



*A young adventurer learns archery at Camp Tracy Adventures up the beautiful Millcreek Canyon.*



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## NEWS

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### *Announcements*

### **PUBLIC MEETINGS**

#### **City Council**

Mon., 8/28/2023

Work Session - 6:30pm

Regular Meeting - 7pm

City Hall, 3330 S 1300 E

View livestream [HERE](#)

### **Millcreek Canyon's Historic Camp Tracy Continues as Venue for VentureOut! Outdoor Adventures**

MILLCREEK. More than 100 years ago, Alvin V. Taylor donated 1,100 acres of land in Millcreek Canyon to the Boy Scouts of the Salt Lake Council.

A camp for the Scouts was established on a part of the land just 2.5 miles (a 12 minute drive) up the canyon. Originally known as "Camp Alvin V. Taylor," it was dubbed "Camp Tracy" when



philanthropist Russel L. Tracy willed continuing financial support in 1945. Click [HERE](#) for more information.

A first-class camp was established and utilized by the Scouts year-round for many decades (though during World War II, injured war veterans were rehabilitated there). [Id.](#) Road improvements and three-sided (later four-sided) cabins were built. A swimming pool came in 1939. Click [HERE](#) for more information.

Two years ago, most of the land outside of the camp, i.e., 848 acres of the property, was sold and transferred to the Uinta-Wasatch-Cache National Forest. The transfer was accomplished to give the public permanent access to trail systems in Church Fork, Thaynes Canyon and Rattlesnake Gulch that had been informally established over the years. It also helped further an extension of the Bonneville Shoreline trail through Millcreek. Click [HERE](#) for more information.

In addition to Scouting, Camp Tracy provides a venue for this year's two weekends of Millcreek's Camp Tracy Adventures. This weekend, 8/25 to 8/27, and next weekend, 9/1 to 9/4, Camp Tracy will be the place to be for fun and unique adventures for you and your family. See the flyer below and click [HERE](#) for more information.



Bring your family on an action-packed day adventure just 10-minutes up Millcreek Canyon. Pack a picnic and enjoy fun activities at the historic Camp Tracy Boy Scout Camp.

**DAY PASSES ONLY \$5 PER PERSON**

**Weekend 1: Aug 26 & 27**

Registration deadline Aug 23

**Weekend 2: Sept 2, 3, & 4**

Registration deadline Aug 30

## ENTERTAINMENT

- Animal Show with Taylor's Traveling Troop
- The Deaf and the Musician
- Long Wings Bird Show
- Magic Show
- Storytellers
- Drum Beat Class



## CAMP ACTIVITIES

Climbing Wall  
Hiking & Fishing  
Boondoggle  
Giant bubbles  
Sidewalk chalk  
Ax Throwing  
Gaga ball  
9-Square

Cornhole  
Slackline  
Mindfulness Space  
Board Games  
Nature Photography  
Camp Service Project

GUIDED EXPERIENCES



## GUIDED EXPERIENCES

*Additional fee required, limited availability.*

Archery

Arts & Crafts

BB Gun Shooting

Fly Fishing

Pony Rides

Ropes Course

Terrariums



Register at  
[ventureout.org](http://ventureout.org)  
Space is limited!



For More Information or to Purchase Your Day Pass, click [HERE](#)

# TONIGHT

# Spayghetti

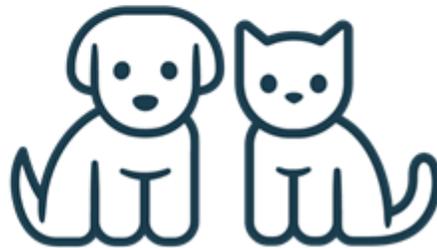
And No Balls Gala:

## The Last CarniBALL

TITLE SPANNSOR:



**WILLARD L. ECCLES**  
FOUNDATION



## What's This Party All About?

If you haven't attended before - the event is not only FUN, but it helps us to serve our pet community with life-saving programming. Help us help hundreds of animals and their owners live their best lives! **SPAYghetti & No Balls**, helps pay for the spay/neuter surgeries, microchips, and vaccinations of 1200+ owned animals each year that come from low-income homes. By sterilizing a pet, we can prevent hundreds of homeless pets from entering the shelter each year.

At the event you'll enjoy **Social Hour (including mocktails), Delicious**

**Spaghetti Dinner, Live Music with String FX, Carnival Games, Silent Auction, Opportunity Drawings, Mobile Bidding, Pet Psychic, Puppies, Kittens, and MORE!** Tickets are \$100 per person, must be over 21. Cocktail attire preferred. There will be items curated just for guests attending the evenings event.

Don't miss out on The Best Party of the Year. You will be helping hundreds of pets live the best life possible! Join Salt Lake County Animal Services **Friday, August 25 at 6:00 PM** at [The Hilton Salt Lake City Center](#) located in downtown Salt Lake City, for an exceptional cause!

