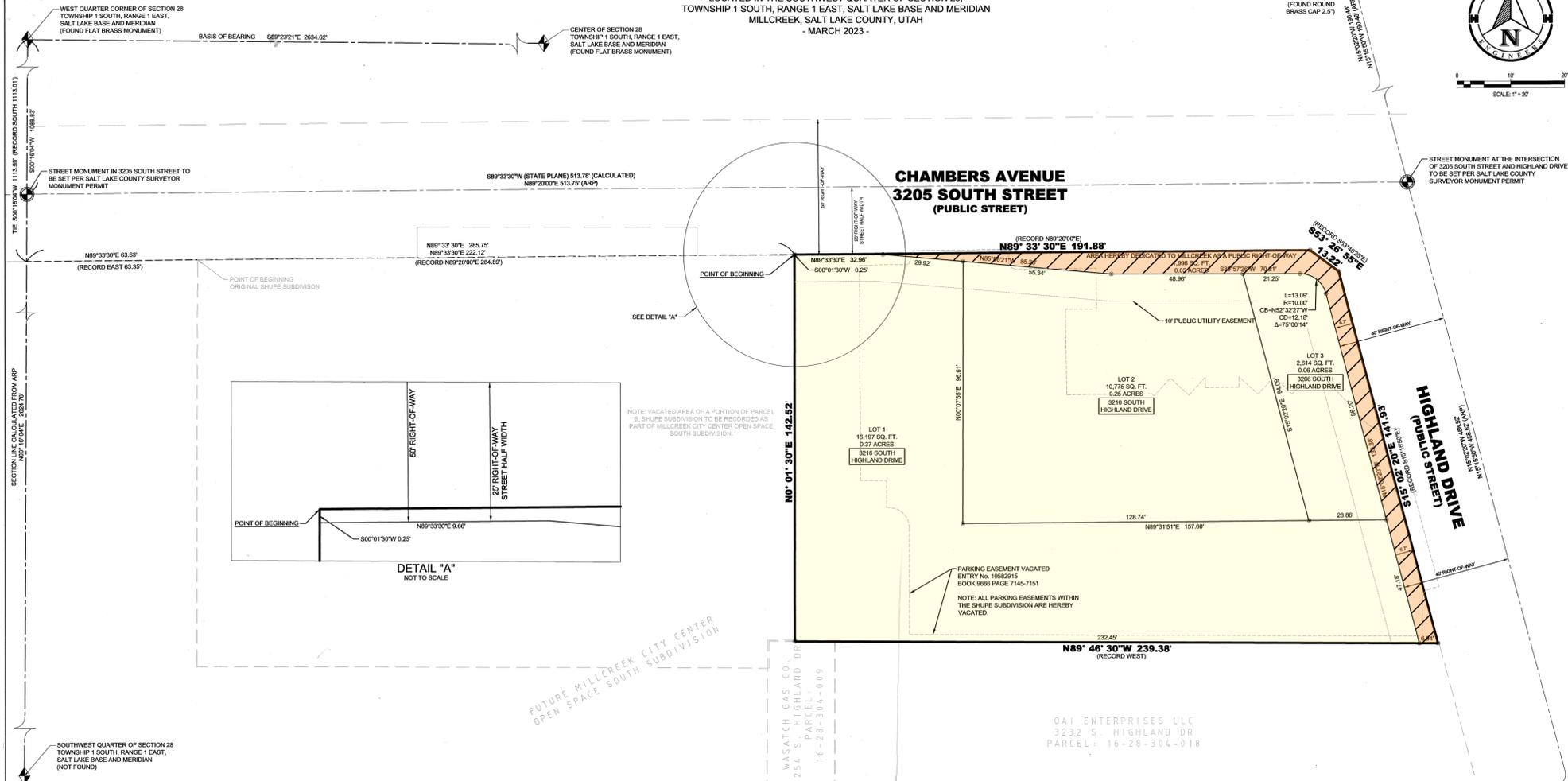


SHUPE SUBDIVISION FIRST AMENDED

AMENDING PARCEL A AND VACATING A PORTION OF PARCEL B OF THE SHUPE SUBDIVISION

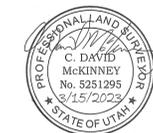
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28,
TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
MILLCREEK, SALT LAKE COUNTY, UTAH
- MARCH 2023 -



