

06/23/23 - THOSE PESKY MOSQUITOES; SO MANY EVENTS!;
SANDBAG DISPOSAL AREAS TO CLOSE; ROAD CLOSURE;
etc.

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NEWS

What To Do About Those Pesky Mosquitoes?

Announcements

PUBLIC MEETINGS

City Council

Mon/. 6/26/23

Work Meeting 6:30pm

Regular Meeting 7pm

City Hall, 3330 S 1300

E

Or join virtually [HERE](#)

MILLCREEK. The weather is finally warming up and people are spending more time outside enjoying our late spring weather. June was a very wet month and mosquitoes are starting to enjoy the small areas where water from our recent storms has collected.

Did you know that mosquito is Spanish for "little fly" and that there are more than 3,500 species in every region of the world except Antarctica? During peak breeding seasons, mosquitoes outnumber every other animal on Earth except

Agendas Below

ants and termites. They also are the most deadly animals on earth, claiming more lives every year than sharks, snakes, dogs, crocodiles, lions, and humans combined.

Add to all that the mosquito-borne diseases such as West Nile virus. Is that enough scary information to be a reason why mosquito abatement is important?

Millcreek residents are served by the [South Salt Lake Valley Mosquito Abatement District](#). There is a lot of information on this [website](#) about these pesky little critters and what is being done to control them.

Residents should do their part to prevent mosquitoes on their property, and it's pretty easy. Keep any potential mosquito breeding areas free of standing water. Drain any water that may collect in your yard such as in pots, clogged rain gutters, or any place where standing water may collect. Change the water in bird baths at least weekly (for mosquito control and happy birds).

If you have an ornamental pond, install a fountain to keep the water moving. A great way to control mosquitoes in ornamental ponds is to request mosquito fish to stock the pond. The [South Salt Lake Valley Mosquito Abatement District](#) can help with mosquito fish or provide briquets that can be used in these ponds.

Keep storm drains clear to avoid ponding, This also helps with water quality and potential street flooding. It is important to keep any storm water moving.

When recreating outside, you may want to use some mosquito repellent.

The abatement district provides many additional services and can answer any questions you may have. You can reach their office at 801-255-4651. They also provide free educational presentations to homeowners associations, schools, senior centers, health fairs, and more. Contact the district educational specialist at education@sslvmad.org. to arrange for a presentation

Avoid spending your outdoor time swatting and slapping! Please do your part to keep these pesky critters under control.

TONIGHT

Friday Festival & Twilight Market

CHURCHILL JR. HIGH 3450 E OAKVIEW DRIVE
June 23 6 PM – Twilight

PLAY

- Sports Night
- Giant Ski Race
- Ice Blocking
- Skate Loop Legends
- Animal Shows
- Petting Zoo
- Arts & Crafts
- Buskers
- Inflatables
- Games



LISTEN & DANCE

Herban Empire is an alternative reggae band hailing from Utah. Their smooth reggae rhythms combine with sold guitar and vocal harmonies that give them a unique and refreshing sound that makes you want to dance.



WATCH

Cool Runnings
(PG)

SHOP



Creative Kids

MONDAY



Join the Millcreek Arts Council Every Monday at 7pm at Canyon Rim Park for a FREE Summer Jam Concert Series

*This Week (6/26) Featuring: **If and When***

If and When is a young psychedelic rock/blues band, made up of four lifelong friends from the Northern Utah area. Formed in 2022, this indie rock band draws their musical inspiration from 70's bands like Pink Floyd, The Beatles, and Led Zeppelin. The band finds every opportunity to write and record their music and is quickly gaining popularity with crowds of all ages! Their music is available on all streaming platforms.

NEXT THURSDAY

MILLCREEK COMMON

THURSDAY
FOOD
TRUCK
RALLY

6/29

Shylo's Mobile Cafe

Cluck Truck

Silver Moon Taqueria

Bobby D's Da Beef N Hot Dog

Joynt

Papa Javi



JULY 3RD

FIREWORK RESTRICTIONS IN PLACE

The City Council has adopted the firework restrictions map developed in coordination with the Fire Marshal. The restricted areas will be the same as last year - fireworks are restricted in all areas of Millcreek east of 900 East and west of 700 West.

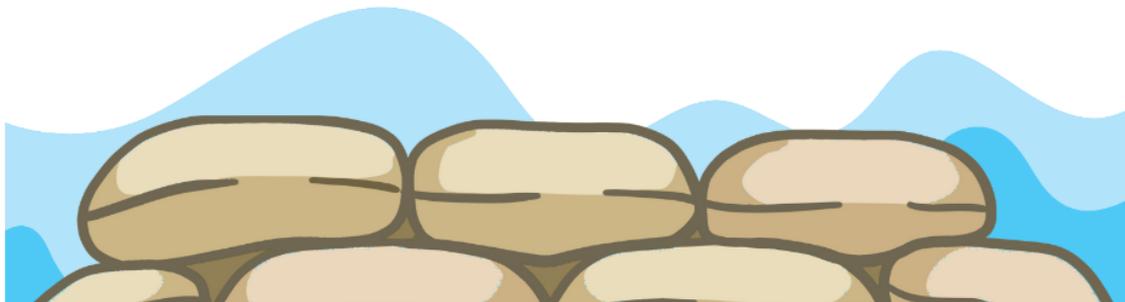
SANDBAG DISPOSAL

CLOSES JULY 1

**CLICK HERE FOR A LIST
OF DROP-OFF LOCATIONS**

**DO NOT EMPTY SAND.
DROP OFF FULL SANDBAGS.**

Residents who want sand (to use in gardens, landscaping projects, etc.) are welcome to pick up as much free sand from the locations as they would like.



