

02-07-20 E-NEWS - HIGHLAND DR RECONFIGURATION; 150 YEARS OF WOMEN'S SUFFRAGE; YOUTH COUNCIL; PARLEYS INTERCHANGE; JUDGE FOR A DAY; OTHER SIDE; MEET N' EAT; BOGOS; SNOWPLOW FAQs; RECYCLING; SAVE THESE DATES

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## NEWS

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### *Announcements*

#### **UPCOMING PUBLIC MEETINGS**

##### **City Council**

Mon., 2/10/20

Work session 5:30 pm

Regular meeting 7 pm

Millcreek City Hall

3330 S. 1300 E.

### Millcreek is Considering Ways Highland Drive Could Be Made Safer and More Walkable

MILLCREEK. Highland Drive businesses and residents of the Mt. Aire neighborhood to the east of Highland Drive have asked the City to look at making the street safer and more walkable.

The [City Center Master Plan](#) and the [Millcreek General Plan](#) suggest that Highland Drive might

See agenda below

[Click here for our  
Calendar of Events](#)

accommodate a wider variety of uses and purposes than it has in the past. The [City Center Overlay Zone](#) (CCOZ) calls for better street grids and rigorous traffic studies.

In furtherance of these goals, the City commissioned a [Highland Drive Corridor Study](#). The study concludes that Highland Drive might move higher volumes of traffic more efficiently if it was reconfigured from its current four-lane cross-section to a three-lane cross-section (one lane in each direction with a center turn lane). The study determined that a three-lane configuration was a feasible option under likely future (2030) conditions.

## **HIGHLAND DRIVE CORRIDOR STUDY OPEN HOUSE**

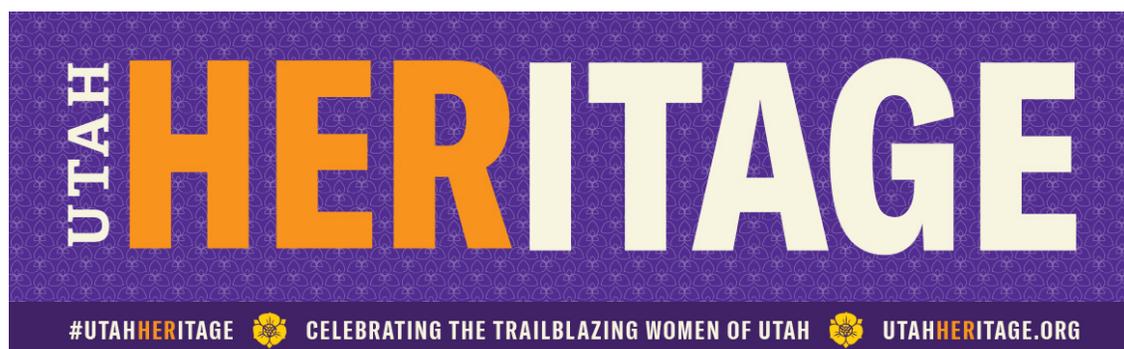
*Weds., Feb. 12<sup>th</sup>, 6:00 pm  
Millcreek City Hall  
3330 South 1300 East*

The study and a proposal to test the results by re-striping Highland Drive (with paint only) to a three-lane configuration will be discussed at an open house to be held at City Hall (3300 S.1300 E.) on **Wednesday, February 12th, at 6:00 pm.**

The idea is to try out the reconfiguration with paint only, so that the test is cheap and it can be changed back readily if it is not working. However, before we do that, we want your input about this experiment.

If we do this, we would coordinate with Salt Lake City to ensure that the Highland Drive section is consistent all the way from the light at 12th East to 3300 South.

[Click here to review the Highland Drive Corridor Study](#). We look forward to your attendance at the open house. If you are unable to attend the meeting, comments may be sent to Rita Lund, [rlund@millcreek.us](mailto:rlund@millcreek.us).



# CELEBRATING 150 YEARS OF WOMEN'S SUFFRAGE

MILLCREEK. The first vote under a women's suffrage law was cast and counted 150 years ago -- right here in Utah. Millcreek has joined the celebration by becoming a [Utah HERitage City](#) and honoring February 10 to 15, 2020 as Utah Women's Suffrage Week.

