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## NEWS

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### *Announcements*

### UPCOMING PUBLIC MEETINGS

**City Council**  
Mon., 8/24/20

## **The Millcreek Mask-Up Music Muster!**

MILLCREEK. Bring your portable chairs or a blanket and enjoy some stellar live music and dance from the expansive green grass of Canyon

Work Session 5:45 pm  
Regular Meeting 7 pm  
City Hall  
3330 S 1300 E  
Agenda below

Rim Park. On **Saturday, August 22nd from 3pm-8pm**, the Millcreek Arts Council will present a socially responsible music festival at 3100 S Grace Street. The park will play host to two stages of musical performance, as well as food trucks. Here's the musical lineup:

**VALLEY STAGE**

3:00-4:15 - Rifamos

4:45- 6:00 - SYNKOFA

6:30-7:45 - Tablado Dance Company

**AMPHITHEATER STAGE**

3:30-4:45 - The Boys Ranch

5:15-6:30 - Memphis McCool

7:00-8:15 - Fabulous Flynn's Tones

[Click here](#) to learn more about each of the performance groups.

In taking all precautions against the spread of COVID-19, the festival will include hand-sanitizing stations, extra masks to hand out, and pre-registration. All participants are asked to pre-register before attending the event, and socially distance by family unit and wear masks at all times during the event. Together we can stop the spread of COVID-19!

This event is free and all ages are welcome. [Click here](#) to pre-register as an attendee. *Sponsored by Millcreek and Salt City Home Loans.*

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THE MILLCREEK ARTS COUNCIL PRESENTS



# MUSIC & MUNCHIES MUSTER

Saturday, August 22  
CANYON RIM PARK  
3PM 'til 8PM - FREE

Brought to you by...



VISIT [MILLCREEKARTSCOUNCIL.ORG](http://MILLCREEKARTSCOUNCIL.ORG) FOR PRE-REGISTRATION & DETAILS



## Picnic Pick Up & Go Nights with the Food Truck League!

Next Thursday, August 27th, is the LAST NIGHT for the Picnic Pick Up & Go! Join us at Millcreek City Hall from 5 to 8 pm and pick up something delicious while you still can!

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## SANDY'S ICE CREAM SAMMIES ON SALE

MILLCREEK. Tomorrow, August 22, 2020, Mill Creek Elementary student Sandy Makaafi will be selling her delicious ice cream sandwiches, Sandy's Ice Cream Sammies, to support the Mill Creek Elementary Food Bank. You can purchase your Sammies at Mill Creek Elementary (3761 S 1100 E) from 3-9 PM. This event is one of many being held in celebration of Utah's Pacific Island Heritage Month. Visit <https://pik2ar.org/> to learn more.



## COVID-19 TESTING AVAILABLE

The University of Utah's Wellness Bus is a mobile testing site for COVID-19 for the time being. Testing is available to any person with or without any COVID-19 symptoms or who has been in contact with someone who has tested positive for COVID-19 at no out-of-pocket cost. Hours will change in September, as needed.

- **Mon., Aug 24** - 7AM-12PM Centennial Park, 5600 W 3100 S, West Valley
- **Tues, Aug 25** - 8AM-1PM Central Park Community Center, 2797 S 200 E, South Salt Lake
- **Wed., Aug 26** - 8AM-1PM Grangers/LDS Stake Center, 3175 S 3450 W, West Valley
- **Thur., Aug 27** - 8AM-1PM Sorenson Multicultural Center, 855 California Ave, Glendale
- **Fri., Aug 28** - 7AM-12PM Sorenson Multicultural Center, 855 California Ave, Glendale

It is recommended that you make an appointment and pre-register, as it speeds up the testing process. All appointments are now being made through the University's central call center at **801-587-0712, option #3. Llamar a Lupe al 801-436-7118 para programar una cita.**

### **Salt Lake County Announces Extension of Public Health Order and Mask Mandate**

Salt Lake County has announced the extension of the current health order and mask mandate, effective August 19, 2020, through January 5, 2021. County Mayor Jenny Wilson will continue to review COVID case data and rescind the order early if the data and public health experts say that face coverings are no longer necessary.

We ask all Millcreek residents to continue to wear your face masks out in public in conjunction with following other precautions, such as hand-washing, social distancing, and staying at home when you're feeling sick.

## **West Nile Virus Detected in Salt Lake County**



SALT LAKE COUNTY. The Salt Lake County Health Department announced

on Monday that West Nile virus (WNV) has been detected in multiple mosquito pools within the county. Public health officials are urging residents to take precautionary measures to avoid exposure to the virus.

