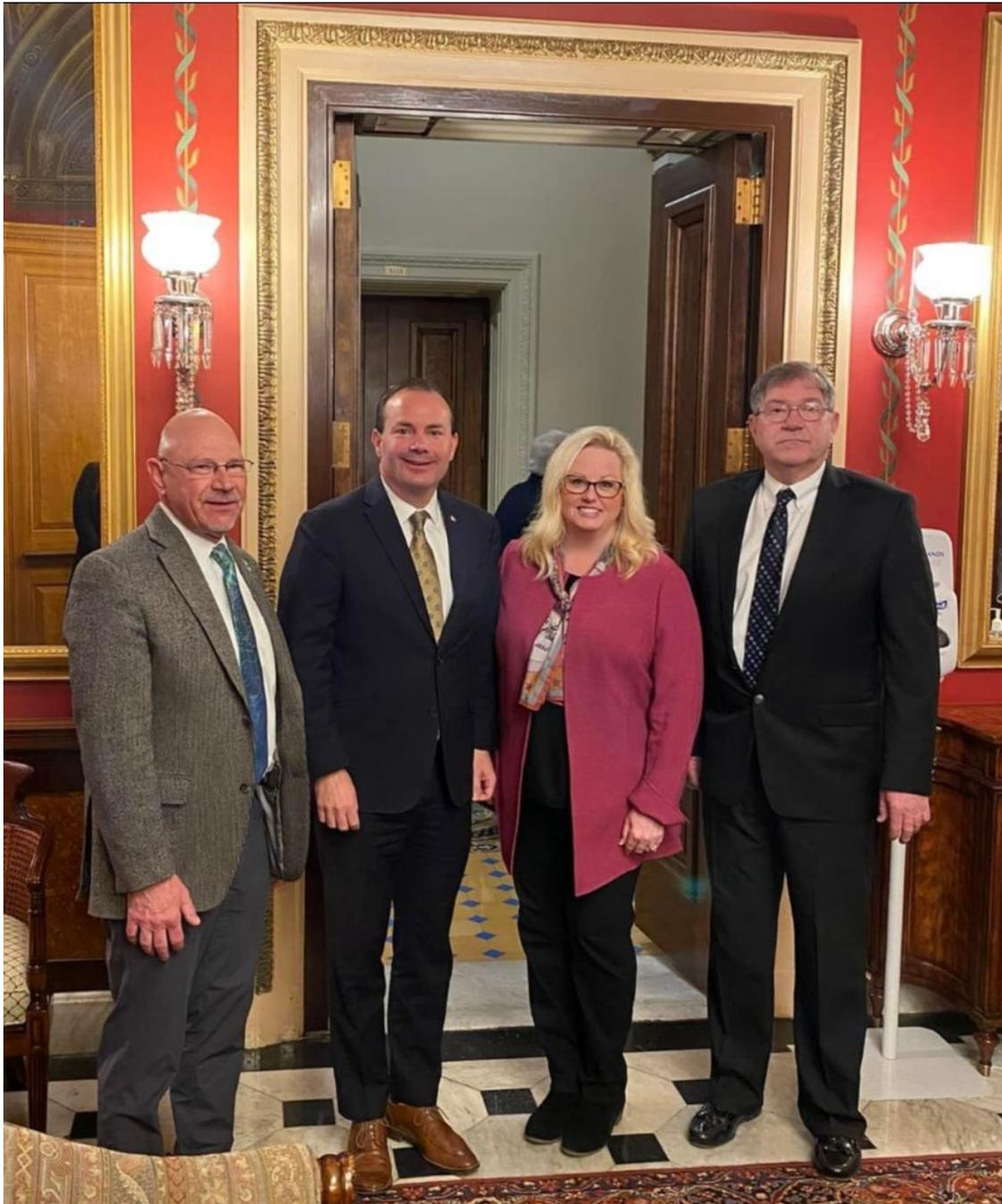


2-11-2022; A VISIT TO WASHINGTON, D.C.; BLACK HISTORY MONTH; EMERGENCY CACHE PODS; ART AT LIBRARY; etc.

