



Millcreek Community Council Agenda

October 6, 2020

Attendees are invited to City Hall, with the use of safe physical distancing practices, or to attend the meeting virtually by using GoToMeeting <https://global.gotomeeting.com/join/595074469> You can also dial in using your phone.

United States: +1 (646) 749-3122 One-touch: <tel:+16467493122,,595074469#> Access Code: 595-074-469

New to GoToMeeting? Get the app now and be ready when your first meeting starts:
<https://global.gotomeeting.com/install/595074469>

Introductions: (10 min.)

- a. Mayor: _____
- b. Council members: _____
- c. Community Council members:
 - i. Members Present: Allen Sowards, Amber Measom, Craig Carpenter, Chip Spenser, Diane Angus, France Ross, Fran Holfeltz, Hilary Lambert, Howard Holfeltz, Lynda Bagley, Wayne Johnson, Quentin Wells, Jamie Walker (members excused:) _____
- d. Residents: _____

2. Police Report: (10 min.) (Detective Christian Thompson)

- a. Review crime report

3. Review and approve minutes: (10 min.)

- a. Vote to approve prior months minutes

4. Misc. items: (20 min.)

Sylvia Catten and Dwight Marchant, City Council items
Property Watch Presentation by SLCO Recorder's Office

5. Applications: (30 min.)

- a. **ZT-20-007.** This is the item concerning hotels in our commercial zones. Note that we are proposing a limit to where hotels can be located, even in the zone. We are proposing limiting it by roadway functional classification. To see how each roadway in Millcreek is classified, click on this PDF: https://millcreek.us/DocumentCenter/View/1904/Millcreek_TMP_2019_FINAL-7-22-20 Then see page 11 of the document (page 15 of the PDF).
- b. **CU-20-003,** input on a mixed-use development in the City Center
- c. **CU-20-004,** for a Credit Union and Office Building in a C-2 Zone on 784 East and 4500 South.
- d. **CU-20-005** for 6-lot single-family project consisting of 3 duplexes

Staff reports for each can be found here: https://millcreek.us/AgendaCenter/ViewFile/Agenda/_10212020-405?html=true

1. Other items: (20 min.)

- a. **Introduction of amended bylaws, see attachment in email**
- b. **Other discussion**

Notes: _____