Road Closure Alert!

The Utah Department of Transportation (UDOT) I-80 & I-215 Renewed project team will close 2000 East under I-80 in Salt Lake City to complete work on the I-80 bridge over 2000 East. During this closure, crews will demolish the temporary I-80 bridge over 2000 East, build retaining walls, complete drainage

work, and repair and repave 2000 East under I-80. This will be the last anticipated extended closure of 2000 East as part of the project.

2000 East under I-80 will be closed starting as early as **Sunday night, June 25**, and continuing through **Monday, July 31**. To accommodate Fourth of July travel, 2000 East will be open Saturday, July 1, through Tuesday, July 4.

During the closures, drivers, pedestrians and cyclists will be detoured to 1700 East.

For more information, visit udot.utah.gov/saltlakeeast or reach out to the project team at saltlakeeast@utah.gov or 844-909-3278.





Finding Common Ground

Engaged Informed Americans invites you to come learn about various faith communities in our area and explore our similar values and practices.

Guests from the following communities will be in attendance:

- Baha'i Faith
- Islamic Society
- Hindu Faith
- Buddhist Fellowship
- First Unitarian
- Oasis Secular Group

Mark your calendars for this great event, and invite your friends!

June 29th, 7:00-8:30 PM

Millcreek City Hall
3330 South 1300 East
Millcreek 84106



"Never Gonna Not Dance Again" performed by Rise Up Children's Choir

MILLCREEK. Millcreek Common is so cool, they're making music videos there now! Check out this video performed by Amplify of [Rise Up Children's Choir](#).



Meetings with the Mayor

Fridays from 2-4pm have been set aside for citizens to meet with Mayor Jeff Silvestrini. Call 801-214-2700 to schedule a slot.

VISIT us at <https://millcreek.us>
[Click here to subscribe](#) to this weekly newsletter

Millcreek City Council & Community Reinvestment Agency

Meeting Agenda

Public Notice is hereby given that the City Council of Millcreek will assemble in a public work meeting and regular meeting on Monday, **26 June 2023** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **6:30 p.m.** for the work meeting and **7:00 p.m.** for the regular meeting. The Community Reinvestment Agency of Millcreek will also assemble in a regular public meeting and will commence when the City Council has recessed or concluded the Council meeting.

DOCUMENTS:

[CC AND CRA 6-26-23 AGENDA.PDF](#)

[WORK MTG ITEM 2 _ FRA QUESTIONNAIRE AND SEPARATION OF DUTIES CHECKLIST.PDF](#)

[ITEMS 2.1 AND 2.2 _ ZM-23-003 CITY COUNCIL STAFF REPORT 2.PDF](#)

[ITEM 2.1 _ ORDINANCE 23-24 REZONE 3564 S 1100 E.PDF](#)

[ITEM 2.2 _ ORDINANCE 23-25 DEVELOPMENT AGREEMENT.PDF](#)

[ITEM 3.2 _ ORDINANCE 23-23 FY 22-23 BUDGET AMENDMENT 4.PDF](#)

[ITEM 3.4 _ ORDINANCE 23-26 COMPENSATION SCHEDULE.PDF](#)

[ITEM 4.1 _ RESOLUTION 23-30 ILA 3900 TRANSPORTATION FUNDS.PDF](#)

[ITEM 4.2 _ RESOLUTION 23-31 ILA BIRCH TRANSPORTATION FUNDS.PDF](#)

[ITEM 4.3 _ RESOLUTION 23-32 AUTHORIZING JS SIGNATURE.PDF](#)

[ITEM 4.4 _ RESOLUTION 23-33 ILA CDBG 2024.PDF](#)

[ITEM 4.5 _ RESOLUTION 23-34 INDIGENT DEFENSE CONTRACT.PDF](#)

[ITEM 4.6 _ RESOLUTION 23-35 SLCO ADDRESSING SERVICES.PDF](#)

[ITEM 4.7 _ RESOLUTION 23-36 APPOINTING PLANNING COMMISSIONER.PDF](#)

CRA DOCUMENTS:

[ITEM 2 _ CRA RESOLUTION 23-03 FY 22-23 BUDGET AMENDMENT.PDF](#)

[ITEM 3 _ CRA 6-12-23 DRAFT MINUTES.PDF](#)