On February 12, 1870, the Utah Territorial Legislature passed a women's suffrage bill that allowed women citizens over the age of 21 to vote. Two days later, on Valentine's Day, school teacher Seraph Young cast a vote in Council Hall in Salt Lake City and became the first woman to vote under equal suffrage laws in what is now the United States.

Join uBetter Days 2020 for an historic week of suffrage celebrations and activities to celebrate these important anniversaries and our Utah HERitage. All events are Free and Open to the Public:

## **Celebration at the Utah State Capitol**

**Wednesday, February 12, 2020 - 9 am to 3:30 pm**

Join us for K-12 student celebration activities, including "Utah Women Working for the Vote and Beyond" exhibit, storytellers, scavenger hunt, activities, archives, prizes and more. RSVP [here](#).

## **Official Gold Room**

**Commemoration** with Governor and Mrs. Herbert; featuring Utah Poet Laureate Paisley Rekdal

## **Utah State Capitol**

**Wednesday, February 12 - 1 pm**

Information on tickets [here](#).

## **A Remembrance Walk for 150 Years of Voting Women**

**Friday, February 14 - 11:45 to 2 pm**

Join Better Days 2020, Preservation Utah, Voterise, the Utah Cultural Alliance,



Illustration by Brooke Smart

Salt Lake City Mayor Erin Mendenhall, and the Utah YWCA to walk in memory of a Utah woman who inspires you to lead. We invite you to wear purple, white, or yellow (suffrage colors), and will provide pins and ribbons for you to wear the name of the woman you're honoring. **The walk will start at City Creek Park at 12:15 pm**, head north on State Street for a short speech and exhibit viewing at Council Hall, then end at Memorial House in Memory Grove Park. Following the walk at 1:00 pm, enjoy food, music, activities, and a collaborative art project at Memorial House (375 N. Canyon Road). Meet at City Creek Park to check in from 11:45-12:15 (175 N. State Street, corner of State St. & 2nd Avenue).

Other celebratory activities and additional information can be found by [clicking here](#). Posters, buttons & stickers are available at City Hall, please stop in and grab a button and some information on your favorite Utah Suffragist.



## MILLCREEK YOUTH COUNCIL LEARNS ABOUT STATE AND LOCAL POLITICS

CAPITOL HILL. Millcreek Youth Council members spent a day last week at the State Capitol, joining the 2020 Local Officials Day at the Legislature. They attended workshops to learn about issues such as education, transportation

and environmental issues that will be discussed during the Legislative Session. Other workshops included effective public opinion, conflict resolution, inclusion, lobbying, advocating for arts & culture, and a session about state and federal internships.

At a luncheon with legislators, the Youth Council heard remarks from Utah Speaker of the House Brad Wilson, Senate President Stuart Adams, and others. Youth Council members were joined by Millcreek Councilmembers and District 40 Utah State Representative Stephanie Pitcher.

The future looks bright with these youngsters learning about how they might one day be involved in politics.

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# *Parley's Interchange Public Meeting*

Wednesday, February 12th • 4-7 P.M.

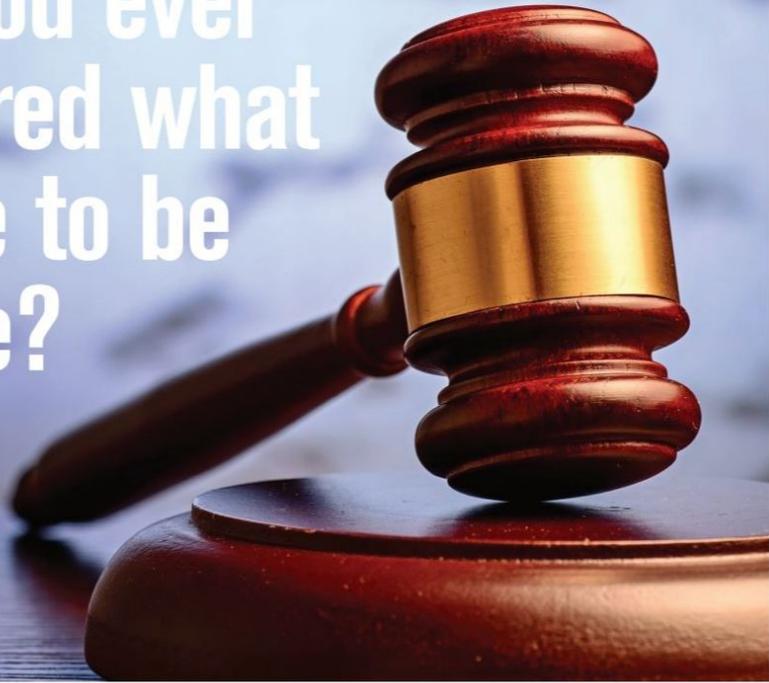
*Highland High School  
2166 S 1700 E, SLC*

