



NEWS

Announcements

PUBLIC MEETINGS

**City Council &
Community
Reinvestment Meeting**
Mon., 4/24/23
Work meeting 5:30 pm
Regular meeting 7 pm
City Hall, 3330 S 1300 E
Or join virtually [HERE](#)
Agenda below

FLIP YOUR STRIP

WATERWISE LANDSCAPING REBATES WILL BE AVAILABLE IN MAY

MILLCREEK. Starting in May, Millcreek homeowners, HOAs, and commercial property owners will be able to apply for rebates to replace existing landscaping with new waterwise landscaping that is designed for Utah's climate.

These funds have been made available through a recent legislative appropriation of \$5 million for a statewide grass removal rebate program.

Landscaping grants will be made in partnership with the Utah Division of Water Resources, the Central Utah Water Conservancy District, the Jordan Valley Water Conservancy District, and local water providers.

Rebates for Homeowners

If you are a homeowner, you may be eligible for a rebate of \$2 to \$3 per square foot of lawn. Submit an application and a landscape plan through the Locascapes® Rewards Program available at utahwatersavers.com. **To maximize the rebate, we encourage you to avoid replacing any existing landscaping, or removing or killing grass, until you apply and get approval for your relandscaping plan.** You can start your application now; applications will not be reviewed or approved until funding is available in May.

[Click here](#) for guidance in Millcreek's own ordinance regarding Locascapes®.

Rebates for Homeowners Associations and Commercial Users

Homeowners associations and commercial users will have access to a similar rebate through a Landscape Leadership Grant, which is available through one of two sources:

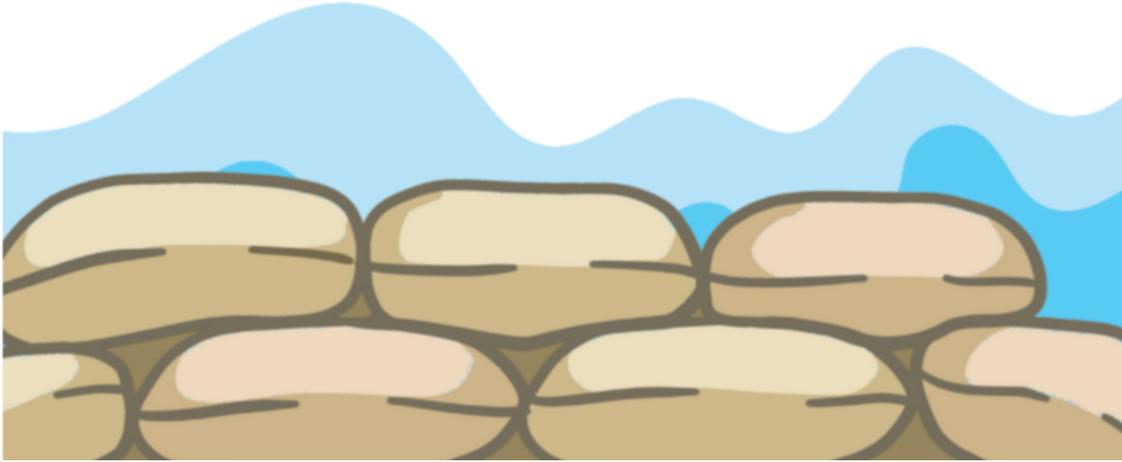
- If you get your water through the Jordan Valley Water Conservancy District, [click here](#).
- If you get your water through Salt Lake City Public Utilities, [click here](#).

If you get your water from another provider, please contact the provider directly for more information regarding a Landscape Leadership Grant.

FILL-YOUR-OWN
SANDBAG LOCATION

 **3800 S Wasatch Blvd**

BRING A SHOVEL & TAKE UP TO 25 SANDBAGS



REMEMBER - VERY IMPORTANT!

STAY AWAY FROM STREAMS! *They are running fast and deep, people and pets can get swept away in just seconds.*

PLEASE TAKE THE TIME TO CLEAR OUT ANY STORM DRAINS NEAR YOUR PROPERTY. *Getting the snow melt into the storm drains is the best way to protect your property and those downhill.*

CLEAN DEBRIS AWAY FROM STREAM PATHS IF POSSIBLE. *If a stream runs along your property and you notice debris (logs, lawn furniture, firewood, etc.) that may wash into and clog culverts, pull everything possible away from where the water may rise. If you notice a serious problem that should be inspected, call the city offices at [801-214-2700](tel:801-214-2700). If you see something, say something.*



PIZZA NONO OPENS ON THE COMMON

MILLCREEK. Last week, Pizza NoNo owner Will McMasters, Mayor Silvestrini, Milo the Moose, members of the Millcreek Business Council and city staff helped cut the ribbon for the newest Pizza NoNo location.

