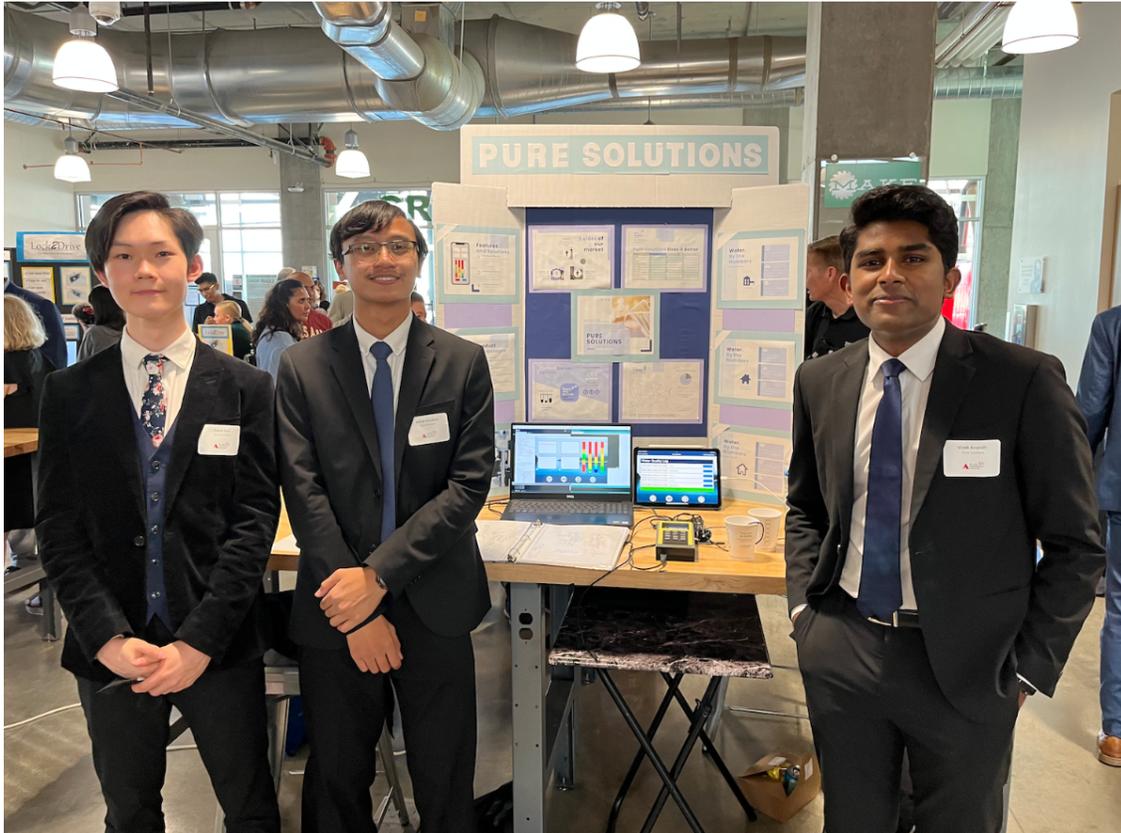


04/06/22: SKYLINE ENTREPRENEURS; I-80 CLOSURE;
#WAIT2WATER; ST. MARK'S TIME CAPSULE; etc.

[View this email in your browser](#)



Skyline High students David Sun, Adrian Suchahyo, and Vivek Anandh, won first place and the \$10,000 grand prize at the recent High School Utah Entrepreneur Challenge at the University of Utah.



NEWS

Announcements

PUBLIC MEETINGS

City Council

Mon., 4/11/2022

Work Meeting - 5:30pm

Regular Meeting - 7pm

City Hall, 3330 S 1300 E

Three Skyline High School Students Win \$10,000 Prize

MILLCREEK. Three students from Skyline High School won first place and the \$10,000 grand prize at the recent [High School Utah Entrepreneur Challenge](#). Vivek Anandh, Adrian Suchahyo and David Sun comprise team Pure Solutions, one of twenty teams in the final event

Join virtually [HERE](#)
See *Agenda Below*

of the competition, that vied for \$30,000 in cash and scholarships.

Vivek and Adrian also accepted scholarships to live and study at the [Lassonde Studios](#) at the University of Utah, with access to programs and tools available to other student entrepreneurs, innovators and creators.