[View this email in your browser](#)



*U.S. Senator Mike Lee (Utah), second on left, hosted Millcreek Mayor Jeff Silvestrini, South Jordan Mayor Dawn Ramsey, and Davis County Commissioner Bob Stevensen, for breakfast earlier this week in the Senate Dining Room at the U.S. Capitol, where they discussed the advancement of local transportation infrastructure priorities.*

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**NEWS**



## ***Announcements***

### **PUBLIC MEETINGS**

#### **City Council**

Mon., 2/14/2022

**Work Session** 6:30 pm

**Regular Meeting** 7pm

City Hall, 3330 S 1300 E

Agenda below

Join virtually [HERE](#)

#### **Planning Commission**

Wed., 2/16/2022 - 5pm

City Hall, 3330 S 1300 E

Agenda below

Join virtually [HERE](#)

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## **A Visit to Washington, D.C. to Discuss Transportation**

WASHINGTON, D.C. Leaders of the [Wasatch Front Regional Council \(WFRC\)](#) had the opportunity earlier this week to visit with all six members of Utah's delegation to Washington, D.C. The goal of the meetings was to discuss how the recently enacted Infrastructure Investments and Jobs Act will help Utah to continue to address the state's traffic congestion, air quality, and critical infrastructure needs.

An association of elected officials, part of WFRC's mission is to develop and implement transportation systems across the Wasatch Front, and to secure funding to that end.

The current chair of the WFRC is our own Mayor Jeff Silvestrini. He was joined in Washington D.C. by Davis County Commissioner Bob Stevenson, who is the immediate past chair of WFRC; South Jordan Mayor Dawn Ramsey, who is president of the Utah League of Cities and Towns and chair of the Wasatch Front Regional Growth Committee; WFRC Director Andrew Gruber; and WFRC Government Affairs Manager Miranda Jones Cox.

"We are hopeful that our meetings with our Utah delegation will prove fruitful as WFRC navigates planning to accommodate growth in the nation's fastest growing state," said Mayor Silvestrini. "I feel good that our conversations will contribute to preservation of the quality of life -- which is the reason we, our kids, and our grandkids, choose to live here."

*Senator Mitt Romney  
tweeted that he "enjoyed  
meeting with leadership*

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*from @WasatchCouncil to discuss how we can best implement funding and provisions from the bill for infrastructure projects along the Wasatch Front."*



*WFRC Gov't Affairs Miranda Jones Cox, Millcreek Mayor Jeff Silvestrini, South Jordan Mayor Dawn Ramsey, Congressman John Curtis, Davis County Commissioner Bob Stevenson, and WFRC Director Andrew Gruber.*



WFRC with Representative Blake Moore



WFRC with Representatives Burgess Owens and Chris Stewart



## Celebrate Black History Month

We echo this message from Salt Lake County Mayor Jenny Wilson:

*February is Black History Month. This month is an opportunity to celebrate the achievements of all African Americans, but especially members from our community.*

*This celebration is important for our community because it is a celebration of diversity. It is a renewed chance to listen to, support, and unite with those around us—no matter the differences in thought, background, or ethnicity. In honor of Black History Month, I encourage each of you to get involved and to celebrate the diversity within Salt Lake County.*

*Here are just a few ways:*

- *Learn about the continuing importance of [Black History Month](#)*
- *Support [Black-owned businesses](#)*
- *Donate to the [Utah Black History Museum](#)*
- *Read about [40 Unsung Heroes of Black History](#)*
- *Check your assumptions and biases with [I.D.E.A. training](#)*
- *Be an ally to those around you, no matter the differences*

*Diversity should be celebrated for the growth and beauty it brings. Show up and support events happening throughout the month.*



## EMERGENCY CACHE PODS ARE NOW LOCATED IN THE MILLCREEK COMMUNITY COUNCIL AREA

MILLCREEK. New emergency cache pods have been located into the Millcreek Community Council area. The one pictured above is at James Moss Elementary on 44th South and 5th East.

The community council has been working for quite some time to place emergency cache pods in this area of Millcreek. Their work has paid off, and two cache pods have been installed.

The community now needs supplies to fill the cache pods with items needed if and when an emergency arises. These caches will not contain food or water -- they will have items such as backboards and cribbing supplies that trained individuals can use to help other residents in need until emergency services can arrive on the scene. In the event of a large scale emergency, such services could take some time to arrive.

