



A view of Millcreek from the fourth floor of the soon-to-be-completed City Hall building on Chambers Avenue.



### *Announcements*

## **PUBLIC MEETINGS**

### **City Council**

Mon., 2/13/23

Work Session 5 pm

Regular Meeting 7 pm

City Hall, 3330 S 1300 E

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# NEWS

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## **State of the City and Community Champions Awards**

MILLCREEK. Mayor Jeff Silvestrini will deliver his State of the City Address at Millcreek City Hall (3330 S 1300 E) on Monday, February 13th at 7PM. Additionally, Mayor Silvestrini will be presenting Millcreek's first annual Community Champion Awards. A reception with light refreshments will be held beforehand at 6:30 PM.

Or join virtually [HERE](#)

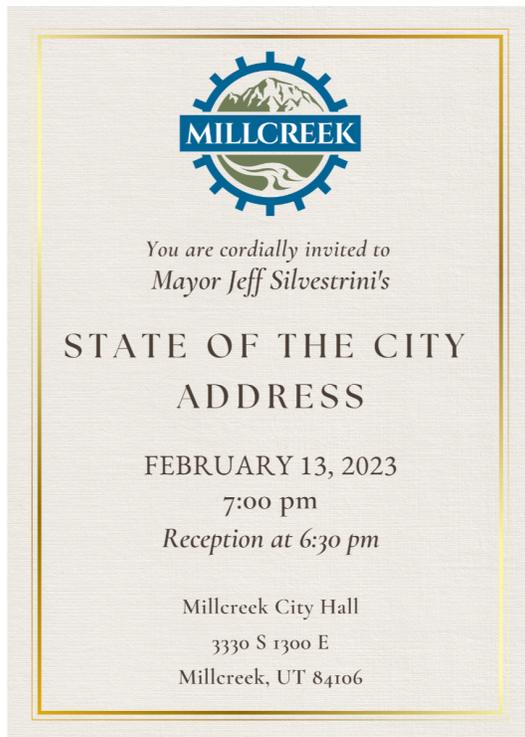
### Planning Commission

Wed., 2/15/23, 5 pm

City Hall, 3330 S 1300 E

Or join virtually [HERE](#)

The Community Champion Awards will be presented to four outstanding community members who have contributed to the success of our city. Each Champion is from one of Millcreek's four City Council districts and were nominated by their respective councilmember. The list of deserving recipients is below.



#### **Diane Angus** – *nominated by District 1 Councilmember Silvia Catten*

Mrs. Angus served as Chair of the Millcreek Community Council for more than 35 years, long before Millcreek was officially incorporated. Alongside her duties on the Millcreek Community Council, Mrs. Angus owned and operated the highly successful and much beloved 42nd Street Greenhouse, a landmark in our city.

#### **Pepa Taufui** – *nominated by District 2 Councilmember Thom DeSirant*

Mr. Taufui has worked diligently with the Utah Food Bank for five years, organizing and distributing food weekly to hundreds of those in need. Additionally, at Thanksgiving time, Mr. Taufui organizes a dinner and entertainment at a local restaurant for people from the Midvale homeless shelter.

#### **Nate Gibby** – *nominated by District 3 Councilmember Cheri Jackson*

Mr. Gibby founded Canyon Rim Cares three years ago as a way to unite the Canyon Rim neighborhood of Millcreek through acts of service. Mr. Gibby is also the Chair of the Millcreek Miracle Committee on the Millcreek Business Council. The goal of the Millcreek Miracle is to promote Millcreek businesses and volunteerism through a credentialing program and “shop local” campaigns.

**Fred Healey (posthumously) – nominated by District 4 Councilmember Bev Uipi**

Mr. Healey was a well-known and well-loved Millcreek businessman who was integral in the city’s incorporation volunteering his time, knowledge, and resources in the initial phases of standing up our new city. He volunteered for years for the East Mill Creek Lions Club to help run the 4th of July celebration and he served on the Millcreek Planning Commission for the first five years of the city's incorporation.



## VACANT PALETTI BUILDING TO BE REMOVED

*Demo makes way for widening of Chambers Avenue*

MILLCREEK. With the growing and year-round popularity of Millcreek Common, and anticipating the opening of the new Millcreek City Hall later this year, city officials are preparing to widen Chambers Avenue (3205 South) as it intersects Highland Drive. This will allow for both right and left turn lanes onto Highland Drive, and an easier entrance with better visibility onto Chambers from Highland.