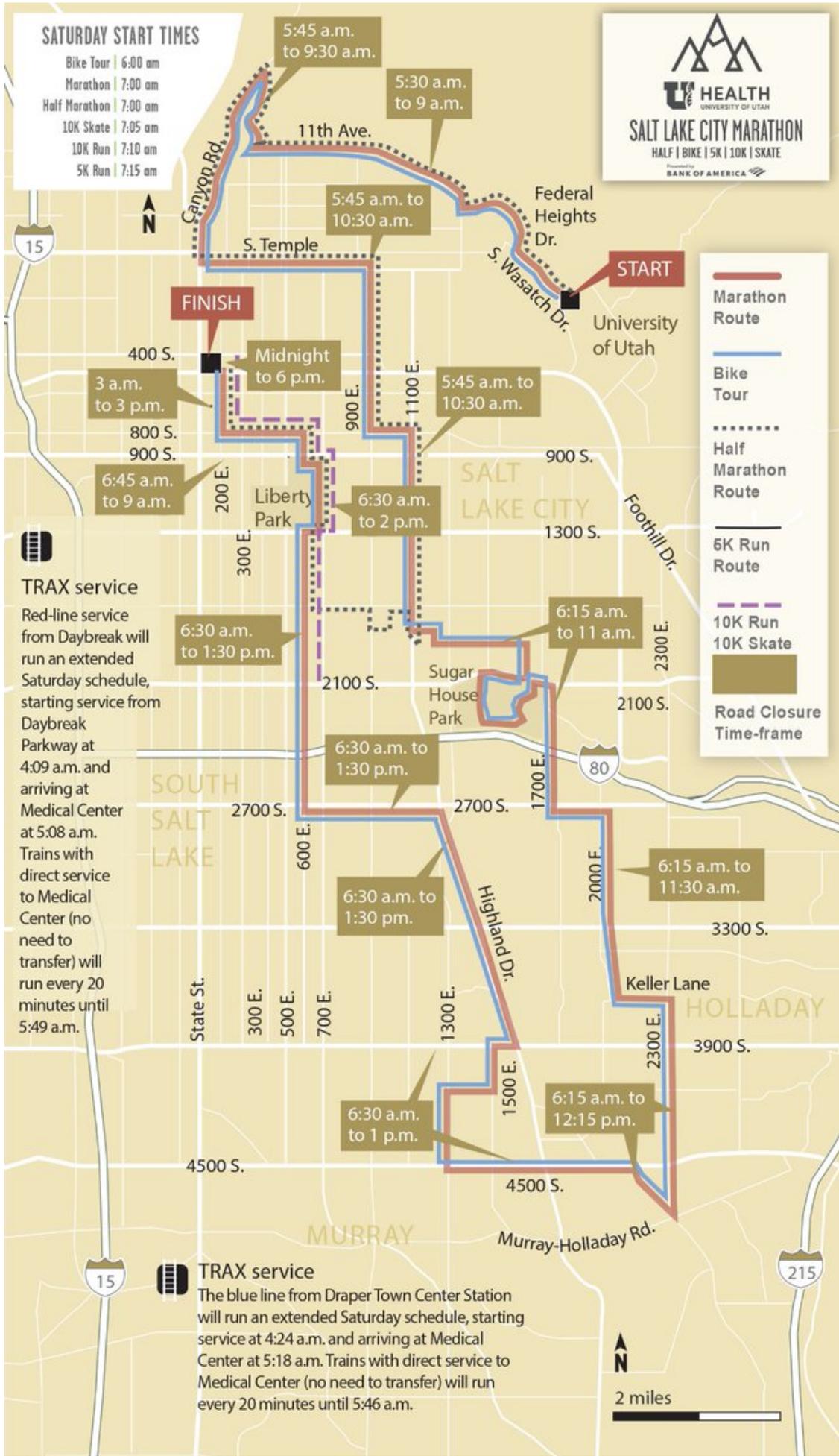
Pizza NoNo is located on the south end of Millcreek Common near the Normal Ice Cream truck. Come on down to the Common and bring the family. Have fun roller skating and when you get hungry, grab some tasty pizza with ice cream for dessert. See you there!!