The next very important phase will be to find residents interested in being trained to help in an emergency. The City will be holding CERT classes starting March 2nd at 6:00 pm at City Hall, 3330 South 1300 East. If you are interested in attending the classes or you are CERT trained and would like to register, please contact Andrew Clark, Millcreek Emergency Manager, at [\(801\) 214-2715](tel:8012142715), or [aclark@millcreek.us](mailto:aclark@millcreek.us)



## Art at the Library

Come enjoy Cara Jean Hall's paintings at the Millcreek Library (2266 E Evergreen Ave) throughout the month of February. Cara is a local artist who lives in Millcreek and is pursuing a career in public art and studio painting. She is also working with the KRCL 90.09 development team for the Community Radio and Art Access project. We are lucky to have her as part of our community.

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*I love painting. Other things that I love include gardening, rusting paint on industrial metal objects, cranes, micro-expressions on people and animals, little wisps of steam that rise from tea, feeling the sun on the bottom of my feet, the smell of scotch tape, and dark comedy. As an artist, I try to capture these types of things in paintings. I never aim for photo realism because I'm more delighted by a painter's interpretation and the influence they have on the subject matter. I aim to entertain myself with my paintings as well as the viewer and have recently set out to loosen up when I paint. The results are seen in my recent paintings that I call "Nature Abstracted". The results are paintings that sample color from nature and present it with a combination of planned composition and happenstance.*



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## **Call For Historic Preservation Volunteers from City Council District #1**

MILLCREEK. Millcreek is forming a Historic Preservation Committee. We have had many great applications so far, however we are in need of a resident from City Council District #1 to represent that portion of Millcreek. If you live in District #1 and have an interest in historic preservation, we would love to hear from you. Please contact Rita Lund at [rlund@millcreek.us](mailto:rlund@millcreek.us) or by phone at [801-214-2707](tel:801-214-2707). This will be an important and very interesting experience for the applicants selected and the committee will be of major assistance to the city.

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## SPACE HEATER SAFETY TIPS

According to the National Fire Protection Association, nearly half (48%) of home heating equipment fires are reported during the months of December, January, and February. While more than two out of five (44%) of home heating fires involve space heaters, space heaters are involved in 86% of home heating fire deaths.

If you are using a space heater to warm up, please be sure to plug all space heaters **directly into a wall outlet** (no extension cords or power strips) and always turn it off when leaving the room or going to bed.

In addition:

- Keep anything that can burn, like bedding, clothing, and curtains, at least 3 feet away from your heater.
- Place space heaters on a solid, flat surface.
- Turn heaters off when you go to bed or leave the room.
- Make sure a recognized testing laboratory has tested your heater.

Make sure your heater has an automatic shut-off, so if it tips over, it shuts off.

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sponsored by the George S and Delores Doré Eccles Foundation



**ARE YOU UTAH'S YOUNG HUMANITARIAN?**

**\$32,000 AVAILABLE IN  
COLLEGE SCHOLARSHIPS**

Applications for the 2022 [Utah Young Humanitarian Award](#) are now available. The [Youthline](#) organization is looking for high school and college students who demonstrate consistent, hands-on, and self-driven service over a period of time, strong leadership skills, an ability to collaborate with others, and a local impact in Utah. 10 finalists will receive a total of \$32,000 in scholarship awards.

Click [HERE](#) to Apply today! Applications due March 1, 2022

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Please take note that UPD's non-emergency number has  
changed to

**801-840-4000**

9-1-1 is still the emergency number

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## Need Some KN95 Masks?

Free KN95 masks are available at City Hall (3330 S 1300 E) for pickup Monday-Friday, 8AM - 5PM. Households of less than 4 people can receive one pack of 10 masks. Households of 4+ can receive two packs.

Thanks to the Salt Lake County Health Department for providing these high-quality masks at no charge to residents.