6:30 p.m. – Work Meeting

1. Introduction of Judge Augustus Chin and Kaylynn Olsen, Court Administrator

2. Annual Fraud Risk Assessment; Lisa Dudley, HR-Finance Director
3. Staff Reports
4. Discussion of Agenda Items, Correspondence, and/or Future Agenda Items

7:00 p.m. – Regular Meeting

1. Welcome, Introduction and Preliminary Matters

1.1 Pledge of Allegiance

1.2 Public Comment - *Audience members may bring any item to the Council's attention. Comments are subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.*

1.3 Unified Police Department Millcreek Precinct Officer of the Month for May 2023

2. Planning Matters

2.1 Discussion and Consideration of **Ordinance 23-24**, Rezoning Certain Property Located at Approximately 3564 S 1100 E from the R-1-8 Zone to the R-1-5 Zone

2.2 Discussion and Consideration of **Ordinance 23-25**, Approving a Development Agreement For a 3-Lot Subdivision in the R-1-5 Zone with Respect to Approximately 0.72 Acres of Real Property Located at Approximately 3564 S 1100 E

3. Financial Matters

3.1 **Public Hearing** to Consider Opening and Amending the Fiscal Year 2022-23 General Fund, Capital Improvement Project Fund, and Storm Water Fund Budgets

3.2 Discussion and Consideration of **Ordinance 23-23**, Amending the 2022-23 Fiscal Year Budget

3.3 **Public Hearing** to Consider Changing Elective and Statutory Officers' Compensation

3.4 Discussion and Consideration of **Ordinance 23-26**, Adopting a Compensation Schedule for Elective, Appointed, and Statutory Employees

4. Business Matters

4.1 Discussion and Consideration of **Resolution 23-30**, Approving an Interlocal Cooperative Agreement with Salt Lake County for Transfer of Fourth Quarter Transportation Choice Funds (3900 South Multi-Use Commuter Trail)

4.2 Discussion and Consideration of **Resolution 23-31**, Approving an Interlocal Cooperative Agreement with Salt Lake County for Transfer of Fourth Quarter Transportation Choice Funds (Birch Drive)

4.3 Discussion and Consideration of **Resolution 23-32**, Authorizing and Recognizing Mayor Jeff Silvestrini as the Official Authorized to Execute Agreements for and on Behalf of Millcreek with Salt Lake County Regarding the Community Development Block Grant Program (CDBG) for the Program Year 2023-2024

4.4 Discussion and Consideration of **Resolution 23-33**, Approving an Interlocal Cooperation Agreement with Salt Lake County Relating to the Conduct of the Community Development Block Grant Program Urban County Program (CDBG) for the Program Year Beginning July 2024

4.5 Discussion and Consideration of **Resolution 23-34**, Approving an Agreement with Salt Lake Legal Defenders to Provide Court Indigent Defense Services

4.6 Discussion and Consideration of **Resolution 23-35**, Approving an Interlocal Cooperative Agreement with Salt Lake County for Amendment No. 6 to Agreement for Addressing Services

4.7 Discussion and Consideration of **Resolution 23-36**, Approving an Appointment to the Planning Commission

5. Reports

5.1 Mayor's Report

5.2 City Council Member Reports

5.3 Treasurer's Report

5.4 Staff Reports

5.5 Unified Police Department Report

6. New Items for Subsequent Consideration

7. Calendar of Upcoming Meetings

- East Mill Creek Community Council Mtg., 7/6/23, 6:30 p.m.
- City Council Mtg. 7/10/23 7:00 p.m.

- Millcreek Community Foundation Mtg. 7/10/23 7:00 p.m.

8. Closed Session (If Needed)

The Council may convene in a closed session to discuss items as provided by Utah Code Ann. §52-4-205

9. Adjournment

Community Reinvestment Agency Convening

1. **Public Hearing** to Consider Opening and Amending the Fiscal Year 2022-23 Community Reinvestment Agency (CRA) Fund Budget
2. Discussion and Consideration of **Resolution 23-03**, Amending the Community Reinvestment Agency (CRA) Annual Budget for the Fiscal Year Beginning July 1, 2022, and Ending June 30, 2023
3. Approval of June 12, 2023 Meeting Minutes
4. Adjournment

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, 801-214-2751 or adainfo@millcreek.us, at least 48 hours in advance of the meeting.

Public Comment Policy and Procedure: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Council may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action. *Public comment can be submitted via the City's website at: <https://millcreek.us/FormCenter/Contact-Us-5/Public-Comments-61>.*

The meetings will be live streamed via the City's website at: <https://millcreek.us/373/Meeting-Live-Stream>. The Council may convene in an electronic meeting. Council members may participate from remote locations and may be connected to the electronic meeting by GoToMeeting, Zoom, or telephonic communications. The anchor location will be City Hall.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK
HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO:

City Offices

City Website

Utah Public Notice Website

Those Listed on the Agenda

<http://millcreek.us>

<http://pmn.utah.gov>

DATE: June 21, 2023

CITY RECORDER: Elyse Sullivan

Agenda items may be moved in order, sequence, and time to meet the needs of the Council and Agency

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