



*Ice skating fun at The Loop on Millcreek Common — there is still time this season to join in!*



### *Announcements*

### **PUBLIC MEETINGS**

#### **City Council**

Mon., 3/15/23, 5 pm  
City Hall, 3330 S 1300 E  
Or join virtually [HERE](#)  
Agenda below

#### **Planning Commission**

Wed., 3/15/23, 5 pm  
City Hall, 3330 S 1300 E

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## NEWS

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### **Ice Skating on Millcreek Common Open Through March 18**

MILLCREEK. Ski resorts aren't the only ones extending their seasons this year. While other outdoor ice skating venues in Utah closed last month for the season, the Millcreek Common Skate Loop, Utah's largest outdoor skating rink, is open for ice skating through Saturday, March 18th.

That means you have **just one more week** to

Or join virtually [HERE](#)  
Agenda below

enjoy being outdoors with family and friends  
showing off your skills and spins.

The Loop is open daily on weekdays from 11 am to 9 pm, Saturday from 11 am to 9 pm and Sunday from 1:30 pm to 9 pm. It is located at 1354 East Chambers Avenue (between Highland Drive and 1300 East on 3300 South, by the big construction crane.)

Access parking via Chambers Avenue, which is just south of Crown Burger on 3300 South. You can also access parking via Woodland Avenue, which is the next street to the north of Chambers Avenue. Or if you live close, enjoy the walk to the Common and stop at one of our local restaurants in the area for some delicious food on your way home.

To celebrate the final day on March 18th, guests can experience a poetry Open Mic Night, skate to the latest hits from a live DJ, and enjoy a tasty meal from local food trucks. The evening will also feature a fundraiser for the SLC Black Student Union Coalition.

Skating sessions sell out quickly, so get your tickets today at [MillcreekCommon.org](http://MillcreekCommon.org). \$7 Admission, \$5 Skate Rental. Millcreek Common is located at 1354 East Chambers Avenue, Millcreek.



# GET READY TO ROLL!!

The Loop will be closed from March 19th to April 15th while we transition from blades to wheels. During that time, Millcreek Common will be open for visitors but The Loop will be closed.

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## NOTICE OF TEMPORARY ISSUE AT CITY HALL CONSTRUCTION SITE

Due to high winds today (March 10th), a portion of the scaffolding on the west side of City Hall construction is pulling away from the structure and may collapse. The construction site has been secured and no one is in danger, provided all keep clear of the construction site on the west side of the building. Okland Construction is managing and monitoring the situation.

**Please stay away from the west side of the building.**

The Millcreek Common side (east side) is safe and not at risk.

Thank you for your cooperation.



# **Prepare Your Home for Potential Flooding**

## **Limited Quantities of Sandbags Now Available**

MILLCREEK. The weather is warming up but the snow and rain are still coming. There is a tremendous amount of snow in the mountains, which we hope will melt at a gradual pace. Because Mother Nature doesn't always cooperate, it's time to start thinking about sandbags. When properly placed, sandbags will re-direct storm and debris flows away from where they can do the most harm.

If you have had a history of flooding on your property, you should have a supply of sandbags on hand, and likely know where best to place them. If you have not had flooding in the past but think your property may be susceptible this year, you may want to think about whether you should have some sandbags on hand as well.

**Sandbags MUST be placed on private property. Do not line them along the street where they will get in the way of snow plow efforts.**

**Do not stack sandbags on top of snowbanks. They will not be effective and will be very difficult to clean up.**

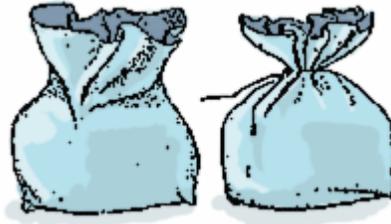
**Clean up of sandbags placed by property owners will be the responsibility of that property owner.**

A limited number of sandbags (first come, first served) are available at the salt pile location at 3805 S Wasatch Blvd. Millcreek residents can pick them up, with a limit of ten bags per property. We will be bringing in more sandbags in the next few days.

Sandbags will also be staged at several other locations around the city, including at City Hall. As these bags become available, we will advertise locations. Watch this newsletter as well as the city social media outlets for more information on staging locations or sandbag filling events, if needed.

Sandbags can also be obtained from Salt Lake County Public Works Operations Division, 604 W 6960 S. Please check their [website](#) or call (385) 468-6101 for additional information. .

