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## NEWS

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### *Announcements*

### PUBLIC MEETINGS

#### **City Council**

Mon., 1/24/2022

Work Session - 5:45 pm

Regular Meeting - 7pm

City Hall, 3330 S 1300 E

Agenda below

Join virtually [HERE](#)

## **Millcreek Youth Council Visits the State Capitol for Local Officials Day**

SALT LAKE CITY. Members of the Millcreek Youth Council had the great opportunity to attend Local Officials Day at the Utah State Capitol this past Wednesday. They were joined by youth councils throughout the state, some coming from as far as St. George, where they were all able to take tours of the Capitol building, visit with their

legislators, and see firsthand how the Legislature operates.

The theme of this year's Local Officials Day was "Redesigning the State Flag." The youth councils learned all about (and how to pronounce) vexillology.



Attendees had the chance to submit their own Utah state flag design to the Utah Flag Task Force for consideration. The Youth Council finished the day at the Salt Palace where they attended workshops and listened to a panel with President Stuart Adams and House Speaker Brad Wilson.

President Adams and Speaker Wilson were joined by South Jordan Mayor and Utah League of Cities & Towns President Dawn Ramsey to discuss top priorities this session. They explored the need for local and state government to collaborate in tackling issues raised by Utah's rapid population growth, including housing, transportation, and water.

At Local Officials Day, Governor Cox announced the "More Than a Flag" initiative, which invites Utahns of all ages to submit their ideas for a new Utah state flag design. The current state flag was adopted by the Utah State Legislature in 1913, and has not undergone any changes since that time.



“This is not an effort, at all, to take away our history,” says Rep. Stephen Handy, a member of the Utah Flag Task Force and one of the leaders of the effort. “This is an effort to modernize a symbol of our great state.”

Learn more about the plan to select a new flag and submit your own design at [flag.utah.gov](http://flag.utah.gov).

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Please take note that UPD's non-emergency number has changed to

**801-840-4000**

9-1-1 is still the emergency number

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## Millcreek CERT – Community Emergency Response Team Basic Training – Online Hybrid Course

Register for the Spring 2022 Course: <https://bit.ly/33tvbhA>

### Spring 2022 TRAINING TIMELINE:

- **March 2, 2022 - 6:00 pm - 8:00 pm | Location: Millcreek City Hall (MCH)**
  - Introduction and Orientation
  - Unit 1: Disaster Preparedness
- **March 16, 2022 - 6:00 pm - 8:00 pm | Location: MCH**
  - Unit 2: CERT Organization
  - Unit 5: Disaster Psychology
- **March 30, 2022 - 6:00 pm - 8:00 pm | Location: MCH**
  - Unit 3: Disaster Medical Operations – Part 1
- **April 13, 2022 - 6:00 pm - 8:00 pm | Location: MCH**
  - Unit 4: Disaster Medical Operations – Part 2
- **April 27, 2022 - 6:00 pm - 8:00 pm | Location: MCH**
  - Unit 6: Fire Safety and Utility Controls
  - Unit 8: Terrorism and HazMat Safety
- **May 11, 2022 - 6:00 pm - 8:00 pm | Location: MCH**
  - Unit 7: Light Search and Rescue Operations and Victim Care
- **May 14 or 21, 2022 (Saturday) - Location: TBD**
  - Unit 9: Course Review and Disaster Simulation



**VERY IMPORTANT!!  
AFTER YOU FILL OUT AND SUBMIT THE  
FORM, THE RESPONSE  
WILL HAVE THE INFORMATION FOR  
ACCESSING THE ONLINE  
COURSE SO MAKE SURE YOU COPY IT  
DOWN!!!**

All CERT related questions can be sent to [CERT@millcreek.us](mailto:CERT@millcreek.us)

### SPECIAL THANKS

Millcreek Office of Emergency Management would like to give a special thanks to St. Mark's Hospital and Unified Fire Authority for allowing us to use a training space and for assisting with instruction and with equipment. The Rocky Mountain Center for Occupational and Environmental Health for making the online training modules available.