Although only some mosquitoes carry WNV, there is no way for residents to tell which mosquitoes may be infected so it is important to minimize exposure opportunities during mosquito season:

- Use an EPA-registered mosquito repellent with DEET, permethrin, picaridin, IR3535 or oil of lemon eucalyptus; follow package directions about application.
- Drain standing water in yards (old tires, potted plant trays, pet dishes, toys, buckets, etc.).
- Wear long sleeves and pants after dusk.
- Keep roof gutters clear of debris.
- Clean swimming pools often or drain them.
- Clean and stock garden ponds with mosquito-eating fish or mosquito dunks.
- Make sure doors and window screens are in good condition so that mosquitoes cannot get indoors.
- Keep weeds and tall grass cut short; adult mosquitoes look for these shady places to rest during the hot daylight hours.

Please stay safe out there!

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## PET CREW PET PANTRY

Pet Food  
Pick-Up Event  
Sept 12, 9 AM - 12 PM  
511 W 3900 S, SLC

### Covid-19 Protocol:

DO NOT LINE UP BEFORE 9 AM.

1. For pet owners seeking cat/dog food, one or two 1-gallon bags of packaged dry cat/dog food dispersed to household.
2. Drivers MUST enter from the North entrance on 500 W.
3. ALL INDIVIDUALS MUST REMAIN IN THEIR CAR. Pull up, tell the employee what pet food you need: dog or cat, the size of your dog, how many pets are in the house. We will handout pet food while supplies last.

This event is based on donations we receive from the community, if you're interested in making a donation of dog/cat food please email [an-donors@slco.org](mailto:an-donors@slco.org).



**SLC** SALT LAKE  
COUNTY  
ANIMAL SERVICES



**WANTED: PUNCTUREVINE**

- *Tribulus "Goathead" terrestris* -

Have you recently had the aggravating experience of a flat tire or injured pet paw due to a puncturevine infestation on the Jordan River Parkway Trail? Is there a patch that you pass that needs attention? Please email locations and pictures to [MoriahJackson@utah.gov](mailto:MoriahJackson@utah.gov). Help identify "hot spots" in need of the effort of groups working with the [Puncturevine Bounty Program](#).

If you'd like to participate in the Puncturevine Bounty Program there is still funding and work to do. This program is available to registered organizations in the State of Utah, including but not limited to, businesses, nonprofits, community and religious organizations, social clubs, and school groups, and limited to 250 yards on either side of the Jordan River. Participants must register and be approved under the link above before participating.



Click [HERE](#) to learn about and apply for one of Millcreek's Small Retail Business Promotion Grants.

# Millcreek is PEN



@MillcreekBusinessCouncil



@MillcreekBusinessCouncil



@MillcreekUT

MILLCREEK. Millcreek businesses have adapted to the challenges of the COVID19 pandemic and the difficulties it brings: safety for employees and patrons through social distancing, hand washing, masks. [Click here](#) to see what special services Millcreek businesses are providing during this critical time.

*If you would like to add your business information to this list, please email your message (up to 100 words) to [businesscouncil@millcreek.us](mailto:businesscouncil@millcreek.us). Note that all businesses with a valid business license in Millcreek are automatically members of the Millcreek Business Council.*

**Job Opportunities**  
[Synergy Staffing](#)



## Meetings with the Mayor

Fridays from **2-4pm** have been set aside for citizens to meet with Mayor Silvestrini. Please call 801-214-2700 to schedule a slot.

VISIT us at <https://millcreek.us>  
[Click here to subscribe](#) to this weekly newsletter

### Millcreek City Council Meeting Meeting Agenda August 24, 2020

**PUBLIC NOTICE** is hereby given that the City Council of Millcreek will assemble in a public work meeting and regular meeting on Monday, **24 August 2020** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **5:45 p.m.** for the work meeting and **7:00 p.m.** for the regular meeting. Please see additional note below.\*

#### Documents:

[ITEM 1.4 PROCLAMATION OF CONSTITUTION WEEK IN MILLCREEK.PDF](#)

[ITEM 2.1 ORDINANCE 20-46 TMP.PDF](#)

[ITEM 2.2 ORDINANCE 20-47 AMENDING TITLE 14 AND 19.PDF](#)

[ITEM 3.1 RESOLUTION 20-36 AMENDING MILLCREEK EMPLOYEE MANUAL.PDF](#)

[ITEM 3.2 RESOLUTION 20-37 AVENUE CONSULTANTS AGREEMENT.PDF](#)