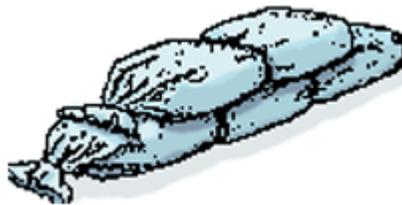
Here is some information on sandbags taken from the [Salt Lake County Homeowners Guide for Emergency Flood Control](#):



## Filling

Fill sandbags half full. Sand is preferable if readily available however local soil may be used.

Gather top of sandbag and tie securely with heavy string.

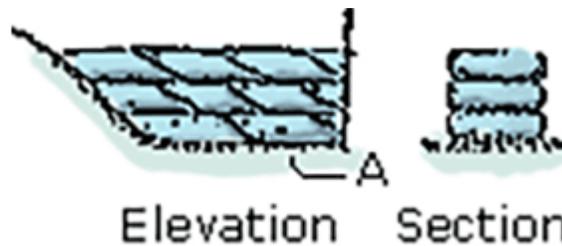


## Placement

Care should be taken to stack sandbags in accordance with the illustrations. Tamp each sandbag into place, completing each layer prior to starting the next layer. Limit placement to three layers unless a building is used as a backing or sandbags are pyramided as shown.

### Limitations

- Sandbags will not seal out water.
- Sandbags deteriorate when exposed for several months to continued wetting and drying



Use sandbags to prevent overtopping of existing levees and for retaining flood waters where no back-up material is available

Fill sandbags 1/2 to 2/3 full but leave enough flap to turn under. Ends can be left open.

For heights of one foot or less , lay three single courses with sacks lengthwise.



Levee Section

For heights greater than one foot - When bags are placed, flatten out and fill voids by mashing bags with feet and vigorously tamp each course of the levee section. This action is important for creating a stable levee which will be as impervious to water as possible. Loosely-placed sandbags improperly keyed together may result in failure and cause serious damage.

Levee Section - For heights in excess of two feet (approx. 3'-6') follow the same pattern and build on the side as indicated by dashed lines above. Alternate header course (bags placed crosswise) and stretcher courses (bags placed lengthwise)

**Estimating Materials:** Average weight of each filled sandbag is approximately 50 lbs. Approximately 1,000 sandbags are required for each 100 sq. ft. of surface (height multiplied by distance).

## ***REMEMBER - VERY IMPORTANT!!***

*PLEASE TAKE THE TIME TO CLEAR OUT ANY STORM DRAINS NEAR YOUR PROPERTY!! Getting the snow melt into the storm drains is the best way to protect your property and those downhill.*

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## Skyline's Rosander Wins 1st in Multi-Region Battle of the Bands

MILLCREEK. The band Rosander, consisting of members Andie Christiansen (vocalist), Lucas Helm (bassist), Mason Brindley (guitarist) and Max Anderson (drummer), represented Skyline High School at the PTA Multi-Region Battle of the Bands Concert on March 3rd. Rosander won first place in the band competition, and also won "fan favorite."

On April 29th, the band will be representing Salt Lake schools at the state finals being held on the Salt Lake Community College Campus in the Grand Theater. This will be the second time Rosander will be performing at the state competition. This year, having had a year to develop their sound and grow as musicians and performers, they are hungry to bring what they have to the Grand Theater stage once again. You can follow the latest Rosander news on their website, [rosander.band](https://rosander.band).

Congrats, Rosander! We have such talented musicians in Millcreek!

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*Churchill Junior High teacher Jill Sundberg on the left and Millcreek Elementary teacher Amber Clayton on the right, each accepting a Granite Education Foundation's 2022-23 Excel Award.*

## Millcreek Teachers Honored

MILLCREEK. Two of Millcreek's finest teachers were recipients of the [Granite Education Foundation's 2022-23 Excel Award](#). Jill Sundberg (Churchill Jr. High) and Amber Clayton (Millcreek Elementary) were among ten educators in the District nominated by students, colleagues, and parents for their outstanding talent and devotion to learning.

Ms. Sundberg and Ms. Clayton are now eligible to apply for the Granite School District Teacher of the Year award. The winner of that award will qualify for the Utah Teacher of the Year award.

Thank you both for your dedication to our students!