To make way for this needed widening, the city recently purchased the property on the south side of Chambers Avenue. This property had long housed the women's clothing store Paletti. The property was sold last year to a real estate holding company. The now-vacant building will be torn down in the weeks ahead to make access to the Common easier, and expand available parking for the Crown Burger restaurant.

***Before demolition, the vacant building will be used as a training for the Unified Police Department on Wednesday, February 15.*** The UPD often takes the opportunity to utilize soon-to-be-demolished buildings for trainings, an invaluable tool that increases our public safety.

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## When A Major Earthquake Hits the Salt Lake Valley—What Should You Do



Courtesy Pat Bagley, Salt Lake Tribune

# 'Bagley Cartoon: It Can Happen Here'

## *Grab Your Kit and Walk to School*

SALT LAKE COUNTY. The Schools Aid Families in Emergencies (SAFE) Neighborhoods program was established countywide several years ago with the purpose of providing information for residents to staff and operate a reunification hub at every public elementary school for use in the event of a major earthquake.

Each public elementary school has been equipped with a Just in Time (JIT) Kit, which has the supplies and instructions on how to create a communication hub, reunite families, and create a temporary receiving shelter until outside help (i.e. city/county/state resources, Red Cross, the Federal government) can arrive. The SAFE program is intended to provide a place where families and neighbors can gather in the event of a catastrophic earthquake event when they cannot remain in their homes.

SAFE is just one of the many aspects of emergency preparation. It is important that each household plan and prepare for large events. Four important steps should be taken to be prepared: stay informed; have a plan; build your [96-hour kit](#); get involved.

Most people have heard that they should have a 72-hour kit. However, based on an assessment of the most current data estimating the extent of damage to critical infrastructure in the Salt Lake Valley, it is estimated that after a 6.5 or higher magnitude earthquake it will be at least 96 hours before resources begin to arrive. The expected earthquake that will someday hit the Salt Lake Valley along the Salt Lake City segment of the Wasatch Fault is thought to be at least 6.5 on the Richter scale and could affect nearly 97,000 households and 350,000 people. Household preparations are imperative to deal with the after effects of such an event. You can find recommendations on what should be contained in your 96-hour kit on the [S.A.F.E Neighborhoods website](#).

The SAFE Neighborhood program comes into play when families cannot stay in their homes. The program is based on neighbor helping neighbor. In the event of a catastrophic earthquake, family members should Grab Your Kit and Walk to School.

An additional essential component of emergency preparation is Community

Emergency Response Team (CERT) training. CERT training prepares an individual to assist the community during a crisis. The program offers a consistent nationwide approach to volunteer training and organization that professional responders can rely on during a disaster situation. Millcreek offers CERT training twice yearly in the spring and fall. The more residents who are CERT trained, the better Millcreek will fare when emergencies happen. Residents who sign up for CERT courses are taught skills that include:

- How to prepare 96-hour kits and emergency supplies
- How to conduct damage assessments on buildings/neighborhoods
- How to perform rescue cribbing
- Performing building search and rescue and fire suppression
- Disaster medical operations (First-aid, CPR, stopping excessive traumatic bleeding, patient triage and transport, etc.)
- Disaster psychology
- Incident command system (ICS) structure

For those interested in joining the spring 2023 CERT class, registration is still open. You can register to for the training on the [Millcreek website](#).



*Moose spotted in neighborhood just to the south of Eastwood Elementary School. Photo by Sherri Michie.*

# Do Not Disturb the Wildlife

MILLCREEK. Most of us have seen the news reports about the [elk herd that has been moving down onto the I-215 and I-80 freeways](#) and the [moose that had to be relocated from the school grounds at Eastwood Elementary](#).

This has been a difficult time for these animals, along with the small deer herd that lives alongside them on the flanks of Grandeur Peak, with the deep snow driving them down in search of food.

The foothills are historically home to these animals. Our housing developments have impacted their winter range. Please keep an eye out and slow down when you are driving in these areas.