[ITEM 3.3 RESOLUTION 20-38 SLC SUGAR HOUSE CIRCULATION PLAN AGREEMENT.PDF](#)

[ITEM 5.1 CC 7-27-20 DRAFT MINUTES.PDF](#)

[ITEM 5.2 CC 8-10-20 DRAFT MINUTES.PDF](#)

#### 5:45 p.m. – WORK MEETING:

1. Housing Connect Presentation; Janice Kimball, Chief Executive Officer for Housing Connect
2. Ranked Choice Voting Presentation; Kory Holdaway, Utah Ranked Choice Voting
3. Millcreek Common Project Update; Francis Lilly, Planning and Zoning Director
4. Staff Reports
5. Discussion of Agenda Items, Correspondence, and/or Future Agenda Items

**7:00 p.m. - REGULAR MEETING:**

**1. Welcome, Introduction and Preliminary Matters**

1.1 Pledge of Allegiance

1.2 Unified Police Department Millcreek Precinct Officer of the Month for July 2020

1.3 Kids and Cops Art Presentation

1.4 Proclamation of Constitution Week in Millcreek

1.5 Public Comment - *Audience members may bring any item to the Council's attention. Comments are subject to the Public Comment and Policy set forth below. Public comment can be submitted via the City's website at: <https://millcreek.us/FormCenter/Contact-Us-5/Public-Comments-61>. State Law prohibits the Council from acting on items that do not appear on the agenda.*

**2. Planning Matters**

2.1 Discussion and Consideration of **Ordinance 20-46**, Adopting the Millcreek Transportation Master Plan as an Element of the Millcreek General Plan

2.2 Discussion and Consideration of **Ordinance 20-47**, Amending Title 14 and Title 19 of the Millcreek Code of Ordinances with Respect to Fencing, Walls, and Clearview Requirements

**3. Business Matters**

3.1 Discussion and Consideration of **Resolution 20-36**, Amending the Millcreek Employee Police and Procedure Manual-Second Edition to Add Section 3-03 1. B with Regard to Retirement for Elected Officials

3.2 Discussion and Consideration of **Resolution 20-37**, Approving an Agreement with Avenue Consultants, Inc. for On Call Engineering Services

3.3 Discussion and Consideration of **Resolution 20-38**, Approving an Agreement with Salt Lake City Corporation for a Sugar House Circulation Plan

**4. Reports**

4.1 Mayor's Report

4.2 City Council Member Reports

4.3 Staff Reports

4.4 Unified Police Department Report

4.5 Unified Fire Authority Report

**5. Consent Agenda**

5.1 Approval of July 27, 2020 Work Meeting and Regular Meeting Minutes

5.2 Approval of August 10, 2020 Work Meeting and Regular Meeting Minutes

**6. New Items for Subsequent Consideration**

## 7. Calendar of Upcoming Events

- Mt. Olympus Community Council Mtg., 9/1/20, 6:00 p.m. TBD
- Millcreek Community Council Mtg., 9/1/20, 6:30 p.m. TBD
- Canyon Rim Citizens Association Mtg., 9/2/20, 7:00 p.m. TBD
- East Mill Creek Community Council Mtg., 9/3/20, 6:30 p.m. TBD
- City Council Mtg., 9/14/20, 5:00 p.m. at City Hall
- Planning Commission Mtg., 9/16/20, 5:00 p.m. at City Hall

**8. Closed Session (If Needed)** - *The Council may convene in a closed session to discuss items as provided by Utah Code Ann. §52-4-205.*

## 9. Adjournment

*In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation. Individuals may request assistance by contacting the ADA Coordinator, 801-214-2751 or [khansen@millcreek.us](mailto:khansen@millcreek.us), at least 48 hours in advance of the meeting.*

**Public Comment Policy and Procedure:** *The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Council may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action.*

Public comment can be submitted via the City's website at <https://millcreek.us/FormCenter/Contact-Us-5/Public-Comments-61>.

*THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO: City Offices; City Website <http://millcreek.us> ; Utah Public Notice Website <http://pmn.utah.gov>; those listed on the agenda.*

*DATE: August 19, 2020*

*CITY RECORDER: Elyse Sullivan*

*Agenda items may be moved in order, sequence, and time to meet the needs of the Council.*

*\*The meetings will be conducted electronically per Millcreek State of Local Emergency Directive No. 2 of 2020 and live streamed via the City's website at: <https://millcreek.us/373/Meeting-Live-Stream>.*

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