CITY *of* HOLLADAY

# Wasatch Boulevard Phase II

## ***Please Help Plan the Future of Wasatch Boulevard***

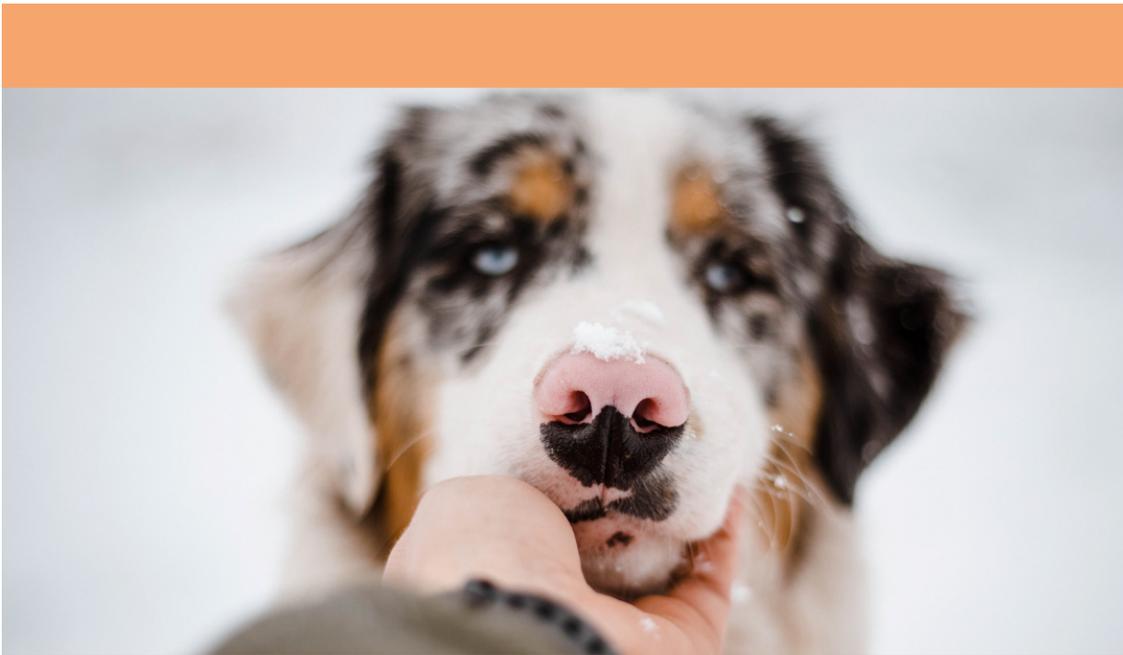
MILLCREEK. Millcreek and Holladay are developing a Master Plan for Wasatch Boulevard between 33rd South and 6200 South. The plan is built on the previous Wasatch Boulevard Master Plan that Cottonwood Heights completed in 2017.

This Master Plan will provide short- and long-term visions of the corridor, with actionable strategies to address ever-increasing demands on Wasatch Boulevard. The focus will be promoting safety, enabling mobility for active modes, and improving transit.

Please take a moment to contribute to the outcomes of this project.

Give us your thoughts on Wasatch Boulevard - click [HERE](#)

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# Get Your Pet Ready for a New Year

## Vaccinate. Microchip. License



[AdoptUtahPets.org](https://AdoptUtahPets.org)



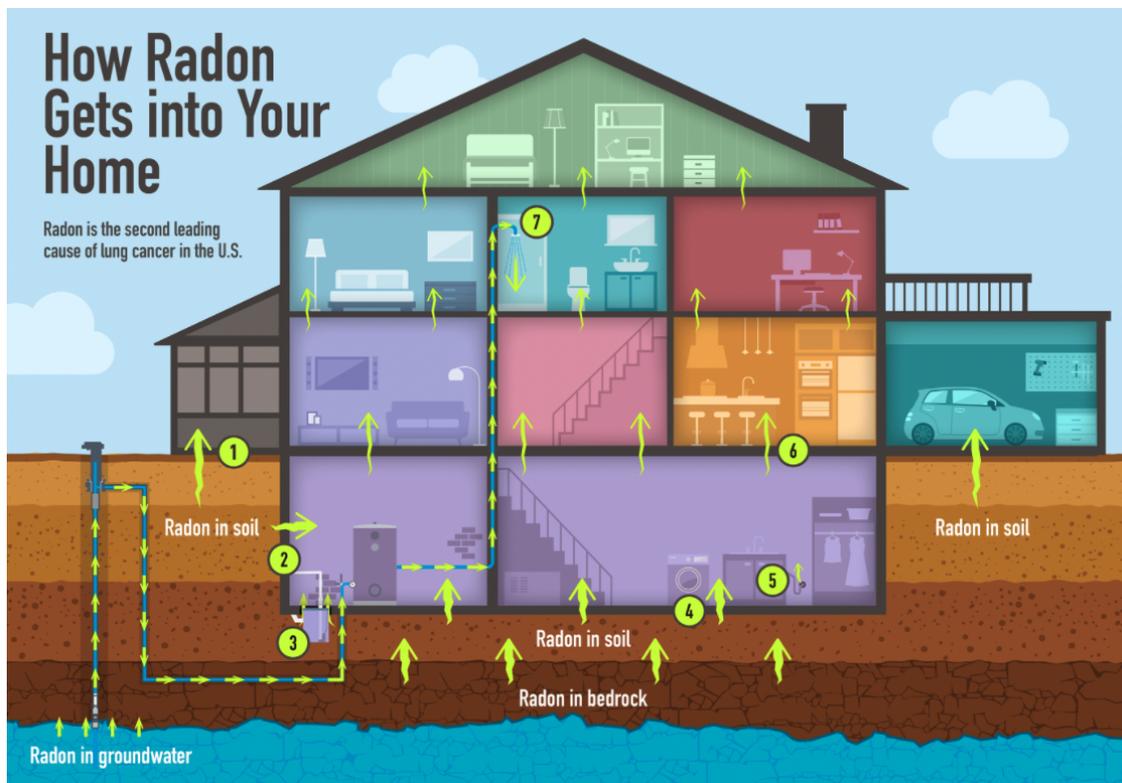
*Did you get a pet this holiday season? Did vaccinating or licensing in 2021 slip your mind? Here are some ways to get your pet ready for the new year.*