Meet with project team members regarding the Draft Environmental Impact Statement (EIS) results, ask questions, and provide comments

Click [here](#) to view the draft

# UTAH STATE COURTS

Have you ever  
wondered what  
it's like to be  
a judge?



**The Judge for a Day program provides eager high school students the opportunity to spend time with a judge and experience our legal system. Students have an opportunity to shadow a judge for one day from March through May.**

This program is offered in conjunction with national Law Day. The 2020 Law Day theme is: ***Your Vote, Your Voice, Our Democracy: The 19th Amendment at 100.*** Students are asked to write a short essay or submit a 90 second to 2 minute video or musical composition on the Law Day theme as part of their application.

**The deadline for submissions is February 21**



For more information, visit <https://www.utcourts.gov/media/lawday> or contact Utah State Courts Communication Director Geoffrey Fattah at [geoff@utcourts.gov](mailto:geoff@utcourts.gov). For more information on the Law Day theme, go to [www.lawday.org](http://www.lawday.org)

Don't Forget!

The ribbon cutting for **The Other Side Thrift Boutique** will take place on Mon., Feb. 10th at 3:00 pm. The Boutique is across the parking lot from City Hall at 13th East and 33rd South.

See you there!



## Meet n' Eat

**FEB 11TH 11:30-1:00**

**MARIE CALLENDER'S | 1109 E 3900 S**

Come get your NETWORKING on with other small business owners and employees.

RSVP through the Eventbrite link to save your seat!

## Business Council BOGOs



**Buy One  
Fitness  
Assessment,  
Get One  
Group Personal Training Class  
Free**

All Assessments are by appointment only. Group Personal Training options will be discussed at time of assessment.

Exp. 3/31/20

Next Level Personal Training - 2163 East 3300 South



*Salt  
Hair & Beauty Lounge*

**Buy One Color Service of \$50.00  
or more and, Get One Haircut  
Free (\$45.00 value)**

Exp. 3/31/20

Salt Hair & Beauty Lounge – (801-597-1030)  
3090 East 3300 South #200



 **Buy One  
Art/Greeting  
Card, Get a  
Second Free**

(of equal or lesser value)

\*In-stock merchandise only, January only\*

Exp. 3/31/2020

Evergreen Framing Co. & Gallery, Inc. –  
3295 South 2000 East



 **Buy Any One  
Combination  
Plate, Get  
One Soft  
Drink Free**

One coupon per table per visit.

Exp. 3/31/20

Tres Hombres Mexican Grill & Cantina –  
3298 Highland Drive



*Print out these coupons or show them on your phone to the merchant to get your Buy One Get One Free.*

[Click here](#) to see more great BOGO deals. [Click here](#) to see how you can promote your own business with a Millcreek BOGO.



## Snowplow FAQs here

MILLCREEK. Winter is fully upon us. The last few days and the next few days will prove to be some of the snowiest of the year. [Click here](#) for a list of answers to many of the questions we have received about snowplowing.

Salt Lake County Public Works provides Millcreek's snowplowing services. You can reach their 24-hour emergency number at 385-468-6101.

Please be respectful of your neighbors and fellow drivers. And stay safe out there!