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## COVID UPDATE FOR MILLCREEK

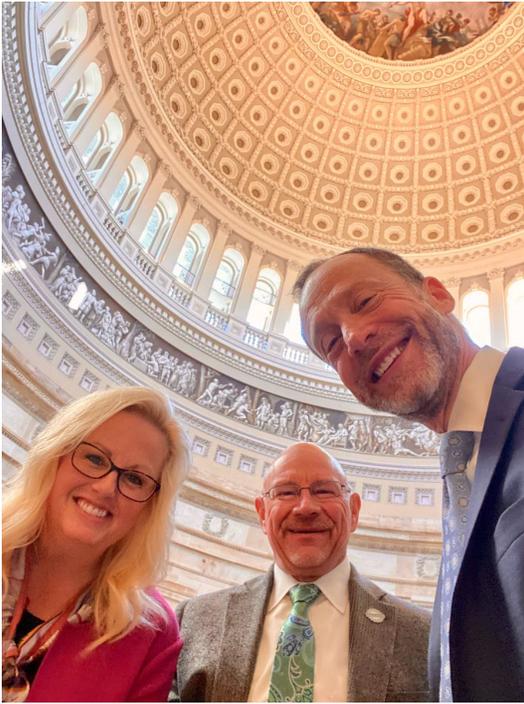
### Case counts through 2/10/2022

#### Millcreek (surrounding cities) cumulative and current cases by zip code:

- **84106:** 7,988 total cases (259 current cases)
- **84107:** 9,415 total cases (303 current cases)
- **84109:** 5,638 total cases (192 current cases)
- **84117:** 5,877 total cases (154 current cases)
- **84123:** 10,055 total cases (342 current cases)
- **84124:** 4,970 total cases (180 current cases)

TOTAL: **43,943** (increase of 626 since 2/3/2022, our last reported data).

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## Meetings with the Mayor

Fridays from 2-4pm have been set aside for citizens to meet with Mayor Silvestrini (virtually for now). Please call [801-214-2700](tel:801-214-2700) to schedule a slot.

VISIT us at <https://millcreek.us>

[Click here to subscribe](#) to [this weekly newsletter](#)

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### Millcreek City Council Meeting Agenda

Public Notice is hereby given that the City Council of Millcreek will assemble in a public work meeting and regular meeting on Monday, **14 February 2022** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **6:30 p.m.** for the work meeting and **7:00 p.m.** for the regular meeting.

#### DOCUMENTS:

[ITEM 2.1 \\_ ORDINANCE 22-08 AMENDED DEVELOPMENT AGREEMENT.PDF](#)

[ITEM 3.1 \\_ RESOLUTION 22-04 VOLUNTEER HANDBOOK.PDF](#)

[ITEM 5.1 \\_ CC 1-11-22 DRAFT MINUTES.PDF](#)

[ITEM 5.2 \\_ CC 1-24-22 DRAFT MINUTES.PDF](#)

#### 6:30 p.m. - WORK MEETING

1. Council Redistricting Discussion; Francis Lilly, Planning & Zoning Director and Brian Busch, GIS Specialist
2. Staff Reports
3. Discussion of Agenda Items, Correspondence, and/or Future Agenda Items

#### 7:00 p.m. - REGULAR MEETING

##### 1. Welcome, Introduction and Preliminary Matters

- 1.1 Pledge of Allegiance
- 1.2 Public Comment - *Audience members may bring any item to the Council's attention. Comments are*

*subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.*

## **2. Planning Matters**

2.1 Discussion and Consideration of **Ordinance 22-08**, Approving an Assignment and Assumption of Development Agreement and Amendment to Development Agreement

## **3. Business Matters**

3.1 Discussion and Consideration of **Resolution 22-04**, Adopting a Volunteer Policy and Procedure Manual Known as the Volunteer Handbook

## **4. Reports**

4.1 Mayor's Report

4.2 City Council Member Reports

4.3 Staff Reports

## **5. Consent Agenda**

5.1 Approval of January 11, 2022 Special Meeting Minutes

5.2 Approval of January 24, 2022 Work Meeting and Regular Meeting Minutes

## **6. New Items for Subsequent Consideration**

## **7. Calendar of Upcoming Events**

- Planning Commission Mtg., 2/16/22, 5:00 p.m.
- City Council Mtg., 2/28/22, 7:00 p.m.