Get Your Tickets [HERE](#)

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**THURSDAY**

# MILLCREEK COMMON

## THURSDAY FOOD TRUCK RALLY

8/31

Traditions Mobile Cafe  
Green Chile House  
Abiyaki Hibachi Grill  
Salty Pineapple





## **Vote for Your Favorite Millcreek Businesses**

The Millcreek Business Council's annual October Business Gala will be held on Tuesday, October 3rd from 11:30 AM to 2:00 PM at Camp Tracy (3901 Millcreek Canyon Road). For the Gala, we will be awarding Millcreek businesses with the 2023 Business of the Year Awards, Mayor's Choice Awards, and the Community Choice Awards. The Community Choice Awards allow the public to give insight on their favorite Millcreek Businesses! Take the quick survey to nominate your favorite businesses for the following categories 1) Best Retail Business, 2) Best Restaurant/Bar, 3) Best Service, 4) Best Nonprofit, 5) Best Workplace.

***Voting will close September 8<sup>th</sup>, 2023.***

***Let's celebrate our Millcreek Businesses and vote today!!***

**Click [HERE](#) to Vote for Your Favorite Millcreek Businesses**

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## ELECTION BOX LOCATION CHANGE

MILLCREEK. Salt Lake County has moved the ballot drop box it maintains in Millcreek. The box used to be located at the Millcreek Precinct of the Unified Police Department on 39th South, but has moved to a new temporary location on the north end of Millcreek Common (approximately 1354 E Chambers Avenue (3205 S)) between the Granite Credit Union Adventure Hub and the new Millcreek City Hall on Chambers Avenue.

Completed ballots may be dropped off in this new location, or in any Salt Lake County drop box in the county or in the U.S. mail. Although Millcreek is not having a Municipal Primary Election due to opting into ranked choice voting for the general election, the drop box is available for the primary election on September 5, 2023, to every Salt Lake County resident, including Millcreek residents in the special election for U.S. Rep., Dist. 2. The drop box will also be available at this new location for the general election on November 21, 2023.

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**TUTORS FOR  
EVERGREEN  
JUNIOR HIGH  
STUDENTS**

**WE WANT  
YOU!**



**8:45am-9:45am - Days Vary**

**If you are interested to learn more,  
please contact Kayla Mayers at  
[kmayers@millcreek.us](mailto:kmayers@millcreek.us) or  
(801) 654 4304**

Please join us in supporting youth education at Evergreen Junior High School. With just a one-hour commitment, you can make a big difference in a young person's life. Please contact Kayla Mayers at [kmayers@millcreek.us](mailto:kmayers@millcreek.us) or (801) 654-4304 for more information.

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**SAVE THE DATE**

# MILLCREEK BUSINESS MARKET

**Connect. Market. Hire.**



## Join the Millcreek Business Market

The Millcreek Business Council would love to invite your business to join the **Millcreek Business Market on September 14th**. Here you can Connect, Market, and Hire. Connect to the community as this will be a large event, market your business to not only the Millcreek Community, but to individuals across the valley, and hire if you are seeking employees!

All licensed businesses are welcome to sell their products at this market. The Millcreek Business Market will be Thursday, September 14th, 2023, from 4:00 – 8:00 PM at Millcreek Common (1354 E Chambers Ave, Millcreek, UT). It is \$50 to reserve a 10' X 10' booth space. You can sign up here: [Millcreek Business Market Registration - Google Forms](#) We hope to see your business there!





# Jordan River Canoe Clean Up

**Saturday, Sept. 30th  
10 AM - 2 PM**

Volunteers must be 14+ years old and have some canoeing experience  
Information on where to meet will follow volunteer registration

**Sign Up Here:**



Questions? Email Alyssa Henrie  
at [ahenrie@millcreek.us](mailto:ahenrie@millcreek.us)



# Heads up, drivers!

I-80. Starting as early as **Sunday, Aug. 27**, new traffic patterns will be in place on I-80 from 13th E to 17th E. Crews will shift the I-80 travel lanes in both directions in that area from the median onto the new concrete pavement to accommodate work in the median of I-80. For more information about these new traffic patterns, visit [udot.utah.gov/saltlakeeast](http://udot.utah.gov/saltlakeeast) or reach out to the project team at [saltlakeeast@utah.gov](mailto:saltlakeeast@utah.gov) or 844-909-3278.

## MILLCREEK IN THE NEWS



MILLCREEK. Building Salt Lake has published an interesting article about the Cottonwood Heights' plans to develop an urban center. The article refers to what Millcreek has done with Millcreek Common and the soon-to-be-opened new City Hall, how it developed, and how citizen input helped create the plan. Click [HERE](#) to read the article.