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Local experts discuss topics that impact our community and explore ideas for the future at this virtual panel series. Registration required.

**The Legislative Process: From Idea to Law**

Tuesday, February 21, 7 pm

**Beyond Protesting: Taking Effective Action**

Tuesday, March 14, 7 pm

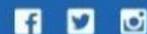
**Service: Care for your Community**

Tuesday, April 18, 7 pm

Register at [thecountylibrary.org/LetsBeNeighbors](https://thecountylibrary.org/LetsBeNeighbors)



[thecountylibrary.org](https://thecountylibrary.org)



# The Utah Food Bank's Annual Feed Utah Coming Soon



**When: Next Saturday, March 18th**

**Where: Everywhere in Utah!**

This food drive will help provide food to the estimated 289,000 Utahns who face hunger—many of whom are facing hunger for the first time due to economic fallout resulting from the COVID-19 pandemic and inflation. Alarmingly, one in nine Utah kids are unsure where their next meal will come from.

On Saturday, March 18, residents are asked to place nonperishable food donations outside their door by 9:00 am. Volunteers from The Church of Jesus Christ of Latter-day Saints will pick up the food and take it to various drop-off sites across the state, including Utah Food Bank's Salt Lake and St. George warehouses, participating partner agencies, and Macey's Grocery locations statewide. Look for door hangers and more information as the date approaches!

Click [HERE](#) for food drop-off sites. We will be updating daily as new locations are added. If you would like to support this effort financially, please click [HERE](#).



**Project Homeless Connect Needs YOU!**

[Project Homeless Connect SLC](#) needs volunteers! This is a 1 day event on March 24th in Salt Lake City that brings together community volunteers to provide services for individuals & families at risk of or experiencing homelessness. This community-led event provides guests access to an array of services including food, medical, clothing, employment, legal support, housing info, and much more.

More than 1,000 guests are expected at this year's event and approximately 1,000 volunteers are needed to make the day a success. Please consider volunteering on Friday, March 24th at the Salt Palace Convention Center and be a part of a meaningful experience as a volunteer at Project Homeless Connect.

**Click [HERE](#) to Learn More**



## **Kitten Shower! Help Stock The Nursery!**

We need your help stocking the shelves of the kitten nursery with supplies for the hundreds of kittens that will come to Salt Lake County Animal Services in 2023.

In 2022, we sent 700 kittens to foster homes! That's a lot of BABIES.

Each day we will highlight an adoptable cat/kitten and talk about the item we need purchased. Visit our Amazon Kitten Care Wish List to purchase them: <https://a.co/2tU5sR9>

### **Kitten Nursery Wish List:**

- Monday – Toys
- Tuesday – Miracle nipples / bottles
- Wednesday – Formula
- Thursday – Snuggle disks / beds
- Friday – Scales / litter boxes
- Saturday – Cleaning supplies (gloves, disinfectant)

You are welcome to drop off items at the shelter Tue - Sat, 10 AM - 6 PM.

Why do we ask for certain brands? To keep kitties healthy, we try to maintain consistency in feeding, cleaning, and medical care. Thanks for your understanding!

Want to know more about fostering? Additional questions about kittens and how you can help? Or become a kitten foster? Email [fosters@slco.org](mailto:fosters@slco.org). There will be a [virtual kitten foster training](#) on March 18 from 11 AM - 12 PM. Anyone over 18 is welcome to sign up.



## Meetings with the Mayor

Fridays from 2-4pm have been set aside for citizens to meet with Mayor Silvestrini. Call [801-214-2700](tel:801-214-2700) to schedule a slot.

VISIT us at <https://millcreek.us>

[Click here to subscribe](#) to this weekly newsletter

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### Millcreek City Council Agenda

Public Notice is hereby given that the City Council of Millcreek will assemble in a a public work meeting and regular meeting on Monday, **13 March 2023** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **5:00 p.m.** for the work meeting and **7:00 p.m.** for the regular meeting.