1. **VACCINATE:** Make sure your pet is up to date on vaccinations. Pet illnesses and diseases are preventable if you vaccinate your pet. Veterinary visits are often booked out, so call and make an appointment right away.
2. **MICROCHIP:** At Salt Lake County Animal Services, any pet in Salt Lake County with a current pet license can receive a FREE microchip with proof of license. You can walk in with your pet during our open hours for this service, no appointment necessary. Microchipping is one of the best ways to get an animal back to their owner as quick as possible. Questions?

Email [animal@slco.org](mailto:animal@slco.org).

3. **LICENSE:** By Utah state law, pet owners must license a pet by the time it is five months of age or within 30 days of the owner moving into an area or acquiring the pet. Find out more about licensing on the [Animal Service website](#).

Salt Lake County Animal Services is located at 511 W 3900 S, SLC. The shelter is open Tues-Sat, 10 AM-6PM. Visit [AdoptUtahPets.org](http://AdoptUtahPets.org) for more information.



## Radon Awareness Week: January 24-28

According to the Environmental Protection Agency, radon causes around 21,000 lung cancer deaths each year, and 1 in 15 homes in the United States has high radon levels.

Radon is an odorless, invisible gas naturally released from rocks, soil, and water into the air. Radon can get into homes or buildings through small cracks or holes and build up to high levels. Breathing in high levels of radon over time can cause lung cancer. Radon can build up in any home — new or old, drafty or sealed — in any part of the country. Radon can cause lung cancer in anyone, including those who have never smoked.

The only way to know if your home has high radon levels is to test for radon:  
<https://www.cdc.gov/radon/radon-test.html>

**FREE COVID-19 Vaccine Clinic**

Help protect yourself and your community!

Vaccine available to everyone 5 yrs old + (parent or guardian must be present to vaccinate a minor)

No appointment required  
No insurance required

NEED A RIDE?  
Get a free ride to your vaccination, call 2-1-1

BRING YOUR VACCINE CARD (FOR SECOND OR BOOSTER DOSES)

**When:**  
Monday, January 24th  
4:00 - 7:00pm

**Where:**  
Mill Creek Elementary School  
3761 South 1100 East, Millcreek

**Booster shots available**  
learn more at [SaltLakeHealth.org](https://SaltLakeHealth.org)

**SALT LAKE COUNTY HEALTH DEPARTMENT**  
If an appointment is preferred, call (385) 468-SHOT (7468) or visit [SaltLakeHealth.org](https://SaltLakeHealth.org)

**Clínica de Vacunas**  
Contra el COVID-19 **Gratis**

¡Ayude a protegerse a sí mismo y a su comunidad!

vacuna disponible para todos mayores de 5 años (el padre o guardián debe estar presente para poder vacunar al menor)

No se requiere cita  
No se requiere seguro

¿NECESITA TRANSPORTE?  
Obtenga transporte gratis a su vacunación, llame al 2-1-1

TRAIGA SU TARJETA DE VACUNA (SEGUNDA DOSIS O DOSIS DE REFUERZO)

**Cúando:**  
Lunes 24 de enero  
4:00 - 7:00pm

**Dónde:**  
Mill Creek Elementary School  
3761 South 1100 East, Millcreek

**Vacunas de dosis de refuerzo disponibles**  
obtenga más información en [SaltLakeHealth.org](https://SaltLakeHealth.org)

**SALT LAKE COUNTY HEALTH DEPARTMENT**  
Llame (385) 468-SHOT (7468) o visite [SaltLakeHealth.org](https://SaltLakeHealth.org) si prefiere una cita.