TOMORROW

PLAN FOR STREET CLOSURES THROUGHOUT THE DAY

SATURDAY START TIMES

- Bike Tour | 6:00 am
- Marathon | 7:00 am
- Half Marathon | 7:00 am
- 10K Skate | 7:05 am
- 10K Run | 7:10 am
- 5K Run | 7:15 am



FINISH

START

TRAX service
 Red-line service from Daybreak will run an extended Saturday schedule, starting service from Daybreak Parkway at 4:09 a.m. and arriving at Medical Center at 5:08 a.m. Trains with direct service to Medical Center (no need to transfer) will run every 20 minutes until 5:49 a.m.

TRAX service
 The blue line from Draper Town Center Station will run an extended Saturday schedule, starting service at 4:24 a.m. and arriving at Medical Center at 5:18 a.m. Trains with direct service to Medical Center (no need to transfer) will run every 20 minutes until 5:46 a.m.



Additional detours may apply. For detailed detour information, call UTA Customer Service at 801-RIDE-UTA (743-3882) or toll-free 1-888-RIDE-UTA.

Source: Salt Lake City Marathon

6200 S.

The Salt Lake Tribune



MILLCREEK JOB FAIR

Are you looking for your next great job?

Network with more than 30 employers who are ready to hire.

Thursday
April 27, 2023
4:00 p.m. - 7:00 p.m.
Millcreek Common
1354 E. Chambers Ave.
Millcreek, UT



Food trucks on site.

Participating employers include:

- All Hours Plumbing, Heating & Air
- America First Credit Union
- BBSI
- City Journals
- Department of Workforce Services
- Elwood Staffing
- Epic Fitness
- Fairmont Aquatic Center
- FedEx Ground
- GE HealthCare
- Granite Credit Union
- Granite School District
- Hyatt Regency Salt Lake City
- Les Olson IT
- Life Care Center of Salt Lake City
- MedVet
- Northwestern Mutual
- Operating Engineers Local 3 Apprenticeship
- Salt Lake City Corporation
- Salt Lake Community College
- Salt Lake Community College Admissions
- Salt Lake Community College - Corporate Training Department
- Salt Lake Community College - Workforce & Economic Development Division
- Salt Lake County Library
- Sargent Steam Cleaners
- Smart Resources
- SmartTrades
- South Salt Lake Co-Op
- The Sammy Center
- TKJ LLC
- Utah Jazz/Vivint Arena
- Utah Transit Authority
- Western Governors University

More employers signing up everyday.

(Employers subject to change without notice).



Arrive early, bring your resume, and come dressed to network with company representatives.

Equal Opportunity Employer/Program • Auxiliary aids (accommodations) and services are available upon request to individuals with disabilities by calling 801-526-9240. Individuals with speech or hearing impairments may call the Relay Utah by dialing 711. Spanish Relay Utah: 1-888-346-3162.

jobs.utah.gov
americanjobcenter

MURRAY NORTH STATION AREA PLAN

**COME JOIN US
AT THE FIRST PUBLIC
OPEN HOUSE**

**APRIL
27TH**

**WHEN:
6^{PM} to
8^{PM}**

**WHERE:
BIRKHILL APARTMENTS
16 E GILBRIDE AVE, MURRAY, UT 84107**

HELP GUIDE THE PLAN!
MURRAYNORTHSTATIONAREA.ORG


PROJECT SPONSORS



Murray North Station Open House on Thursday

MILLCREEK. Last year, the Utah State Legislature passed [House Bill 462](#) requiring that municipalities update the moderate-income housing elements of their general plans. The bill ensures that each city is planning for and reducing barriers to moderate income housing. It also requires municipalities that have a fixed guideway public transit station (like Trax) to develop and adopt a station area plan (SAP) for the area within 1/2 mile of the station.

Millcreek has two SAPs, one at 3900 S (Meadowbrook) and the other at the Murray North UTA Trax station, which is in Murray at about 44th South but very close to Millcreek's boundary (making Millcreek within the 1/2 mile SAP). Millcreek and Murray have have therefore teamed up to create a plan for the area. (Planning for the Meadowbrook SAP will begin shortly, in coordination with South Salt Lake.)

An open house to discuss the Murray North SAP will be held this coming Thursday, April 27th, from 6-8 PM at Birkhill Apartments (16 E Gilbride Ave, Murray).