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*Mayor Silvestrini and the City Council met earlier this week in special session with the members of the Murray City Council at the Murray City offices to discuss Preliminary Concepts/Directions and Implementation Steps for the Murray North Station Area Plan.*

## Meetings with the Mayor

Fridays from 2-4pm have been set aside for citizens to meet with Mayor Jeff Silvestrini. Call 801-214-2700 to schedule a slot.

VISIT us at <https://millcreek.us>

[Click here to subscribe](#) to this weekly newsletter

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### Millcreek City Council & Community Reinvestment Agency Meeting Agenda

Public Notice is hereby given that the City Council of Millcreek will assemble in a public work meeting and regular meeting on Monday, **28 August 2023** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **6:30 p.m.** for the work meeting and **7:00 p.m.** for the regular meeting. The Community Reinvestment Agency of Millcreek will also assemble in a regular public meeting and will commence when the City Council has recessed or concluded the Council meeting.

#### **DOCUMENTS:**

[CC AND CRA 8-28-23 AGENDA.PDF](#)

[WORK MTG ITEM 2 \\_ ETHIC CODE.PDF](#)

[ITEM 2.1 \\_ RESOLUTION 23-42 INTERLOCAL W UDOT TAP FUNDS COLUMBIA AVE SIDEWALKS.PDF](#)

[ITEM 2.2 \\_ RESOLUTION 23-43 APP APPEAL AUTHORITY.PDF](#)

#### **6:30 p.m. – WORK MEETING:**

1. Discussion on Millcreek Flag; Mike Winder, City Manager
2. Discussion on Updates to the City's Ethics Code; Lisa Dudley, HR-Finance Director

3. Staff Reports
4. Discussion of Agenda Items, Correspondence, and/or Future Agenda Items

**7:00 p.m. - REGULAR MEETING:**

**1. Welcome, Introduction and Preliminary Matters**

1.1 Pledge of Allegiance

1.2 Public Comment - *Audience members may bring any item to the Council's attention. Comments are subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.*

1.3 Unified Police Department Millcreek Precinct Officer of the Month for July 2023

**2. Business Matters**

2.1 Discussion and Consideration of **Resolution 23-42**, Approving an Agreement Between UDOT and Millcreek to Converted Transportation Alternative Program (TAP) Funds for Local Agency with Respect to Sidewalk Improvements Located on Columbia Avenue Between 40 East to State Street

2.2 Discussion and Consideration of **Resolution 23-43**, Appointing an Appeal Authority to Hear Appeals from the Building Official

**3. Reports**

- 3.1 Mayor's Report
- 3.2 City Council Member Reports
- 3.3 Treasurer's Report
- 3.4 Staff Reports
- 3.5 Unified Police Department Report

**4. New Items for Subsequent Consideration**

**5. Calendar of Upcoming Meetings**

- Millcreek Community Council Mtg., 9/5/23, 6:30 p.m.
- Canyon Rim Citizens Association Mtg., 9/6/23, 7:00 p.m.
- East Mill Creek Community Council Mtg., 9/7/23, 6:30 p.m.
- Mt. Olympus Community Council Mtg., TBD
- City Council Mtg. 9/11/23 7:00 p.m.

**6. Closed Session (If Needed)** - *The Council may convene in a closed session to discuss items as provided by Utah Code Ann. §52-4-205.*

**7. Adjournment**

**Community Reinvestment Agency Convening**

**DOCUMENTS:**

[CRA ITEM 1 RESOLUTION 23-04 APPROVING USE OF HOUSING ALLOCATION.PDF](#)

[CRA ITEM 2 CRA 7-10-23 DRAFT MINUTES.PDF](#)

1. Discussion and Consideration of **Resolution 23-04**, Approving the Use of \$ 424,727.46 of the Agency's Housing Allocation for the Howick Project, \$100,000 of which will be a Grant and \$324,727.46 will be a Loan Repaid on Closing of Permanent Financing

2. Approval of July 10, 2023 Meeting Minutes

3. Adjournment

*In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, 801-*

214-2751 or [adainfo@millcreek.us](mailto:adainfo@millcreek.us), at least 48 hours in advance of the meeting.

*Public Comment Policy and Procedure: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the Council may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action. Public comment can be submitted via the City's website at: <https://millcreek.us/FormCenter/Contact-Us-5/Public-Comments-61>.*

*The meetings will be live streamed via the City's website at: <https://millcreek.us/373/Meeting-Live-Stream>. The Council may convene in an electronic meeting. Council members may participate from remote locations and may be connected to the electronic meeting by GoToMeeting, Zoom, or telephonic communications. The anchor location will be City Hall.*

**THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO: City Offices, Those Listed on the Agenda; City website <http://millcreek.us>, Utah Public Notice Website <http://pmn.utah.gov>.**

DATE: August 23, 2023  
CITY RECORDER: Elyse Sullivan

*Agenda items may be moved in order, sequence, and time to meet the needs of the Council and Agency.*

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