#### Documents:

[CC 3-13-23 AGENDA.PDF](#)

[WORK MTG ITEM 4 \\_ CREA NOTICING COST ESTIMATES AND BUDGET GUIDANCE FY2024.PDF](#)

[ITEM 2.1 \\_ ORDINANCE 23-07 DA 175 W CENTRAL AVE.PDF](#)

[ITEM 2.1 \\_ ZM-23-002 CITY COUNCIL STAFF REPORT 2ND READING.PDF](#)

[ITEM 2.2 \\_ ORDINANCE 23-08 AMENDING CODE 19.73.PDF](#)

[ITEM 2.2 \\_ ZT-23-001 CITY COUNCIL STAFF REPORT 2ND READING.PDF](#)

[ITEM 2.4A \\_ ZT-23-003 SECOND READING MEMO.PDF](#)

[ITEM 2.4B \\_ ZT-23-004 SECOND READING MEMO.PDF](#)

[ITEM 3.1 \\_ RESOLUTION 23-10 RCV.PDF](#)

[ITEM 3.2 \\_ RESOLUTION 23-11 ELECTIONS INTERLOCAL.PDF](#)

[ITEM 3.3 \\_ RESOLUTION 23-12 HAWK INTERLOCAL.PDF](#)

[ITEM 5.1 \\_ CC 2-13-23 DRAFT MINUTES.PDF](#)

[ITEM 2.3 \\_ ORDINANCE 23-09 SUBDIVISION CODE AMENDMENTS.PDF](#)

#### 5:00 p.m. – WORK MEETING:

1. I-80 & I-215 Renewed Project Update; Rebecka Stromness and Molly Betebenner
2. FY 2023-24 General Fund Budget Parameters Discussion; Laurie Johnson, HR-Finance Director
3. FY 2023-24 Storm Water Fund Preliminary Budget Discussion; Laurie Johnson, HR-Finance Director

4. Community Renewable Energy Program Utility Agreement and Budget for Noticing Costs Discussion
5. Open and Public Meetings Act Annual Training; John Brems, City Attorney
6. Justice Court Discussion; John Brems, City Attorney
7. Staff Reports
8. Discussion of Agenda Items, Correspondence, and/or Future Agenda Items

**7:00 p.m. - REGULAR MEETING:**

**1. Welcome, Introduction and Preliminary Matters**

1.1 Pledge of Allegiance

1.2 Public Comment - *Audience members may bring any item to the Council's attention. Comments are subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.*

1.3 Unified Police Department Millcreek Precinct Officer of the Month for February 2023

**2. Planning Matters**

2.1 Discussion and Consideration of **Ordinance 23-07**, Approving a Development Agreement for PRI Millcreek, LLC for Property Located at or Near 175 West Central Avenue

2.2 Discussion and Consideration of **Ordinance 23-08**, Amending Title 19 of the Millcreek Code of Ordinances with Respect to the Bulk and Yard Regulations of the City Center Overlay Zone Chapter 19.73

2.3 Discussion and Consideration of **Ordinance 23-09**, Repealing Section 19.02.055, Repealing and Reenacting Title 18 Subdivisions of the Millcreek Code of Ordinances, and Adopting a Subdivision Requirements Checklist as an Appendix to Title 18 of the Millcreek Code of Ordinances

2.4 Second Readings:

a. *ZT-23-003*, Amendments to Millcreek Code Regarding Mobility and Parking Requirements; Francis Lilly, Planning & Zoning Director

b. *ZT-23-004*, Amendments to Millcreek Code Regarding Landscaping Requirements; Francis Lilly, Planning & Zoning Director

**3. Business Matters**

3.1 Discussion and Consideration of **Resolution 23-10**, Requesting Inclusion of Millcreek in the Municipal Alternate Voting Methods Pilot Project for 2023

3.2 Discussion and Consideration of **Resolution 23-11**, Approving an Interlocal Cooperation Agreement between Millcreek and Salt Lake County on Behalf of the County Clerk's Election's Division for the 2023 Municipal Election

3.3 Discussion and Consideration of **Resolution 23-12**, Approving an Interlocal Cooperative Agreement with City of Holladay for Installation of a High Intensity Activated Crosswalk Beacon ("HAWK" Signal) Located at Approximately 1500 East and Murray-Holladay Road

**4. Reports**

4.1 Mayor's Report

- 4.2 City Council Member Reports
- 4.3 Staff Reports
- 4.4 Unified Police Department Report

## 5. Consent Agenda

- 5.1 Approval of February 13, 2023 Work Meeting and Regular Meeting Minutes

## 6. New Items for Subsequent Consideration

## 7. Calendar of Upcoming Events

- Planning Commission Mtg. 3/15/23 5:00 p.m.
- Mt. Olympus Community Council Mtg., 4/3/23, 6:00 p.m.
- Millcreek Community Council Mtg., 4/4/23, 6:30 p.m.
- Canyon Rim Citizens Association Mtg., 4/5/23, 7:00 p.m.
- East Mill Creek Community Council Mtg., 4/6/23, 6:30 p.m.
- City Council Mtg., 4/10/23, 7:00 p.m.