SURVEYOR'S CERTIFICATE

I, C. DAVID MCKINNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NUMBER 5251295 IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-25-17. I HAVE VERIFIED AND MEASURED THE BOUNDARIES AND SUBDIVISION TRACTS OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREINAFTER TO BE KNOWN AS SHUPE SUBDIVISION FIRST AMENDED, AMENDING PARCEL A AND VACATING A PORTION OF PARCEL B OF THE SHUPE SUBDIVISION AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

C. David McKinney
C. DAVID MCKINNEY
No. 5251295
3/15/2023
UTAH
STATE OF UTAH



BOUNDARY DESCRIPTION

ALL OF PARCEL A AND A PORTION OF PARCEL B OF THE SHUPE SUBDIVISION RECORDED AS ENTRY NO. 10862615 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND BEING DESCRIBED AS:

BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 3205 SOUTH STREET (CHAMBERS AVENUE), SAID POINT ALSO BEING SOUTH 07°10'00" WEST ALONG THE SECTION LINE 1113.59 FEET TO THE NORTH BOUNDARY LINE OF MILLCREEK CITY CENTER OPEN SPACE SOUTH SUBDIVISION, WHICH IS RECORDED IN THE SALT LAKE COUNTY RECORDERS OFFICE AS RECORD NUMBER 1478566; THENCE NORTH 89°33'00" EAST ALONG SAID SUBDIVISION BOUNDARY AND NORTH 89°33'00" EAST ALONG SAID SUBDIVISION BOUNDARY, WHICH IS RECORDED IN THE SALT LAKE COUNTY RECORDERS OFFICE AS RECORD NUMBER 1485859; THENCE SOUTH 89°33'00" EAST ALONG THE NORTH LINE OF SAID SUBDIVISION, WHICH IS ALSO THE SOUTH RIGHT-OF-WAY LINE OF 3205 SOUTH STREET (CHAMBERS AVENUE) 191.89 FEET; THENCE SOUTH 89°33'00" EAST RECORD SOUTH 89°33'00" EAST ALONG SAID SUBDIVISION 13.22 FEET TO THE WEST RIGHT-OF-WAY LINE OF SAID SUBDIVISION, WHICH IS ALSO THE SOUTH RIGHT-OF-WAY LINE OF 3205 SOUTH STREET (CHAMBERS AVENUE) 191.89 FEET; THENCE SOUTH 89°33'00" EAST RECORD SOUTH 89°33'00" EAST ALONG SAID SUBDIVISION 13.22 FEET TO THE WEST RIGHT-OF-WAY LINE OF HIGHLAND DRIVE, THENCE SOUTH 19°02'00" EAST (RECORD SOUTH 19°02'00" EAST) ALONG THE EAST LINE OF SAID SUBDIVISION, WHICH IS ALSO THE WEST RIGHT-OF-WAY LINE OF HIGHLAND DRIVE 141.83 FEET; THENCE NORTH 89°46'30" WEST (RECORD WEST) ALONG THE SOUTH LINE OF SAID SUBDIVISION 208.38 FEET TO THE EAST PROPERTY LINE OF MILLCREEK CITY CENTER OPEN SPACE SOUTH SUBDIVISION; THENCE NORTH 00°01'30" EAST ALONG SAID EAST PROPERTY LINE 142.00 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING IS SOUTH 89°22'21" EAST BETWEEN A FOUND FLAT BRASS MONUMENT MARKING THE WEST QUARTER CORNER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND A FOUND FLAT BRASS MONUMENT MARKING THE CENTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