If you hike along the trails on the front of Grandeur Peak, you may have spotted the deer or elk herds. Please stay clear and do your best to not disturb these beautiful animals. They are very stressed right now and do not have the extra energy to move away from curious humans. Many people are not aware that stress can actually kill these animals. Remember that elk or moose and even deer, if bothered enough, can charge and be very dangerous. Keep your distance if you want to take some photos and **if you hike with your dog, take extra care to be sure your dog stays far away from even a single animal.**

The [Division of Wildlife Resources](#) (DWR) is aware of the elk herd and is watching for problems. If you see an animal in distress or one that appears to be aggressive, you should contact Unified Police on their non-emergency number [801-840-4000](#). They can assess the problem and if necessary, will notify the DWR. Deer are frequent visitors in some neighborhoods and are used to people—no need to call unless one appears to be injured. However, an elk that does not appear to just be moving through should be reported.

Be careful. Don't be hurt or end up hurting one of these magnificent animals.

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## 2022 City Departments' Year in Review (Part 4)

For this week, please take a look at the lists below from the **Recorder** and the **Finance** Departments. (Part 1 of the City Departments' Year in Review can be viewed [HERE](#); Part 2 can be viewed [HERE](#); and Part 3 can be viewed [HERE](#)).

## Recorder

- **14** ordinances codified
- **18** boxes of paper records shredded
- **33.7** gigabytes of electronic records destroyed
- **4** Records Committee meetings held
- **1** Updated Records Management Plan
- **78** public body meetings noticed, and minutes taken for
- **1** all staff GRAMA training
- **133** GRAMA requests
- **74** documents notarized
- **83** public hearings noticed
- **1** Truth in Taxation hearing noticed

## Finance / Human Resources

- **1,658** check processed totaling \$37,643,302
- **504** bank drafts processed totaling \$1,942,434
- **\$21,476,829** total deposits processed
- **1** new holiday added – Juneteenth
- **16** job announcements posted
- **8** full-time and part-time jobs created
- **10** full-time employees hired
- **47** part-time seasonal employees hired
- **2** new benefits added
- **4** budget amendments
- **1** clean audit report
- **\$1,600,431** outdoor grant funding received
- **\$4,314,787** construction grant funding received
- **\$7,500,000** economic development grant funding received
- **\$43,350** Promise Program grant funding received
- **\$150,000** grant for new city hall received
- **\$6,000** art grant funding received
- **\$8,308** emergency management grant funding received
- **\$13,622,877** grand total of grant funding received

If you have any questions or comments about this information, please contact Rita Lund at [rlund@millcreek.us](mailto:rlund@millcreek.us).

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**FEB  
11**



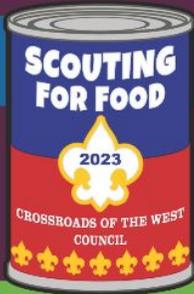
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# FOOD DRIVE

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### YOU CAN MAKE A DIFFERENCE!

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canned fruits and vegetables, canned meats, peanut butter,  
canned soup, paper products & toiletries.



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# Youthline young Humanitarian award

*Sponsored by the George S. and Dolores Doré Eccles Foundation*



**Apply Now!**

## \$32,000 IN COLLEGE SCHOLARSHIPS

Applications for the 2023 [Utah Young Humanitarian Award](#) are now available. We are looking for **high school and college students** who demonstrate consistent, hands-on, and self-driven service over a period of time, strong leadership skills, the ability to collaborate with others, and a local impact in Utah. **10 awardees will receive a total of \$32,000 in scholarship awards.**

University of Utah students are eligible for additional scholarship funds through the Union Scholarship Fund managed by the A. Ray Olpin University Union.

If you or someone you know meets these qualifications, apply today! **Applications are due March 1, 2023.**

**Apply Now**



## Meetings with the Mayor

Fridays from 2-4pm have been set aside for citizens to meet with Mayor Silvestrini. Call [801-214-2700](tel:801-214-2700) to schedule a slot.

VISIT us at <https://millcreek.us>

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### Millcreek City Council Agenda

Public Notice is hereby given that the City Council of Millcreek will assemble in a public work meeting and regular meeting on Monday, **13 February 2023** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **5:00 p.m.** for the work meeting and **7:00 p.m.** for the regular meeting.

