

LEGIBLE WITH MAJOR STREET NAMES AND HIGHLIGHTED SUBJECT PROPERTY. SHOW LOCATION, AND NAMES OF ALL PRIOR PLATTED STREETS OR OTHER PUBLIC WAYS (CENTERLINES, AND DEDICATION, IF ANY), RAILROAD AND UTILITY RIGHTS OF WAY, PARKS AND OTHER PRIVATE AND PUBLIC OPEN SPACES, SECTION AND CORPORATION LINES, WITHIN AND ADJACENT TO THE TRACT. BE PRINTED IN BLACK INK AND NOT HAVE TEXT SMALLER THAN SEVEN LINES OF TEXT PER VERTICAL INCH.

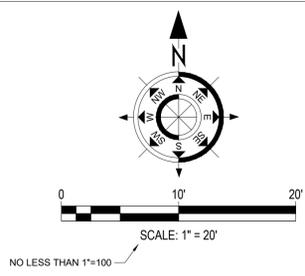
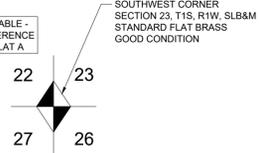
**CORPORATE ACKNOWLEDGEMENT**

(IF APPLICABLE)  
 CORPORATE ACKNOWLEDGEMENT (SAMPLE)  
 STATE OF \_\_\_\_\_ )  
 ) SS. )  
 COUNTY OF \_\_\_\_\_ )  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF \_\_\_\_\_ IN THE STATE OF \_\_\_\_\_ (NAME OF NOTARY), WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE \_\_\_\_\_ (TITLE OF OFFICE) OF \_\_\_\_\_ (NAME OF COOPERATION) A UTAH CORPORATION AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID COMPANY FOR THE PURPOSES THEREIN MENTIONED. (NOTARY SIGNATURE)  
 MY COMMISSION EXPIRES: \_\_\_\_\_ (NOTARY SIGNATURE)  
 A NOTARY PUBLIC COMMISSION IN UTAH RESIDING IN \_\_\_\_\_ COUNTY  
 MY COMMISSION NO. \_\_\_\_\_ PRINTED FULL NAME OF NOTARY

**"SAMPLE" SUBDIVISION**

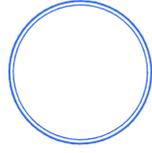
A PART OF THE NORTHWEST QUARTER OF SECTION 9,  
 TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, U.S. SURVEY  
 MILLCREEK, SALT LAKE COUNTY, UTAH  
 (SUBDIVISION NAME MUST BE PREDOMINANTLY PLACED AT THE TOP AND CENTER OF PAGE)

WHEN APPLICABLE - INCLUDE REFERENCE TO 10-ACRE PLAT A



**SURVEYOR'S CERTIFICATE**

I, \_\_\_\_\_ DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. \_\_\_\_\_ IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE CONDUCTED A SURVEY AND FILED THE PLAT AS RECORD OF SURVEY NO. SXXXX-XX-XXXX, OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS; THAT THE REFERENCE MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS PLAT; AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL PROPERTY; AND THAT THIS PLAT OF "SAMPLE SUBDIVISION"  
 IN MILLCREEK, SALT LAKE COUNTY, UTAH HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED IN SAID SUBDIVISION, BASED UPON DATA COMPILED FROM RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_  
 \_\_\_\_\_  
 XXXXXX X XXXXXX, P.L.S. # XXXXXXX



**BOUNDARY DESCRIPTION**

AN ENTIRE TRACT CONVEYED TO STEWART TITLE GUARANTEE COMPANY G&M PROPERTY SOLUTIONS, L.L.C., PER THAT WARRANTY DEED RECORDED ON MARCH 28, 2016 AUGUST 25, 2014 AS ENTRY NO. 01459-19502 11902757 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND LOCATED IN THE EAST SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THE BOUNDARY OF SAID ENTIRE TRACT IS DESCRIBED AS FOLLOWS:  
**BEGINNING** AT THE NORTHEASTERLY CORNER OF SAID ENTIRE TRACT, ALSO BEING ON THE CENTERLINE OF 4500 SOUTH STREET WHICH IS N. 89°54'45" W. 114.64 FEET ALONG SAID CENTERLINE FROM THE EXISTING SALT LAKE COUNTY STREET MONUMENT AT THE INTERSECTION OF 4500 SOUTH AND 1200 EAST CENTERLINE STREET MONUMENT; THENCE DEPARTING SAID LINE S. 00°05'15" W. 370.00 FEET ALONG THE RECORDED BOUNDARY EASTERLY BOUNDARY LINE OF SAID ENTIRE TRACT AND THE WESTERLY LINE OF EAST MEADOW SUBDIVISION NO. 2, FILE 4114820, BOOK 85 OF PLATS, PAGE 128, RECORDED JULY 25, 1985 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER TO THE NORTHERLY LINE OF RANCFIELD SUBDIVISION NO. 2, FILE # 1950762, BOOK "AA" PAGE 57 RECORDED ON 10-03-1963, NORTHERLY LINE OF SAID SUBDIVISION TO THE WESTERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE N. 00°05'15" E. 370.00 FEET ALONG SAID WESTERLY BOUNDARY LINE TO THE NORTHWESTERLY CORNER OF SAID ENTIRE TRACT AND CENTERLINE OF 4500 SOUTH STREET; THENCE S 89°54'45" E. 99.00 FEET ALONG THE NORTHERLY BOUNDARY OF SAID ENTIRE TRACT AND CENTERLINE TO THE POINT OF BEGINNING.  
 CONTAINING 69,853 SQ.FT. IN AREA OR 1.604 ACRES MORE OR LESS AND CONTAINS (XXX NUMBER OF LOTS)