Team Pure Solutions developed a product that enables consumers to "easily analyze comprehensively analyze water samples from the comfort of their homes. Unlike current water testers on the market, Pure Solutions' reusability, intuitive design, and Bluetooth capabilities, will enhance water safety. [This] product will inform millions of people about the quality of their water and provide low-income communities an affordable and effective way to improve their health and standards of living." Lassonde Entrepreneur Institute.

After acquiring a patent for their invention, the Pure Solutions team will consider either licensing the patent to utility companies or building their own business.

The competition, open to all Utah students ages 14-18, is hosted annually by the [Lassonde Entrepreneur Institute](#) at the University of Utah. A nationally-ranked program, the institute is an interdisciplinary division of the U of U's David Eccles School of Business, and is sponsored by Zions Bank.





WEEKEND I-80 CLOSURE

MILLCREEK. I-80 will be closed in both directions between 700 East and Foothill Drive this weekend while crews demolish the existing 1700 East bridge and slide the new bridge into place. Depending on weather, the closure is scheduled to occur:

Friday, April 8 at 9 PM
through
Sunday, April 10 at 1 PM

This closure will result in heavy travel delays. Drivers should use I-15 and I-215 as an alternate route, as shown in the map above.

Speed Limit: The contractor placed additional speed limit signs throughout the project area. Additionally, the Utah Highway Patrol (UHP) has been patrolling

the area and conducting speed blitzes to encourage drivers to drive the posted speed limit.

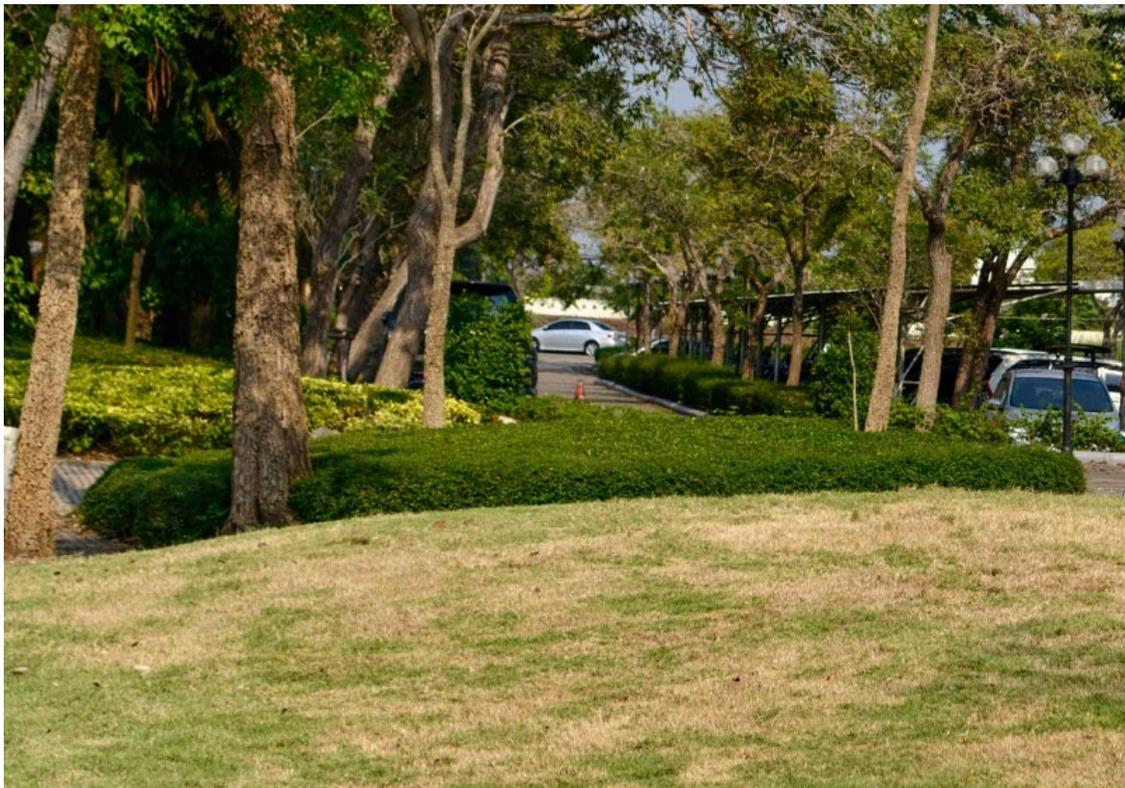
Rumble Strips on I-215: To muffle the sound of cars driving over the rumble strips on I-215, the contractor placed an adhesive mastic material in the strips.