## Hard to Recycle Materials Guide

For more locations and items, visit [www.slco.org/recycle](http://www.slco.org/recycle) for a full guide and map

<b>Antifreeze</b>	1 2 3	<b>Pallets</b>	★ Pallet Express
<b>Batteries</b>	1 2 3	<b>Plastic Bags &amp; Film</b>	★ Local Grocery Stores
<b>Bicycles</b>	★ Bicycle Collective	<b>Mattresses</b>	8
<b>Green Waste</b>	1 2	<b>Paint</b>	1 2 3
<b>Bulk Cardboard</b>	1 2 4	<b>Building Materials</b>	★ Habitat for Humanity ReStore
<b>Carpet Pad</b>	1	<b>Cooking Oil</b>	5
<b>Chemicals</b>	1 2	<b>Electronics</b>	1 2 ★ Best Buy
<b>Freezers</b>	1 2	<b>Textiles</b>	★ Goodwill/Thrift Store
<b>Gasoline</b>	1 2	<b>Refrigerator</b>	1 2
<b>Glass</b>	★ Momentum Recycling	<b>Scrap Metal</b>	★ Metro Group Inc
<b>Oil</b>	1 2 3	<b>Styrofoam</b>	6
<b>Fluorescent &amp; CFL Light Bulbs</b>	1 2	<b>Tires</b>	7

### Locations and Information

<b>1</b> Salt Lake Valley Landfill Hazardous Waste Facility 6030 W 1300 S Mon-Sat 8:00 to 4:00 pm	<b>2</b> Trans Jordan Landfill Hazardous Waste Facility 10473 S Bacchus Hwy Mon-Sat 8:00 to 4:00 pm	<b>3</b> Murray Public Works ABOP Facility 4646 S 500 W Mon-Fri 7:00 to 3:30 pm	<b>4</b> Rocky Mountain Recycling Recycling Facility 2950 W 900 S Mon-Fri 7:30 to 4:30 pm
<b>5</b> Renegade Oil Oil Recycling Facility 1141 S 3200 W 801-973-7912	<b>6</b> Marko Foam Packaging Foam #6 Only 720 S Gladiola St, Suite B 801-972-1354	<b>7</b> Liberty Tire Recycling Tire Recycling Facility 1398 N Beck Street 801-364-7900	<b>8</b> Spring Back Utah \$10 Mattress Recycling 6030 W 1300 S Mon-Sat 8:00 to 4:30 pm

Wasatch Front Waste & Recycling District  
604 West 6960 South, Midvale, Utah 84047  
Phone: (385) 468-6325 • Fax: (385) 468-6330  
Info@wasatchfrontwaste.org • www.wasatchfrontwaste.org

# SAVE THESE DATES:

- Sat., Feb 8 TOMORROW - [Winter Adventure](#) in Millcreek Canyon
- Weds., Feb 12 - St. Mark's Hospital's [Free Health Fair](#)
- Tues., Feb 18 - Millcreek Youth Council's [Spread the Love with Menchie's](#)
- Tues., Feb 25 - Wasatch Business Series [Essential Apps and Business Resources](#)



## Meetings with the Mayor

Fridays from **2-4pm** have been set aside for citizens to meet with Mayor Silvestrini. Schedule at 801-214-2700.

*Mayor Silvestrini stops for pictures at the State Capitol with Millcreek's Youth Council, State Senator (District 4) and Assistant Minority Whip Jani Iwamoto, and State Legislator (District 30) and Millcreek Economic Development Director Mike Winder.*

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### Millcreek City Council Meeting Agenda

Monday, February 10, 2020

PUBLIC NOTICE is hereby given that the City Council of Millcreek will assemble in a public work meeting and regular meeting on Monday, **10 February 2020** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **5:30 p.m.** for the work meeting and **7:00 p.m.** for the regular meeting.

#### Documents

[WORK MTG. ITEM 1 \\_ UTILITY MAINTENANCE FEE STUDY.PDF](#)

[WORK MTG. ITEM 2 \\_ PERMIT RFP PRESENTATION.PDF](#)

[WORK MTG. ITEM 3 \\_ MILLCREEK COMMON PREFERRED CONCEPT MEMORANDUM.PDF](#)

[ITEM 1.2 \\_ PROCLAMATION RECOGNIZING THE LEAGUE OF WOMEN VOTERS 100TH ANNIVERSARY.PDF](#)

[ITEM 2.1 \\_ ORDINANCE 20-04 REZONE.PDF](#)