**OWNERS DEDICATION**

KNOWN ALL BY THESE PRESENT THAT WE/I THE UNDERSIGNED OWNER(S) OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, AND STREETS TO HEREAFTER BE KNOWN AS  
 \_\_\_\_\_ (SUBDIVISION NAME)  
 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC, ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENT OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENT AS SHOWN FOR HE USE BY ALL SUPPLIERS OF UTILITY OR NECESSARY SERVICES.  
 IN WITNESS WHEREOF, WE HAVE HERETO SET ASIDE OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_  
 \_\_\_\_\_ (verify signatures with current title report)  
 \_\_\_\_\_ (Authorized Representative) \_\_\_\_\_ (Authorized Representative)  
 \_\_\_\_\_ (Authorized Representative) \_\_\_\_\_ (Authorized Representative)

**LIMITED LIABILITY ACKNOWLEDGEMENT**

(IF APPLICABLE)  
 LIMITED LIABILITY ACKNOWLEDGEMENT (SAMPLE)  
 STATE OF \_\_\_\_\_ ) SS. )  
 COUNTY OF \_\_\_\_\_ )  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF \_\_\_\_\_ IN THE STATE OF \_\_\_\_\_ (NAME OF NOTARY), WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE \_\_\_\_\_ (TITLE OF OFFICE) OF \_\_\_\_\_ (NAME OF COMPANY), L.L.C. A UTAH LIMITED LIABILITY COMPANY AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID COMPANY FOR THE PURPOSES THEREIN MENTIONED.  
 MY COMMISSION EXPIRES: \_\_\_\_\_ (NOTARY SIGNATURE)  
 A NOTARY PUBLIC COMMISSION IN UTAH RESIDING IN \_\_\_\_\_ COUNTY  
 MY COMMISSION NO. \_\_\_\_\_ PRINTED FULL NAME OF NOTARY

**INDIVIDUAL ACKNOWLEDGEMENT**

(IF APPLICABLE)  
 STATE OF \_\_\_\_\_ )  
 ) SS. )  
 COUNTY OF \_\_\_\_\_ )  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF \_\_\_\_\_ IN THE STATE OF \_\_\_\_\_ (NAME OF NOTARY), WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE \_\_\_\_\_ (PERSON) SIGNING THE FORGOING OWNER'S DEDICATION WHO DULY ACKNOWLEDGED BEFORE ME THAT HE/SHE DID EXECUTE THE SAME FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.  
 MY COMMISSION EXPIRES: \_\_\_\_\_ (NOTARY SIGNATURE)  
 A NOTARY PUBLIC COMMISSION IN UTAH RESIDING IN \_\_\_\_\_ COUNTY  
 MY COMMISSION NO. \_\_\_\_\_ PRINTED FULL NAME OF NOTARY

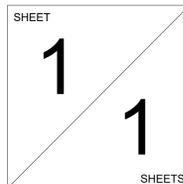
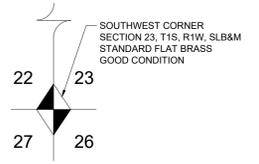
**CONTACTS**

ENGINEER & SURVEYOR (ENGINEERING & SURVEYING, LLC) (ADDRESS) (PHONE) PROJECT MANAGER: (NAME) SURVEY MANAGER: (NAME)  
 OWNER/DEVELOPER (COMPANY) (ADDRESS) (PHONE) CONTACT: (NAME)