# COVID UPDATE FOR MILLCREEK

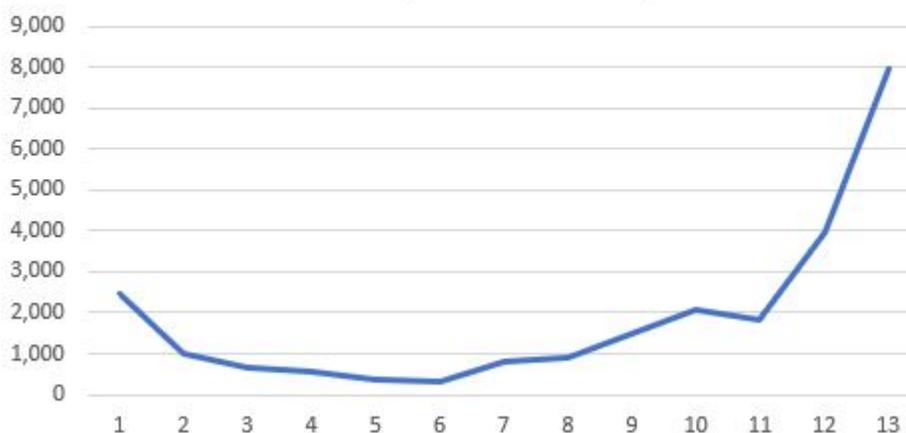
## Case counts through 1/20/2022

### Millcreek (surrounding cities) cumulative and current cases by zip code:

- **84106:** 7,188 total cases (1,315 current cases)
- **84107:** 8,467 total cases (1,547 current cases)
- **84109:** 5,103 total cases (1,050 current cases)
- **84117:** 5,371 total cases (1,025 current cases)
- **84123:** 9,084 total cases (1,526 current cases)
- **84124:** 4,461 total cases (916 current cases)

TOTAL: **39,674** (increase of 4,600 since 1/13/2022, our last reported data).

Monthly Increase of COVID Cases in Millcreek  
from January 2021 to Jan 20, 2022



Millcreek experienced 15,235 cumulative COVID cases as of the 6th of January 2021. A year and two weeks later, we're at 39,674. The graph demonstrates the amount of each month's case count increase over the previous month, with the past two weeks shown between 12 and 13 on the chart. The monthly cumulative case count increases remained below 2,500 during 2021, but jumped from December 3 to January 7, 2022 by almost 4,000 new cases. In just the past two weeks, the case count has increased by another 7,941, which is *more than triple 2021's highest monthly increase*.

Please everyone, for the sake of overworked medical workers everywhere (as well as your vulnerable neighbors, friends, and family) -- get vaccinated and mask up when indoors in public!!

High-quality masks are available for free at Salt Lake County libraries and senior citizen centers. Locations for vaccinations and testing are on the [Salt Lake County Health Department website](#). Find out more about free at-home testing at <https://www.covidtests.gov>.

# Get free at-home COVID-19 tests

Every home in the U.S. is eligible to order 4 free at-home COVID-19 tests. The tests are completely free. Orders will usually ship in 7-12 days.

Order your tests now so you have them when you need them.



## Meetings with the Mayor

Fridays from 2-4pm have been set aside for citizens to meet with Mayor Silvestrini (virtually for now). Please call 801-214-2700 to schedule a slot.

VISIT us at <https://millcreek.us>

[Click here to subscribe](#) to this weekly newsletter

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## Millcreek City Council Meeting Agenda

Public Notice is hereby given that the City Council of Millcreek will assemble in a public work meeting and regular meeting on Monday, **24 January 2022** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **5:45 p.m.** for the work meeting and **7:00 p.m.** for the regular meeting.