**8. Closed Session (If Needed)** *The Council may convene in a closed session to discuss items as provided by Utah Code Ann. §52-4-205*

## **9. Adjournment**

*In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, 801-214-2751 or [khansen@millcreek.us](mailto:khansen@millcreek.us), at least 48 hours in advance of the meeting.*

*Public Comment Policy and Procedure:* *The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Council may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action. Public comment can be submitted via the City's website at: <https://millcreek.us/FormCenter/Contact-Us-5/Public-Comments-61>.*

*The meeting will be live streamed via the City's website at: <https://millcreek.us/373/Meeting-Live-Stream>. The Council may convene in an electronic meeting. Council members may participate from remote locations and may be connected to the electronic meeting by GoToMeeting, Zoom, or telephonic*

communications. The anchor location will be City Hall.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO: City Offices; City Website <http://millcreek.us>; Utah Public Notice Website <http://pmn.utah.gov>; those listed on the agenda.

DATE: February 9, 2022

CITY RECORDER: Elyse Sullivan

Agenda items may be moved in order, sequence, and time to meet the needs of the Council and Agency.

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### Millcreek Planning Commission Meeting Agenda

Public Notice is hereby given that the Planning Commission of Millcreek will assemble in a regular public meeting on Wednesday, **16 February 2022** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **5:00 p.m.**

#### DOCUMENTS:

[EX-22-001 PLANNING COMMISSION STAFF REPORT.PDF](#)

[CU-22-001 PLANNING COMMISSION STAFF REPORT. PDF.PDF](#)

[CU-22-002 PLANNING COMMISSION STAFF REPORT.PDF](#)

[CU-22-003 PLANNING COMMISSION STAFF REPORT.PDF](#)

[ITEM 1.2 \\_ PC 12-15-21 DRAFT MINUTES.PDF](#)

#### 5:00 p.m. - REGULAR MEETING

##### 1. Commission Business

1.1 Nomination and Election of Chair and Vice Chair for 2022

##### 2. Public Hearings

2.1 Consideration of **EX-22-001**, Request for a Third Dwelling in an Existing Structure Located in the R-2-10 Zone be Declared Legal through Special Exception **Location:** 1508-1510 E. 4500 S. **Applicant:** Aaron Pugh/BAM LLC **Planner:** Francis Lilly

2.2 Consideration of **CU-22-001**, Request for a Conditional Use Permit for a Stealth Telecommunications Facility (Monopine) in the R-M Zone **Location:** 3450 S. Highland Drive **Applicant:** Daniel Thurgood **Planner:** Brad Sanderson

2.3 Consideration of **CU-22-022**, Request for a Conditional Use Permit for a Mixed Use Development Consisting of Millcreek City Hall, 193 Rental Dwellings, and 16,000 Square Feet of Office, Restaurant, and Retail Space **Location:** 1311-1321 E. 3300 S., 3215 S. Richmond Street, and 1324 E. Chambers Avenue **Applicants:** Cottonwood Residential and Millcreek **Planner:** Francis Lilly

2.4 Consideration of **CU-22-003**, Request for a Conditional Use Permit for a Parking Lot in the M Zone **Location:** 34 W. Central Avenue **Applicant:** Hannah Vaughn **Planner:** Carlos Estudillo

##### 1. Commission Business Continued

1.2 Approval of December 15, 2021 Meeting Minutes

1.3 Updates from the Planning and Zoning Director and Preliminary Review of a Multifamily Project at 175 W. Central Avenue

### 3. Calendar of Upcoming Meetings

- City Council Mtg., 2/28/22, 7:00 p.m.
- Mt. Olympus Community Council Mtg., 3/1/22, 6:00 p.m.
- Millcreek Community Council Mtg., 3/1/22, 6:30 p.m.
- Canyon Rim Citizens Association Mtg., 3/2/22, 7:00 p.m.
- East Mill Creek Community Council Mtg., 3/3/22, 6:30 p.m.
- City Council Mtg., 3/14/22, 7:00 p.m.
- Planning Commission Mtg., 3/16/22, 5:00 p.m.

### 4. Adjournment

*The Planning Commission public meeting is a public forum where the Planning Commission receives comment from applicants, the public, applicable agencies and staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items. Actions may include: approval, approval with conditions, denial of legislative items, continuance, or recommendation to other bodies as applicable.*

*In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, 801-214-2751 or [khansen@millcreek.us](mailto:khansen@millcreek.us), at least 48 hours in advance of the meeting.*

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DATE: February 9, 2022

CITY RECORDER: Elyse Sullivan

*Agenda items may be moved in order, sequence, and time to meet the needs of the Council and Agency.*

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