**LEGEND**

- SET 5/8" REBAR AND CAP STAMPED "PLS XXXXXXX" CAN BE BUSINESS NAME PLACED AT ALL LOT CORNERS.
- FOUND XXXXXXXXXXXX ENGINEERING REBAR AND CAP-OFFSET PINS TO BE PLACED IN THE BACK OF CURB WHERE APPLICABLE, IN LIEU OF REBAR AND CAP AT FRONT PROPERTY CORNERS
- ⊙ FOUND XXXXXXX ENGINEERING REBAR CAP
- \_\_\_\_\_ BOUNDARY
- \_\_\_\_\_ ADJACENT PARCEL
- \_\_\_\_\_ RIGHT OF WAY LINE
- \_\_\_\_\_ SECTION LINE
- \_\_\_\_\_ CENTERLINE
- \_\_\_\_\_ MONUMENT LINE
- 10' PUBLIC (PUE) UTILITY AND DRAINAGE EASEMENT (OR AS OTHERWISE NOTED). ALL EASEMENTS TO BE USED FOR SECONDARY WATER LINES, DRAINAGE, SANITARY SEWER AND STORM SEWER, POWER LINES, TELEPHONE COMMUNICATION LINE AND OTHER PUBLIC UTILITIES.
- ⊙ STREET MONUMENT TO BE SET PER SALT LAKE COUNTY SURVEYOR MONUMENT PERMIT
- ⊙ EXISTING STREET MONUMENT
- \_\_\_\_\_ SECTION CORNER
- \_\_\_\_\_ DEPENDING ON THE PLAT AREA HEREBY DEDICATED TO MILLCREEK
- \_\_\_\_\_ COMMON AREA
- \_\_\_\_\_ LIMITED COMMON AREA
- \_\_\_\_\_ PRIVATE AREA

LEGEND SHOWING ALL SYMBOLS, LINETYPES, HATCHING AND ABBREVIATIONS USED ON THE SHEET.



**NOTES**

MANY AREAS IN MILLCREEK HAVE GROUNDWATER PROBLEMS DUE TO A FLUCTUATING WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUNDWATER PROBLEMS, IF ANY.

OWNERS AND POTENTIAL PURCHASERS OF PROPERTY LEGALLY DESCRIBED BY THIS PLAT (THE "PROPERTY") SHOULD FAMILIARIZE THEMSELVES WITH ALL NOTES, LOT INFORMATION, EASEMENTS, AND OTHER PERTINENT INFORMATION CONTAINED ON THIS PLAT, IN ADDITION TO ANY AGREEMENTS, CONDITIONS, COVENANTS AND RESTRICTIONS (CG&R'S) DOCUMENTS CURRENTLY EXISTING AND AS MAY BE CHANGED OR AMENDED FROM TIME TO TIME. FAILURE TO COMPLY AND ADHERE TO THESE ITEMS COULD RESULT IN FINANCIAL LOSS OR CHANGES IN EXPECTED PROPERTY USE.

A GEOTECHNICAL REPORT HAS BEEN PREPARED BY \_\_\_\_\_ AND DATED \_\_\_\_\_. THIS INFORMATION IS ON FILE WITH MILLCREEK AND ALSO AT THE OFFICE OF (GEOTECHNICAL FIRM).

(IF APPLICABLE) THIS PLAT IS SUBJECT TO THOSE TERMS AND CONDITIONS OF A DEVELOPMENT AGREEMENT MADE BETWEEN (DEVELOPER AND/OR AS ASSIGNED) AND MILLCREEK, RECORDED ON (DATE), AS ENTRY NUMBER \_\_\_\_\_, IN BOOK \_\_\_\_\_, PAGE \_\_\_\_\_ OF THE SALT LAKE COUNTY RECORDER'S OFFICE OF OFFICIAL RECORDS.

A GEOLOGIC HAZARD DISCLOSURE FORM AND ANY APPLICABLE SPECIAL HAZARD STUDIES FOR \_\_\_\_\_ HAVE BEEN RECORDED AND IS ON FILE WITH SALT LAKE COUNTY RECORDER'S OFFICE, AS RECORDED AS ENTRY# \_\_\_\_\_ BOOK \_\_\_\_\_ PG. \_\_\_\_\_

(IF APPLICABLE) EACH LOT OWNER IS RESPONSIBLE FOR ENTERING INTO THEIR OWN LONG TERM STORM WATER MAINTENANCE AGREEMENT WITH MILLCREEK, AND ENSURING THAT THE AGREEMENT IS RECORDED AT THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

THE SURVEYOR AND/OR ENGINEER LISTED, CERTIFIES THAT LEGAL DESCRIPTION OF THE PROPERTY REFERENCED WITHIN A CERTAIN TITLE REPORT (DATED) PREPARED BY \_\_\_\_\_ MATCHES THE DESCRIPTION SHOWN ON THIS PLAT AND FURTHER CERTIFIES THAT ALL KNOWN OR RECORDED EASEMENTS, CLAIMS OF EASEMENTS OR ENCUMBRANCES, AS LISTED WITHIN THIS SAME TITLE REPORT, ARE SHOWN OR NOTED ON THIS PLAT.