If you have questions or concerns, please contact UDOT at:

[844-909-3278](tel:844-909-3278)

saltlakeeast@utah.gov

udot.utah.gov/saltlakeeast



WAIT TO WATER YOUR LAWN

MILLCREEK. The Utah Division of Water Resources (DWR) is advising us all to wait to water our yards until the temperatures are in the mid-70s for several consecutive days.

Sixty percent of residential water in Utah is used for outdoor irrigation. Eliminating just one watering per week can save about 3000 gallons for the average quarter-acre Utah yard with .17 acres of green space.

Summary of current drought conditions in Utah:

- 98.16% of Utah is in severe drought – which is extremely concerning for this time of year. This winter’s snowpack peaked at 12 inches (16 inches would be a normal peak) and hasn't provided enough to offset the record dry conditions we saw last summer and fall.
- Below-average snowpack and low reservoir storage make conservation more important than ever.
- Finding ways to reduce water use is critical as we move into the summer months.
- Fortunately, soil moisture is around 10% higher than normal for this time of year, which will increase the chance of water making it into our streams and reservoirs.

Please spread the word. Visit DWR's Facebook ([@ConserveUtahWater](#)) and Twitter ([@UTAHSavesH2O](#)) and share the initial [Weekly Lawn Watering Guide](#). The DWR will also be rolling out [water-saving tips](#) (including money-saving rebates for irrigation controllers and low-flow toilets) and invite you to share this messaging with your friends and neighbors.

[Click HERE](#) for more information and water-saving tips
#Wait2Water



Photo courtesy of Fox13 News

St. Mark's Time Capsule Revealed

MILLCREEK. During construction on the new tower at St. Mark's Hospital, construction staff discovered a hidden time capsule. The capsule was opened earlier this week to celebrate the hospital's 150th anniversary. Items included newspaper clippings and documents that dated back to the mid-1800s.

You can read the full story by Fox13 [HERE](#).

TOMORROW...

Over 30 vendors, six hours of shopping

*Spring
Boutique*

WHEN: **Saturday, April 9th**
Nine to three

WHERE: Millcreek Community Center
2266 East Evergreen Ave

A FUNDRAISER
FOR THE
FRIENDS OF
MILLCREEK
SENIOR CENTER

THANKS
TO OUR
DONORS:

FIRST
UTAH
BANK

MILLCREEK
COMMUNITY CENTER

- HAND-MADE CRAFTS
- COSTUMES
- ANTIQUE FINE JEWELRY
- TOFFEE
- HOMEMADE HALOS
- ARTWORK
- PLASTIC BAG CRAFTS
- PHOTOGRAPHS • BOOKS
- ROCKS • QUILTS
- JAPANESE CRAFTS
- HOLIDAY GOODS
AND PRESENTS
- ARTIFACTS • CARDS
- DOOHICKIES
- WHATCHAMACALLITS

A colorful poster for a Spring Boutique fundraiser. The background is a vibrant illustration of a spring landscape with a large tree, a white rabbit, and various tulips in yellow, pink, and red. The text is arranged in a clean, organized manner, providing details about the event and a list of items for sale. Logos for sponsors are also included.

* * *

HOP ON OVER TO
WASATCH LAWN MEMORIAL PARK
FOR A FREE PHOTO WITH

The Easter Bunny

Saturday, April 9, 2022 10:00-11:00 am

Please visit our website or Facebook page
to schedule your time with Mr. Bunny.

 wasatchlawn.com  [@WasatchLawnMemorial](https://www.facebook.com/WasatchLawnMemorial)



MONDAY



MILLCREEK BUSINESS COUNCIL SPRING LUNCHEON

**REP. BURGESS
OWENS**

R-UT 4TH DISTRICT



**Representation of Utah's 4th District
small businesses in Washington D.C.**

Millcreek City Hall Council Chambers

3330 South 1300 East Millcreek, UT 84106

Monday April 11, 2022 from 12:00-1:30 PM

*Attendance is limited to 50

[Click here to register](#)

* * *



SCHOOL BOUNDARY STUDY

Open House Meetings

- Monday, April 11 at 7 p.m. - Cottonwood High School
- Wednesday, April 13 at 7 p.m. - Granite Park Jr High
- Monday, April 18 at 7 p.m. - Olympus High School

Granite School District is currently conducting two population analysis studies in your area - Van Winkle/700 East Elementary Boundary and Consolidation Study and Skyline, Cottonwood, Olympus Network Study.