CONTAINS 0.72 ACRES OR 31.282

OWNER'S DEDICATION

KNOWN ALL BY THESE PRESENTS THAT MILLCREEK, A UTAH MUNICIPALITY, THE UNDERSIGNED OWNERS OF A PORTION OF THE DESCRIBED TRACT OF LAND HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, EASEMENTS, AND RIGHT-OF-WAY TO HEREINAFTER BE KNOWN AS:

SHUPE SUBDIVISION FIRST AMENDED

AMENDING PARCEL A AND VACATING A PORTION OF PARCEL B OF THE SHUPE SUBDIVISION

DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF, *Jeff Silvestrini, Mayor* HAVE HERETO SET OUR HANDS THIS 10 DAY OF April, A.D. 2023.

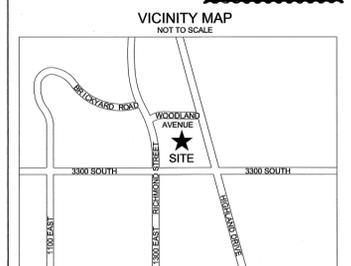
Jeff Silvestrini, Mayor
JEFF SILVESTRINI, Mayor
MILLCREEK MAYOR

OWNER'S ACKNOWLEDGMENT

STATE OF UTAH } s.s. Jeff Silvestrini
COUNTY OF SALT LAKE }

ON THIS 10 DAY OF April, OF 2023 A.D., PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS' DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME ON BEHALF OF MILLCREEK, A UTAH MUNICIPALITY.

NOTARY PUBLIC FULL NAME: *Elyse Sullivan*
COMMISSION NUMBER: 728362
MY COMMISSION NUMBER: *Elyse Sullivan*
A NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY



SHUPE SUBDIVISION FIRST AMENDED

AMENDING PARCEL A AND VACATING A PORTION OF PARCEL B OF THE SHUPE SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28
TOWNSHIP 1 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
MILLCREEK, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER
RECORDED # 19092665
STATE OF UTAH COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
DATE 4-12-2023 9:05 AM BOOK 11412 PAGE 1539
\$58.00
FEE \$
#58.00
#58.00

NOTES

THIS PLAT IS SUBJECT TO MILLCREEK UTAH ORDINANCE NO. 19-12 ADOPTING THE OFFICIAL PLAN FOR THE MILLCREEK CENTER COMMUNITY REINVESTMENT PROJECT AREA AS ON FILE WITH SALT LAKE COUNTY RECORDERS OFFICE, RECORDED MAY 3, 2019 AS ENTRY NO. 108104 IN BOOK 10771 AT PAGE 629.

A SPECIAL HAZARDS STUDY OR A DECLARATION OF A SPECIAL HAZARD CONDITION(S) HAS BEEN RECORDED AND IS ON FILE WITH SALT LAKE COUNTY RECORDERS OFFICE OF OFFICIAL RECORDS RECORDED AS ENTRY NO. 726807, IN BOOK 8253, AT PAGE 1844.

THE SURVEYOR AND/OR ENGINEER LISTED, CERTIFIES THAT LEGAL DESCRIPTION OF THE PROPERTY REFERENCED WITHIN A CERTAIN TITLE REPORT DATED, JANUARY 24, 2023 AT 7:30 AM PREPARED BY COTTONWOOD TITLE INSURANCE AGENCY, INC., MATCHES THE DESCRIPTION SHOWN ON THIS PLAT AND FURTHER CERTIFIES THAT ALL KNOWN OR RECORDED EASEMENTS, CLAIMS OF EASEMENTS OR ENCUMBRANCES, AS LISTED WITHIN THIS SAME TITLE REPORT, ARE SHOWN OR NOTED ON THIS PLAT.

