, Economic Development Director

3. Financial Matters

3.1 FY 2019-20 Quarterly Report for the Period Ending September 30, 2019; Laurie Johnson, HR-Finance Director

4. Business Matters

4.1 Discussion and Consideration of **Resolution 19-36**, Appointing Alexander Wendt as Deputy Recorder; Elyse Greiner, City Recorder

5. Reports

5.1 Mayor's Report

5.2 City Council Member Reports

5.3 Staff Reports

6. Consent Agenda

6.1 Approval of September 16, 2019 Work Meeting Minutes

6.2 Approval of September 23, 2019 Work Meeting and Regular Meeting Minutes

7. New Items for Subsequent Consideration

8. Calendar of Upcoming Events

- Planning Commission Mtg., 10/16/19, 5:00 p.m. at City Hall
- City Council Work Mtg., 10/21/19, 5:30 p.m. at City Hall
- City Council Mtg., 10/28/19, 5:00 p.m. at City Hall

9. Closed Session (If Needed) - *The Council may convene in a closed session to discuss items as provided by Utah Code Ann. §52-4-205.*

10. Adjournment

Community Reinvestment Agency Convening

Documents:

[ITEM 1 _ RESOLUTION 19-15 PARTICIPATION AGREEMENT.PDF](#)

[ITEM 2 _ CRA MEETING 6-10-19 DRAFT MINUTES.PDF](#)

[CRA 10-14-19 PACKET.PDF](#)

1. Discussion and consideration of **Resolution 19-15**, Approving a Participation Agreement with Clearwater Development; Mike Winder, Economic Development Director
2. Approval of June 10, 2019 Meeting Minutes
3. Adjourn

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, 801-214-2751 or khansen@millcreek.us, at least 48 hours in advance of the meeting.

Public Comment Policy and Procedure: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Council may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO: City offices, those listed on the agenda, city website <http://millcreek.us>, Utah Public Notice website <http://pmn.utah.gov>

DATE: October 9, 2019

CITY RECORDER: Elyse Greiner

Agenda items may be moved in order, sequence, and time to meet the needs of the Council and Agency

Millcreek Planning Commission Meeting Agenda

October 16, 2019

PUBLIC NOTICE is hereby given that the Planning Commission of MILLCREEK will assemble in a REGULAR public meeting on Wednesday, **16 October 2019** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **5:00 p.m.**

Documents:

[ITEM 1.2 CU-19-004 STAFF REPORT.PDF](#)

[ITEM 2.1 PC 9-10-19 DRAFT MINUTES.PDF](#)

[ITEM 2.2 PC 9-18-19 DRAFT MINUTES.PDF](#)

[PC 10-16-19 PACKET.PDF](#)

5:00 p.m. – Regular Meeting**1. Public Hearings**

1.1 Consideration of **ZM-19-016**, Rezone from R-1-8 to R-1-6 to Allow for Each Residence to be Located on a Separate Parcel by Utilizing the Flag Lot Policy **Location:** 1643-1647 E. Woodland Avenue
Applicant: Greg Sneyd **Planner:** Robert May

Continuing Business

1.2 Consideration of **CU-19-004**, Conditional Use Permit for a Mixed Use Multifamily Development Consisting of 48 Dwellings and 980 Square Feet of Retail Space **Location:** 949-959 E. 3300 S.
Applicant: True Land Company **Planner:** Erin O’Kelley

2. Business Meeting

2.1 Approval of September 10, 2019 Work Meeting Minutes

2.2 Approval of September 18, 2019 Meeting Minutes

2.3 Updates from the Planning and Zoning Director

3. New Items for Subsequent Consideration**4. Calendar of Upcoming Meetings**

- City Council Work Mtg., 10/21/19, 5:30 p.m. at City Hall
- City Council Mtg., 10/28/19, 5:00 p.m. at City Hall
- Mt. Olympus Community Council Mtg., 11/5/19, 6:00 p.m. at 3450 E. Oakview Dr.
- Millcreek Community Council Mtg., 11/5/19, 6:30 p.m. at City Hall
- Canyon Rim Citizens Association Mtg., 11/6/19, 7:00 p.m. at 2375 E. 3300 S.
- East Mill Creek Community Council Mtg., 11/7/19, 6:30 p.m. at 2266 E. Evergreen Ave.
- City Council Mtg., 11/12/19, 5:00 p.m. at City Hall
- City Council Work Mtg., 11/18/19, 5:30 p.m. at City Hall
- Planning Commission Mtg., 11/20/19, 5:00 p.m. at City Hall

5. Adjournment

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, 801-214-2751 or khansen@millcreek.us, at least 48 hours in advance of the meeting. The Planning Commission public meeting is a public forum where the Planning Commission receives comment from applicants, the public, applicable agencies and staff regarding land use applications and other items on the Commission’s agenda. In addition, it is where the Planning Commission takes action on these items.

Actions may include: approval, approval with conditions, denial of legislative items, continuance, or recommendation to other bodies as applicable.

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DATE: October 9, 2019

CITY RECORDER: Elyse Greiner

Agenda items may be moved in order, sequence, and time to meet the needs of the Commission

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