These open house meetings will provide detailed information on what is being studied. Your participation and feedback is a necessary part of this process.



More Information:
graniteschools.org/planning

SAVE THE DATE



East Mill Creek
Lions Club
presents



Community



Easter Egg Hunt

Saturday, April 16, 9 am

Evergreen Park

2220 East Evergreen Avenue

Candy! Prizes! Music!

For Children Ages 0 to 9

Areas grouped by age: [0-2], [3-4], [5-6], [7-8] & 9

* * *

EARTH DAY CLEAN-UP

Saturday, April 23 from 9-11 AM

Scott Avenue Park, 872 E Scott Ave

RSVP [Here](#)

Millcreek Hosts Successful Blood Drive and Vaccination Clinic at City Hall



MILLCREEK. Many thanks to the Red Cross and to the Salt Lake County Health Department, respectively, for bringing a blood drive and a COVID vaccination clinic to City Hall.

The Red Cross collected blood from 40 people at the blood drive; six were first-time donors. The collected blood will impact 123 patients.

At the vaccination clinic, 45 Millcreek residents received their fourth shot, including city staff family members (John Lund and Leslie Silvestrini pictured above), while two first-time boosters were administered. Vaccinations and boosters continue to be the best way to beat this pandemic. If you missed your chance at City Hall, visit the [Salt Lake County Health Department](#) website to find other clinic locations.

We are so grateful to the many kind and giving Millcreek residents who either donated blood or received their vaccinations.

**JOBSJOBSJO
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Join the Millcreek Common team!

- [Adventure Hub Facilities & Operations Junior Manager](#)
- [Adventure Hub Lead](#)
- [Adventure Hub Crew Member](#)

VISIT us at <https://millcreek.us>
[Click here to subscribe to this weekly newsletter](#)

**Millcreek City Council and Community Reinvestment Agency
Meeting Agendas**

Public Notice is hereby given that the City Council of Millcreek will assemble in a public work meeting and regular meeting on Monday, 11 April 2022 at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **5:30 p.m.** for the work meeting and **7:00 p.m.** for the regular meeting. The Community Reinvestment Agency of Millcreek will also assemble in a regular public meeting and will commence when the City Council has recessed or concluded the Council meeting.

DOCUMENTS:

[WORK MTG ITEM 1A_ZT-22-001 CITY COUNCIL STAFF REPORT_1ST READING.PDF](#)
[WORK MTG ITEM 1B_ZM-22-002 CITY COUNCIL STAFF REPORT_1ST READING.PDF](#)
[ITEM 1.3_CHILD ABUSE PREVENTION PROCLAMATION.PDF](#)
[ITEM 1.4_ARBOR DAY PROCLAMATION.PDF](#)
[ITEM 2.2_ORDINANCE 22-13 4070 S 1300 E REZONE.PDF](#)
[ITEM 2.3_ORDINANCE 22-14 2279 KELLER LANE AND 2254 ALVA CIRCLE REZONE.PDF](#)
[ITEM 3.3_RESOLUTION 22-09 FY 22-23 TENTATIVE BUDGET.PDF](#)
[ITEM 3.4_ORDINANCE 22-17 AMENDING MILLCREEK FEE SCHEDULE.PDF](#)
[ITEM 4.2_RESOLUTION 22-10 SLCO INTERLOCAL FOR TRAFFIC SIGNAL.PDF](#)
[ITEM 4.3_ORDINANCE 22-15 ADDING CHAPTER 3.54.PDF](#)
[ITEM 4.4_ORDINANCE 22-16 AMENDING CODE 17.22.040.PDF](#)

5:30 p.m. – WORK MEETING:

1. Planning Matters First Readings:

a. *ZT-22-001*, Text Amendment of the Commercial Design Standards for Chapter 19.60 for the Mixed-Use and Development Requirements; Robert May, Long Range Planner

b. *ZM-22-002*, Rezone from RM to MD to Accommodate a Mixed-Use Development Consisting of 423 Residential Units and a Neighborhood Grocery Store at 175 W. Central Avenue; Robert May, Long Range Planner

2. Closed Meeting per Utah Code Ann. §52-4-205(d) Strategy Sessions to Discuss the Purchase, Exchange, or Lease of Real Property

3. Staff Reports

4. Discussion of Agenda Items, Correspondence, and/or Future Agenda Items

7:00 p.m. - REGULAR MEETING:

1. Welcome, Introduction and Preliminary Matters

1.1 Pledge of Allegiance

1.2 Public Comment - *Audience members may bring any item to the Council's attention. Comments are subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.*

1.3 Child Abuse Prevention Month Proclamation

1.4 Arbor Day Proclamation

2. Planning Matters

2.1 Introduction of Historic Preservation Commission Nominees

2.2 Discussion and Consideration of **Ordinance 22-13**, Rezoning Certain Property Located at Approximately 4070 South 1300 East from R-1-10 (Residential Single Family) to R-1-8 (Residential Single Family)

2.3 Discussion and Consideration of **Ordinance 22-14**, Rezoning Certain Properties Located at Approximately 2279 E. Keller Lane from R-1-10 (Residential Single-Family) to R-1-8 (Residential Single-Family); as well as a Portion of 2254 E. Alva Circle from R-1-10 (Residential Single-Family) to R-1-21 (Residential Single-Family)

3. Financial Matters

3.1 Fiscal Year 2022-23 General Fund, Capital Improvement Project Fund, and Storm Water Fund Tentative Budget Presentation; Laurie Johnson, HR-Finance Director

3.2 Fiscal Year 2022-23 Millcreek Municipal Fee Schedule Presentation; Laurie Johnson, HR-Finance Director

3.3 Discussion and Consideration of **Resolution 22-09**, Acknowledging Receipt of the Tentative Budget on April 11, 2022; and Tentatively Adopting the Tentative Budget Pursuant to the Requirements of Utah Code Ann. § 10-6-111 for the Fiscal Year Beginning July 1, 2022, and Ending June 30, 2023

3.4 Discussion and Consideration of **Ordinance 22-17**, Amending the Millcreek Fee Schedule

4. Business Matters

4.1 **Public Hearing** on Council Redistricting Maps

4.2 Discussion and Consideration of **Resolution 22-10**, Approving an Interlocal Cooperative Agreement with Salt Lake County for a Traffic Signal Installation at 4115 S. (Central Avenue) Main Street

4.3 Discussion and Consideration of **Ordinance 22-15**, Amending Title 3 of the Code by Adding Chapter 3.54 Entitled Recreation Fees

4.4 Discussion and Consideration of **Ordinance 22-16**, Amending Section 17.22.040 of the Millcreek Code with Respect to Land Disturbance and Grading Permits

5. Reports

5.1 Mayor's Report

5.2 City Council Member Reports

5.3 Staff Reports

6. New Items for Subsequent Consideration

7. Calendar of Upcoming Events

- Planning Commission Mtg., 4/13/22, 5:00 p.m.
- City Council Mtg., 4/25/22, 7:00 p.m.

8. Closed Session (If Needed) - *The Council may convene in a closed session to discuss items as provided by Utah Code Ann. §52-4-205.*

10. Adjournment

Community Reinvestment Agency Convening

DOCUMENTS:

[ITEM 2 _ CRA RESOLUTION 22-07 FY 22-23 TENTATIVE BUDGET.PDF](#)

1. Fiscal Year 2022-23 Community Reinvestment Agency Tentative Budget Presentation; Laurie Johnson, HR-Finance Director

2. Discussion and Consideration of **Resolution 22-07**, Acknowledging Receipt of the Community Reinvestment Agency (CRA) Tentative Budget on April 11, 2022; and Tentatively Adopting the Tentative Budget for the Fiscal Year Beginning July 1, 2022, and Ending June 30, 2023

3. Adjournment

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, 801-214-2751 or khansen@millcreek.us, at least 48 hours in advance of the meeting.

Public Comment Policy and Procedure: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Council may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action. Public comment can be submitted via the City's website at: <https://millcreek.us/FormCenter/Contact-Us-5/Public-Comments-61>.

The meeting will be live streamed via the City's website at: <https://millcreek.us/373/Meeting-Live-Stream>. The Council may convene in an electronic meeting. Council members may participate from remote locations and may be connected to the electronic meeting by GoToMeeting, Zoom, or telephonic communications. The anchor location will be City Hall.

THE DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO: City Offices; City Website <http://millcreek.us>; Utah Public Notice Website <http://pmn.utah.gov>; those listed on the agenda.

DATE: April 6, 2022

CITY RECORDER: Elyse Sullivan

Agenda items may be moved in order, sequence, and time to meet the needs of the Council and Agency.

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