[ITEM 2.2 ORDINANCE 20-06 SIGN CODE AMENDMENTS.PDF](#)  
[ITEM 2.2 ZT-18-012 CITY COUNCIL STAFF REPORT.PDF](#)  
[ITEM 3.1 MILLCREEK FY 2019-20 2ND QUARTER REPORT.PDF](#)  
[ITEM 4.1 RESOLUTION 20-03 AMENDING EMPLOYEE MANUAL.PDF](#)  
[ITEM 4.2 RESOLUTION 20-04 AGREEMENT WITH KIMLEY-HORN.PDF](#)  
[ITEM 4.3 ORDINANCE 20-05 IDLING.PDF](#)  
[ITEM 4.4 RESOLUTION 20-05 AGREEMENT WITH HORROCKS ENGINEERS.PDF](#)  
[ITEM 6.1 CITY COUNCIL 1-23-20 DRAFT MINUTES.PDF](#)  
[ITEM 6.2 CITY COUNCIL 1-27-20 DRAFT MINUTES.PDF](#)  
[CC 2-10-20 PACKET.PDF](#)

**5:30 p.m. - WORK MEETING:**

1. Storm Drain Utility Fee Discussion; John Miller, City Engineer
2. Request For Proposals Discussion for Building Permit and Related Fees; Jim Hardy, Building Services Director
3. Preferred Concept Design for Millcreek Common; Dave Harris, EPG and Mike Winder, Economic Development Director
4. Reports from Millcreek Staff
5. Discussion of Agenda Items, Correspondence, and/or Future Agenda Items

**7:00 p.m. - REGULAR MEETING:**

**1. Welcome, Introduction and Preliminary Matters**

1.1 Pledge of Allegiance

1.2 Proclamation Recognizing the 100<sup>th</sup> Anniversary of the League of Women Voters

1.3 Public Comment - *Audience members may bring any item to the Council's attention. Comments are subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.*

**2. Planning Matters**

2.1 Discussion and Consideration of **Ordinance 20-04**, Rezoning Certain Property Located at 1470 E. 3900 S. from R-M (Multi-Family Residential) to R-2-6.5 (Medium Density Residential)

2.2 Discussion and Consideration of **Ordinance 20-06**, Amending All Sections of Chapter 19.82 of the Millcreek Code, Except Section 19.82.185, for the Purpose of Regulating On-Premise Signs

**3. Financial Matters**

3.1 Fiscal Year 2019-20 2<sup>nd</sup> Quarter Report; Laurie Johnson, HR-Finance Director

**4. Business Matters**

4.1 Discussion and Consideration of **Resolution 20-03**, Amending the Millcreek Employee Policy and Procedure Manual – Second Edition to Include Section 3-03-4 Tuition Reimbursement

4.2 Discussion and Consideration of **Resolution 20-04**, Approving an Agreement with Kimley-Horn and Associates, Inc. with Respect to Engineering Design Service for the 900 E. Road Project

4.3 Discussion and Consideration of **Ordinance 20-05**, Adding Chapter 11.48 to the Millcreek Code Related to Idling of Vehicles in Millcreek

4.4 Discussion and Consideration of **Resolution 20-05**, Approving an Agreement with Horrocks Engineers with Respect to Engineering Public Involvement Services to Secure Right to Enter and Construction Permits Across Several Locations in Millcreek

## **5. Reports**

5.1 Mayor's Report

5.2 City Council Member Reports

5.3 Staff Reports

## **6. Consent Agenda**

6.1 Approval of January 23, 2020 Special Meeting Minutes

6.2 Approval of January 27, 2020 Work Meeting and Regular Meeting Minutes

## **7. New Items for Subsequent Consideration**

## **8. Calendar of Upcoming Events**

- City Council Work Mtg., TUESDAY 2/18/20, 5:30 p.m. at City Hall
- Planning Commission Mtg., 2/19/20, 5:00 p.m. at City Hall
- City Council Mtg. 2/24/20, 5:00 p.m. at City Hall

## **9. Closed Session (If Needed)**

***The Council may convene in a closed session to discuss items as provided by Utah Code Ann. §52-4-205.***

## **10. Adjournment**

*In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, 801-214-2751 or [khansen@millcreek.us](mailto:khansen@millcreek.us), at least 48 hours in advance of the meeting.*

***Public Comment Policy and Procedure:*** *The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Council may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action.*

**THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED**

TO : City Offices; those listed on the agenda; City Website <http://millcreek.us>; Utah Public Notice Website <http://pmn.utah.gov>.

DATE: February 5, 2020

CITY RECORDER: Elyse Sullivan

*\*Agenda items may be moved in order, sequence, and time to meet the needs of the Council\**

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