## 8. Adjournment

*In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, [801-214-2751](tel:801-214-2751) or [khansen@millcreek.us](mailto:khansen@millcreek.us), at least 48 hours in advance of the meeting.*

*Public Comment Policy and Procedure: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Council may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action. Public comment can be submitted via the City's website at: <https://millcreek.us/FormCenter/Contact-Us-5/Public-Comments-61>.*

*The meetings will be live streamed via the City's website at: <https://millcreek.us/373/Meeting-Live-Stream>. The Council may convene in an electronic meeting. Council members may participate from remote locations and may be connected to the electronic meeting by GoToMeeting, Zoom, or telephonic communications. The anchor location will be City Hall.*

*THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO: City Offices; City Website <http://millcreek.us>; Utah Public Notice Website <http://pmn.utah.gov>; Those listed on the agenda.*

*DATE: March 8, 2023  
CITY RECORDER: Elyse Sullivan*

*Agenda items may be moved in order, sequence, and time to meet the needs of the Council.*

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### Millcreek Planning Commission Meeting Agenda

Public Notice is hereby given that the Planning Commission of Millcreek will assemble in a regular public

meeting on Wednesday, **15 March 2023** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **5:00 p.m.**

**Documents:**

[PC 3-15-23 AGENDA.PDF](#)

[LB-23-001 COLUMBIAN CT MEMORANDUM.PDF](#)

[ZM-22-013 STAFF REPORT WITH DOCS.PDF](#)

[CU-23-002 PLANNING COMMISSION STAFF REPORT.PDF](#)

[PC 2-15-23 DRAFT MINUTES.PDF](#)

[PC 2-28-23 DRAFT MINUTES.PDF](#)

**5:00 p.m. – Regular Meeting**

**1. New Business**

1.1 Consideration of **LB-23-001**, Request for a Lot Line Adjustment of Lots 5 and 6 in the Columbian Court Condominium Subdivision **Location:** 3600 S. 1300 E. **Applicant:** Hung-Shih Chou **Planner:** Katie Larsen

**2. Public Hearings**

2.1 Consideration of **ZM-22-012**, Request to Rezone Property from R-2-10 to R-M to Accommodate a Proposal to Build a 14-Unit Townhome Development **Location:** 3956-3960 S. 300 E. **Applicant:** Dwight Yee **Planner:** Carlos Estudillo

2.2 Consideration of **CU-23-002**, Request for a Conditional Use Permit for a Mixed-Use Development in the City Center Consisting of 58 Residential Units with 9,561 Square Feet of Ground Floor Office and Retail Space **Location:** 1353 E. Chambers Avenue **Applicant:** Cottonwood Residential **Planner:** Robert May

**3. Commission Business**

- 3.1 Approval of February 15, 2023 Regular Meeting Minutes
- 3.2 Approval of February 28, 2023 Special Meeting Minutes
- 3.3 Updates from the Planning and Zoning Director
- 3.4 Open and Public Meetings Act Annual Training; John Brems, City Attorney

**4. Calendar of Upcoming Meetings**

- Mt. Olympus Community Council Mtg., 4/3/23, 6:00 p.m.
- Millcreek Community Council Mtg., 4/4/23, 6:30 p.m.
- Canyon Rim Citizens Association Mtg., 4/5/23, 7:00 p.m.
- East Mill Creek Community Council Mtg., 4/6/23, 6:30 p.m.
- City Council Mtg., 4/10/23, 7:00 p.m.
- Historic Preservation Commission Mtg., 4/13/23, 6:00 p.m.
- Planning Commission Mtg., 4/19/23, 5:00 p.m.

**5. Adjournment**

*The Planning Commission public meeting is a public forum where the Planning Commission receives comment from applicants, the public, applicable agencies and staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items. Actions may include: approval, approval with conditions, denial of legislative items, continuance, or recommendation to other bodies as applicable.*

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DATE: March 8, 2023

CITY RECORDER: Elyse Sullivan

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