#### Documents:

[CC 2-13-23 AGENDA.PDF](#)

[WORK MTG ITEM 1 GRANT PRESENTATION.PDF](#)

[WORK MTG ITEM 2A ZM-22-012 STAFF REPORT.PDF](#)

[WORK MTG ITEM 2B ZM-22-014 STAFF REPORT.PDF](#)

[WORK MTG ITEM 2C ZM-23-001 CITY COUNCIL STAFF REPORT.PDF](#)

[ITEM 2.1 \\_ RESOLUTION 22-05 NAMING RIGHTS.PDF](#)

[ITEM 2.2 \\_ RESOLUTION 23-06 EMINENT DOMAIN.PDF](#)

[ITEM 2.3 \\_ RESOLUTION 23-08 EMPLOYEE HANDBOOK.PDF](#)

[ITEM 2.4 \\_ RESOLUTION 23-07 HAWK ILA.PDF](#)

[ITEM 2.5 \\_ 2023 ELECTIONS.PDF](#)

[ITEM 4.1 \\_ CC 1-12-23 DRAFT MINUTES.PDF](#)

[ITEM 4.2 \\_ CC AND PC 1-23-22 DRAFT MINUTES.PDF](#)

**5:00 p.m. – WORK MEETING:**

1. **Grants Presentation**; Josie Showalter, CDBG/Grant Administrator
2. **Planning Matters First Readings:**
  - a. *ZM-22-012*, Rezone Request from R-2-6.5 to R-M and Removal of Existing Zone Condition at 1200 E. Elgin Avenue, 3060 & 3070 S. Richmond Street; Brad Sanderson, Current Planning Manager
  - b. *ZM-22-014*, Request to Remove Certain Zone Conditions at 3701 S. Highland Drive; Brad Sanderson, Current Planning Manager
  - c. *ZM-23-001*, Request to Amend the Exhibits of a Development Agreement Associated with Ordinance 22-21 (*ZM-22-002*); Robert May, Long Range Planner
3. **Staff Reports**
4. **Discussion of Agenda Items, Correspondence, and/or Future Agenda Items**

**7:00 p.m. - REGULAR MEETING:**

**1. Welcome, Introduction and Preliminary Matters**

1.1 Pledge of Allegiance

1.2 Public Comment - *Audience members may bring any item to the Council's attention. Comments are subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.*

1.3 State of the City Address; Mayor Jeff Silvestrini

1.4 Community Champion Awards; Diane Angus, Pepa Taufui, Nate Gibby, and Fred Healey (posthumous)

**2. Business Matters**

2.1 Discussion and Consideration of **Resolution 23-05**, Approving a Naming Rights and Sponsorship Agreement with Granite Credit Union with Respect to the Adventure Hub

2.2 Discussion and Consideration of **Resolution 23-06**, Authorizing and Approving Proceedings in Eminent Domain as Necessary

2.3 Discussion and Consideration of **Resolution 23-08**, Adopting an Updated Version of the Millcreek Employee Policy and Procedure Manual

2.4 Discussion and Consideration of **Resolution 23-07**, Approving an Interlocal Cooperative Agreement with City of Holladay for Installation of a High Intensity Activated Crosswalk Beacon ("HAWK" Signal) Located at Approximately 1500 East and Murray-Holladay Road

2.5 2023 Election Discussion/Ranked Choice Voting Survey Review

**3. Reports**

3.1 Mayor's Report

3.2 City Council Member Reports

3.3 Staff Reports

**4. Consent Agenda**

4.1 Approval of January 12, 2023 Special Meeting Minutes

4.2 Approval of January 23, 2023 Special Meeting Minutes

**5. New Items for Subsequent Consideration**

## 6. Calendar of Upcoming Events

- Planning Commission Mtg. 2/15/23 5:00 p.m.
- City Council Mtg. 2/27/23 7:00 p.m.