### DOCUMENTS:

[WORK MTG ITEM 1 \\_ VOLUNTEER POLICY.PDF](#)

[WORK MTG ITEM 2 \\_ PICKLEBALL COURT 60 PERCENT.PDF](#)

[WORK MTG ITEM 3 \\_ MAYNES DEVELOPMENT AGREEMENT AMENDMENT MEMORANDUM.PDF](#)

[ITEM 2.2 \\_ ORDINANCE 22-06 ARTS COUNCIL APPROPRIATION.PDF](#)

[ITEM 2.3 \\_ MILLCREEK FY 2021-22 2ND QUARTERLY REPORT - DEC 2021.PDF](#)

[ITEM 3.1 \\_ RESOLUTION 22-02 ACCEPTING APPROVAL OUTDOOR REC GRANT \(TETON\).PDF](#)

[ITEM 3.2 \\_ RESOLUTION 22-03 APPOINTING THOM DESIRANT TO WFWRD BOARD.PDF](#)

[ITEM 3.3 \\_ ORDINANCE 22-07 AMENDING CODE TITLE 1 ON ACCRUED FINES.PDF](#)

[ITEM 5.1 \\_ CC 1-6-22 DRAFT MINUTES.PDF](#)

[ITEM 5.2 \\_ CC 1-10-22 DRAFT MINUTES.PDF](#)

### 5:45 p.m. - WORK MEETING

1. Volunteer Policy Presentation; John Brems, City Attorney
2. Pickleball Court Design 60% Check-in; John Miller, Public Works Director
3. Planning Matter First Reading: Amendment to a Development Agreement for a Single-Family Home at 3817 S. Parkview Drive; Francis Lilly, Planning & Zoning Director
4. Staff Reports
5. Discussion of Agenda Items, Correspondence, and/or Future Agenda Items

## 7:00 p.m. - REGULAR MEETING

### 1. Welcome, Introduction and Preliminary Matters

1.1 Pledge of Allegiance

1.2 Public Comment - *Audience members may bring any item to the Council's attention. Comments are subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.*

1.3 Unified Police Department Millcreek Precinct Officer of the Month for December 2021

### 2. Financial Matters

2.1 **Public Hearing** to Consider an Appropriation of up to \$1,700 to the Millcreek Arts Council for "Gettin Visual at the Library" 2022

2.2 Discussion and Consideration of **Ordinance 22-06**, Approving a Monetary Contribution of up to \$1,700 to the Millcreek Arts Council

2.3 Fiscal Year 2021-22 2nd Quarterly Report; Laurie Johnson, HR-Finance Director

2.4 Treasurer's Report; Council Member Cheri Jackson

### 3. Business Matters

3.1 Discussion and Consideration of **Resolution 22-02**, Accepting the Outdoor Recreation Infrastructure Grant in the Amount of \$28,000 to Purchase Undeveloped Real Property, Located at Approximately 3215 Teton View, Millcreek, Utah

3.2 Discussion and Consideration of **Resolution 22-03**, Appointing Thom DeSirant to the Board of the Wasatch Front Waste & Recycling District

3.3 Discussion and Consideration of **Ordinance 22-07**, Amending the Civil Penalties Chart Removing the Limitation of Accrued Fines for Violation

### 4. Reports

4.1 Mayor's Report

4.2 City Council Member Reports

4.3 Staff Reports

4.4 Unified Fire Authority Report

4.5 Unified Police Department Report

### 5. Consent Agenda

5.1 Approval of January 6, 2022 Special Work Meeting Minutes

5.2 Approval of January 10, 2022 Work and Regular Meeting Minutes

### 6. New Items for Subsequent Consideration

### 7. Calendar of Upcoming Events

- Mt. Olympus Community Council Mtg., 2/1/22, 6:00 p.m.
- Millcreek Community Council Mtg., 2/1/22, 6:30 p.m.
- Canyon Rim Citizens Association Mtg., 2/2/22, 7:00 p.m.
- East Mill Creek Community Council Mtg., 2/3/22, 6:30 p.m.
- City Council Mtg., 2/14/22, 7:00 p.m.

**8. Closed Session (If Needed)** *The Council may convene in a closed session to discuss items as provided by Utah Code Ann. §52-4-205*

## 9. Adjournment

*In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, 801-214-2751 or [khansen@millcreek.us](mailto:khansen@millcreek.us), at least 48 hours in advance of the meeting.*

*Public Comment Policy and Procedure: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Council may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action. Public comment can be submitted via the City's website at: <https://millcreek.us/FormCenter/Contact-Us-5/Public-Comments-61>.*

*The meeting will be live streamed via the City's website at: <https://millcreek.us/373/Meeting-Live-Stream>. The Council may convene in an electronic meeting. Council members may participate from remote locations and may be connected to the electronic meeting by GoToMeeting, Zoom, or telephonic communications. The anchor location will be City Hall.*

*THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO: City Offices; City Website <http://millcreek.us>; Utah Public Notice Website <http://pmn.utah.gov>; those listed on the agenda.*

DATE: January 19, 2022

CITY RECORDER: Elyse Sullivan

*Agenda items may be moved in order, sequence, and time to meet the needs of the Council and Agency.*

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