[Click here](#) for more information and ways to get involved and provide feedback.



Call to Action!

We are looking for pictures, stories, and other memories you can share about Millcreek Elementary.

Please help us gather old pictures and memories of the school. If you have anything to share, please email Rita Lund at rlund@millcreek.us





Join us for the Millcreek Promise 2023 Fundraiser!

There will be friendly competition with games on
the Common, food trucks, and a silent auction!

**Millcreek Promise
Field Day**
A Silent Auction Fundraiser for Promise!

TICKET PRICES:
\$25 A PIECE
4 FOR \$95
6 FOR \$130

**SATURDAY, MAY 13TH
12:00PM-3:00PM**

MILLCREEK COMMON
1354 E CHAMBERS AVE

TO PURCHASE TICKETS:
CLICK HERE



Courtney Schriever (far left) from Catholic Community Services, presents a Certificate of Appreciation to (left to right) Kathy Ogden, Debbie Smith and Alisa Parks, volunteers from The Assistance League.

VOLUNTEERS RECEIVE CERTIFICATE OF APPRECIATION

MILLCREEK. One of the many non-profits that call Millcreek home, [The Assistance League of Salt Lake City](#), recently received a Certificate of Appreciation from Catholic Community Services. Signed by Randy Chappell, Basic Needs Director, and Courtney Scheiver, Volunteer Coordinator, the certificate reads:

Thank you for your selfless dedication and efforts at Saint Vincent de Paul Dining Hall. You have made a significant impact on our clients' lives.

We commend the volunteers at [The Assistance League of Salt Lake City](#), thank them for their service and many contributions to the community.

Now Hiring

Become a
**SCHOOL
CROSSING
GUARD**



APPLY TODAY



Unified Police Department

**Immediate Part Time and Substitute Crossing
Guards Needed ---Apply today.**

- Interested persons must be 18 years of age.
- Must pass a background check.
- Nights, Weekends & Holidays Off
- Starting Salary \$16.28

Visit http://www.updsl.org/page_employment.php
for more information and applications



Send applications to:
Unified Police Department
Special Operations Division
3510 South 700 West
Salt Lake City, Utah 84119





Meetings with the Mayor

Fridays from 2-4pm
have been set aside
for citizens to meet
with Mayor Silvestrini.
Call [801-214-2700](tel:801-214-2700)
to schedule a slot.

Mayor Silvestrini getting ready to meet with a fantastic tasting pizza at the new Pizza NoNo location on Millcreek Common.

VISIT us at <https://millcreek.us>

[Click here to subscribe](#) to this weekly newsletter

Millcreek City Council & Community Reinvestment Agency Meeting Agenda

Public Notice is hereby given that the City Council of Millcreek will assemble in a public work meeting and regular meeting on Monday, 24 April 2023 at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at 5:30 p.m. for the work meeting and 7:00 p.m. for the regular meeting. The Community Reinvestment Agency of Millcreek will also assemble in a regular public meeting and will commence when the City Council has recessed or concluded the Council meeting.

Documents:

[CC AND CRA 4-24-23 AGENDA.PDF](#)
[WORK MTG ITEM 1 MEMORIAL PARK HANDOUT.PDF](#)
[WORK MTG ITEM 3 STORMWATER UTILITY FEE \(SWUF\) INCREASE-FY22-23_FY23-24.PDF](#)
[ITEM 1.4 2023 BUILDING SAFETY MONTH PROCLAMATION.PDF](#)
[ITEM 1.5 PROCLAMATION RECOGNIZING MAY AS NATIONAL ASIAN AMERICAN.PDF](#)
[ITEM 1.6 INFERTILITY WEEK PROCLAMATION 2023.PDF](#)
[ITEM 2.1 MILLCREEK TENTATIVE BUDGET - FY 2023-24.PDF](#)
[ITEM 2.3 ORDINANCE 23-16 FY 22-23 BUDGET AMENDMENT 3.PDF](#)
[ITEM 2.6 ORDINANCE 23-17 FRIENDS OF MILLCREEK SENIOR CENTER APPROPRIATION.PDF](#)
[ITEM 3.1 RESOLUTION 23-19 JUSTICE COURT INTERLOCAL WITH HOLLADAY.PDF](#)
[ITEM 3.2 ORDINANCE 23-18 FIREWORKS BAN.PDF](#)

5:30 p.m. – WORK MEETING:

1. Memorials in Parks Policy Discussion; Bizzie Watson
2. Updated Millcreek Website Preview; Jordan Hatch, Marketing and Communications Coordinator, and Rita Lund, Communications Director
3. Stormwater Utility Fee Annual Increase Presentation; Dan Drumiler, Stormwater Engineer, and John Miller, Public Works Director
4. Staff Reports
5. Discussion of Agenda Items, Correspondence, and/or Future Agenda Items

7:00 p.m. - REGULAR MEETING:

1. Welcome, Introduction and Preliminary Matters

- 1.1 Pledge of Allegiance
- 1.2 Public Comment - *Audience members may bring any item to the Council's attention. Comments are subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.*
- 1.3 Unified Police Department Millcreek Precinct Officer of the Month for March 2023
- 1.4 Building Safety Month Proclamation – May 2023
- 1.5 Proclamation Recognizing May as National Asian American, Native Hawaiian, and Pacific Islander Heritage Month
- 1.6 Infertility Awareness Week Proclamation

2. Financial Matters

- 2.1 Public Hearing on the FY 2023-24 General Fund, Capital Improvement Project (CIP) Fund, and Storm Water Fund Tentative Budgets
- 2.2 Public Hearing to Consider Opening and Amending the Fiscal Year 2022-23 General Fund, Capital Improvement Project Fund, and Storm Water Fund Budgets
- 2.3 Discussion and Consideration of Ordinance 23-16, Amending the 2022-23 Fiscal Year Budget
- 2.4 Fiscal Year 2022-23 3rd Quarterly Report; Laurie Johnson, HR-Finance Coordinator
- 2.5 Public Hearing to Consider a Monetary Appropriation of up to \$2,500 to the Friends of Millcreek Senior Center
- 2.6 Discussion and Consideration of Ordinance 23-17, Approving a Monetary Contribution of up to \$2,500 to the Friends of Millcreek Senior Center

3. Business Matters

- 3.1 Discussion and Consideration of Resolution 23-19, Approving an Interlocal Cooperative Agreement with City of Holladay for Justice Court Services
- 3.2 Discussion and Consideration of Ordinance 23-18, Regulating, Preventing, and Banning the Discharge of Fireworks within Certain Areas of the City

4. Reports

- 4.1 Mayor's Report
- 4.2 City Council Member Reports
- 4.3 Treasurer's Report
- 4.4 Staff Reports
- 4.5 Unified Police Department Report

5. New Items for Subsequent Consideration

6. Calendar of Upcoming Events

- Mt. Olympus Community Council Mtg., 5/1/23, 6:00 p.m.
- Millcreek Community Council Mtg., 5/2/23, 6:30 p.m.
- Canyon Rim Citizens Association Mtg., 5/3/23, 7:00 p.m.
- East Mill Creek Community Council Mtg., 5/4/23, 6:30 p.m.
- City Council Mtg. 5/8/23 7:00 p.m.

7. Closed Session (If Needed) - *The Council may convene in a closed session to discuss items as provided by Utah Code Ann. §52-4-205.*

8. Adjournment

Community Reinvestment Agency Convening

Documents - CRA Meeting:

[MILLCREEK CRA TENTATIVE BUDGET - FY 2023-24.PDF](#)
[CRA 4-10-23 DRAFT MINUTES.PDF](#)

1. Public Hearing on FY 2023-24 Community Reinvestment Agency Tentative Budget
2. Approval of April 10, 2023 Meeting Minutes
3. Adjournment

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, [801-214-2751](tel:801-214-2751) or khansen@millcreek.us, at least 48 hours in advance of the meeting.

Public Comment Policy and Procedure: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Council may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action. Public comment can be submitted via the City's website at: <https://millcreek.us/FormCenter/Contact-Us-5/Public-Comments-61>.

The meetings will be live streamed via the City's website at: <https://millcreek.us/373/Meeting-Live-Stream>. The Council may convene in an electronic meeting. Council members may participate from remote locations and may be connected to the electronic meeting by GoToMeeting, Zoom, or telephonic communications. The anchor location will be City Hall.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO: City Offices; City Website <http://millcreek.us>; Utah Public Notice Website <http://pmn.utah.gov>; Those listed on the agenda.

DATE: April 19, 2023
CITY RECORDER: Elyse Sullivan

Agenda items may be moved in order, sequence, and time to meet the needs of the Council and Agency.

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