**NARRATIVE**

THE SUBDIVISION PLAT WAS PREPARED AT THE REQUEST OF XXXXXXXX, MEMBER OF THE XXXXXXXXXXXX DEVELOPMENT AND CONSTRUCTION L.L.C. FOR THE PURPOSE OF THE SUBDIVIDING THE PARCEL OF LAND KNOWN BY THE ASSESSOR AS PARCEL NUMBER 06-121-0007 (SALT LAKE COUNTY ASSESSOR'S OFFICE) INTO SEPARATE LOTS, THE XXXXX P.R.U.D. PHASES 2 RECORDED DECEMBER 8, 2000 (53-25), THE XXXXXXX P.R.U.D. PHASE 5 RECORDED AUGUST 22, 2006 (64-51) PERFORMED BY XXXXXXXXXXXX ENGINEERING AND XXXXXXXX HILLS SUBDIVISION PHASE 4 RECORDED JUNE 30, 1995 (40-16) WERE USED TO LOCATE AND VERIFY THE NORTHERLY, EASTERLY AND SOUTHERLY BOUNDARY LINES OF THE SUBJECT PARCEL. EXISTING MONUMENTS SHOWN ON THIS PLAT WERE RECOVERED IN THEIR RECORD LOCATIONS. THE BASIS OF BEARING FOR THIS SUBDIVISION PLAT IS NORTH 89°47'48" EAST BETWEEN THE SOUTHWEST CORNER OF SECTION 14 AND THE SOUTH QUARTER CORNER OF SAID SECTION.

NOTE: SALT LAKE COUNTY HEALTH DEPARTMENT REQUIRES WILL SERVE LETTERS FROM BOTH SEWER AND WATER AGENCIES.

**SALT LAKE COUNTY HEALTH DEPARTMENT**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY THE SALT LAKE COUNTY HEALTH DEPARTMENT.  
 \_\_\_\_\_ DIRECTOR, HEALTH DEPARTMENT

**(SPECIFY) CANAL/IRRIGATION COMPANY**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ BY WATER DEPARTMENT (SPECIFY SPECIFIC WATER AGENCY)  
 \_\_\_\_\_ (SPECIFY) CANAL/IRRIGATION COMPANY

**UNIFIED FIRE AUTHORITY**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ BY THE UNIFIED FIRE AUTHORITY.  
 \_\_\_\_\_ UNIFIED FIRE AUTHORITY

**SALT LAKE COUNTY ADDRESSING APPROVAL**  
 SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

**MILLCREEK ENGINEERING DEPARTMENT**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ BY MILLCREEK ENGINEERING DEPARTMENT.  
 \_\_\_\_\_ MILLCREEK ENGINEER

**MILLCREEK MAYOR**  
 PRESENTED TO THE MAYOR AND MILLCREEK COUNCIL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_ AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.  
 \_\_\_\_\_ MAYOR \_\_\_\_\_ ATTEST: CITY RECORDER \_\_\_\_\_ SEAL

**UTILITY APPROVAL**  
 COMMUNICATION/CABLE CO. \_\_\_\_\_ DATE \_\_\_\_\_  
 POWER COMPANY \_\_\_\_\_ DATE \_\_\_\_\_  
 FUEL/ENERGY COMPANY \_\_\_\_\_ DATE \_\_\_\_\_  
 OTHER \_\_\_\_\_ DATE \_\_\_\_\_

**(SPECIFY) SEWER DISTRICT/DEPARTMENT**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ BY SEWER DEPARTMENT (SPECIFY SPECIFIC SEWER AGENCY)  
 \_\_\_\_\_ (SPECIFY) SEWER DEPARTMENT

**MILLCREEK PLANNING COMMISSION**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ BY MILLCREEK PLANNING COMMISSION.  
 \_\_\_\_\_ MILLCREEK PLANNING COMMISSION CHAIR

**MILLCREEK PLANNING AND ZONING DEPARTMENT**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ BY MILLCREEK PLANNING DEPARTMENT.  
 \_\_\_\_\_ MILLCREEK PLANNING AND ZONING DIRECTOR

**APPROVAL AS TO FORM**  
 APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_  
 \_\_\_\_\_ MILLCREEK ATTORNEY

**RECORD OF SURVEY**  
 R.O.S. NO: \_\_\_\_\_  
 SIGNED \_\_\_\_\_ DATE \_\_\_\_\_

**SALT LAKE COUNTY RECORDER**  
 RECORDED # \_\_\_\_\_  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF  
 DATE: \_\_\_\_\_ TIME: \_\_\_\_\_ BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
 FEES \_\_\_\_\_ DEPUTY, SALT LAKE COUNTY RECORDER