## 7. Adjournment

*In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, [801-214-2751](tel:801-214-2751) or [khansen@millcreek.us](mailto:khansen@millcreek.us), at least 48 hours in advance of the meeting.*

*Public Comment Policy and Procedure: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Council may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action. Public comment can be submitted via the City's website at: <https://millcreek.us/FormCenter/Contact-Us-5/Public-Comments-61>.*

*The meetings will be live streamed via the City's website at: <https://millcreek.us/373/Meeting-Live-Stream>. The Council may convene in an electronic meeting. Council members may participate from remote locations and may be connected to the electronic meeting by GoToMeeting, Zoom, or telephonic communications. The anchor location will be City Hall.*

*THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO: City Offices; City Website <http://millcreek.us>; Utah Public Notice Website <http://pmn.utah.gov>; Those listed on the agenda.*

*DATE: February 8, 2023*

*CITY RECORDER: Elyse Sullivan*

*Agenda items may be moved in order, sequence, and time to meet the needs of the Council.*

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### Millcreek Planning Commission Agenda

Public Notice is hereby given that the Planning Commission of Millcreek will assemble in a regular public meeting on Wednesday, **15 February 2023** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **5:00 p.m.**

#### Documents:

[PC 2-15-23 AGENDA.PDF](#)

[CU-22-020 PC STAFF REPORT.PDF](#)

[CU-23-001 PC STAFF REPORT.PDF](#)

[ZT-23-001 PLANNING COMMISSION STAFF REPORT.PDF](#)

[PC 1-18-23 DRAFT MINUTES.PDF](#)

[CC AND PC 1-23-22 DRAFT MINUTES.PDF](#)

**5:00 p.m. – Regular Meeting**

## 1. Continued Business

1.1 Consideration of **CU-22-020**, Request for a Conditional Use Permit for a Daycare/Preschool Facility (25-30 children) at the Historic Millcreek Farm House **Location:** 1106 E. 4500 S. **Applicant:** Savana Bauer **Planner:** Brad Sanderson

## 2. New Business

2.1 Consideration of **SD-23-003**, Request to Amend and Subdivide Property Within the Shupe Subdivision Creating Three Additional Commercial Lots **Location:** 3210 S. Highland Drive **Planner:** Brad Sanderson

## 3. Public Hearings

3.1 Consideration of **CU-23-001**, Request for a Conditional Use Permit for a Boat Launch Along the East Bank of the Jordan River **Location:** 1015 W. Meadowbrook Expressway **Applicant:** Angelo Calacino, Salt Lake County Parks and Recreation **Planner:** Katie Larsen

3.2 Consideration of **ZT-23-001**, Amendments to Millcreek Code in the City Center Overlay Zone (CCOZ) Regarding Yard and Bulk Regulations **Planner:** Robert May

3.3 Consideration of **ZT-23-002**, Amendments to Millcreek Code Regarding Subdivision Requirements **Presenter:** Joe Moss, Logan Simpson

3.4 Consideration of **ZT-23-003**, Amendments to Millcreek Code Regarding Mobility and Parking Requirements **Presenter:** Joe Moss, Logan Simpson

3.5 Consideration of **ZT-23-004**, Amendments to Millcreek Code Regarding Landscaping Requirements **Presenter:** Joe Moss, Logan Simpson

## 4. Commission Business

4.1 Election of Chair and Vice Chair for 2023

4.2 Approval of January 18, 2023 Regular Meeting Minutes

4.3 Approval of January 23, 2023 Special Meeting Minutes

4.4 Updates from the Planning and Zoning Director

## 5. Calendar of Upcoming Meetings

- Canyon Rim Citizens Association Mtg., 3/1/23, 7:00 p.m.
- East Mill Creek Community Council Mtg., 3/2/23, 6:30 p.m.
- Mt. Olympus Community Council Mtg., 3/6/23, 6:00 p.m.
- Millcreek Community Council Mtg., 3/7/23, 6:30 p.m.
- Historic Preservation Commission Mtg., 3/9/23, 6:00 p.m.
- City Council Mtg., 3/13/23, 7:00 p.m.
- Planning Commission Mtg., 3/15/23, 5:00 p.m.

## 6. Adjournment

*The Planning Commission public meeting is a public forum where the Planning Commission receives comment from applicants, the public, applicable agencies and staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items. Actions may include: approval, approval with conditions, denial of legislative items, continuance, or recommendation to other bodies as applicable.*

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, [801-214-2751](tel:801-214-2751) or [khansen@millcreek.us](mailto:khansen@millcreek.us), at least 48 hours in advance of the meeting.

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DATE: February 8, 2023

CITY RECORDER: Elyse Sullivan

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