OWNERS AND POTENTIAL PURCHASERS OF PROPERTY LEGALLY DESCRIBED BY THIS PLAT (THE "PROPERTY") SHOULD FAMILIARIZE THEMSELVES WITH ALL NOTES, LOT INFORMATION, EASEMENTS, AND OTHER PERTINENT INFORMATION CONTAINED ON THIS PLAT, IN ADDITION TO ANY AGREEMENTS, CONDITIONS, COVENANTS AND RESTRICTIONS (CC&R'S) DOCUMENTS CURRENTLY EXISTING AND AS MAY BE CHANGED OR AMENDED FROM TIME TO TIME. FAILURE TO COMPLY AND ADHERE TO THESE ITEMS COULD RESULT IN FINANCIAL LOSS OR CHANGES IN EXPECTED PROPERTY USE.

MANY AREAS IN MILLCREEK HAVE GROUNDWATER PROBLEMS DUE TO HIGH FLUCTUATING WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUNDWATER PROBLEMS, IF ANY.

LEGEND

- BOUNDARY DEED BOUNDARY ADJACENT SUBDIVISIONS
- LOT LINE
- SECTION LINE / MONUMENT LINE
- RIGHT OF WAY LINE
- TIE LINE
- PUBLIC UTILITY EASEMENT
- PARKING EASEMENT TO BE VACATED
- SECTION CORNER MONUMENT
- STREET MONUMENT (FOUND)
- STREET MONUMENT TO BE SET PER SALT LAKE COUNTY SURVEYOR MONUMENT PERMIT
- SET 5" REBAR AND PLASTIC CAP MARKED "HORROCKS" OR RIVET SET IN CONCRETE

Domestic Energy Utah - New with NO existing natural gas easement

Questar Gas Company, the Domestic Energy Utah, hereby approves this plat solely for the purpose of confirming that the plat contains public utility easements. Domestic Energy Utah may require additional easements in order to serve this development. This approval does not constitute assumption or waiver of any other existing rights, obligations or liabilities including prescription rights and other rights, obligations or liabilities provided by law or equity. This approval does not constitute suspension, approval or acknowledgment of any terms contained in the plat, including those set forth in the Owner Dedication or in the notes, and does not constitute a guarantee of particular terms or conditions of natural gas service. For further information please contact Domestic Energy Utah's Right-of-Way Department at 800-368-4532

DEVELOPED BY:
MILLCREEK
3932 SOUTH 500 EAST
MILLCREEK, UT 84107
(801) 214-2700
PREPARED: FEB 7, 2023

PREPARED BY:
HORROCKS ENGINEERS
2162 West Grove Pkwy., Suite 400
Pleasant Grove, UT 84062
(801) 763-5100

PUBLIC UTILITY APPROVAL
DATE: 3-16-23
DATE: 3-16-23

SALT LAKE COUNTY HEALTH DEPARTMENT
APPROVED THIS 4 DAY OF APRIL, 2023 BY THE SALT LAKE COUNTY HEALTH DEPARTMENT.

UNIFIED FIRE AUTHORITY
APPROVED THIS 16 DAY OF MARCH 2023 BY UNIFIED FIRE AUTHORITY.

MILLCREEK ENGINEERING DEPARTMENT
APPROVED THIS 16 DAY OF MARCH 2023 BY THE MILLCREEK ENGINEERING DEPARTMENT.

RECORD OF SURVEY
R.O.S. NO: S-2022-10-0725, S-2022-08-0613, S-2023-03-0942
DATE: 3/16/23

MILLCREEK PLANNING AND ZONING DEPARTMENT
APPROVED THIS 16 DAY OF MARCH 2023 BY MILLCREEK PLANNING AND ZONING DEPARTMENT.

MILLCREEK PLANNING COMMISSION
APPROVED THIS 17 DAY OF MARCH 2023 BY THE MILLCREEK PLANNING COMMISSION.

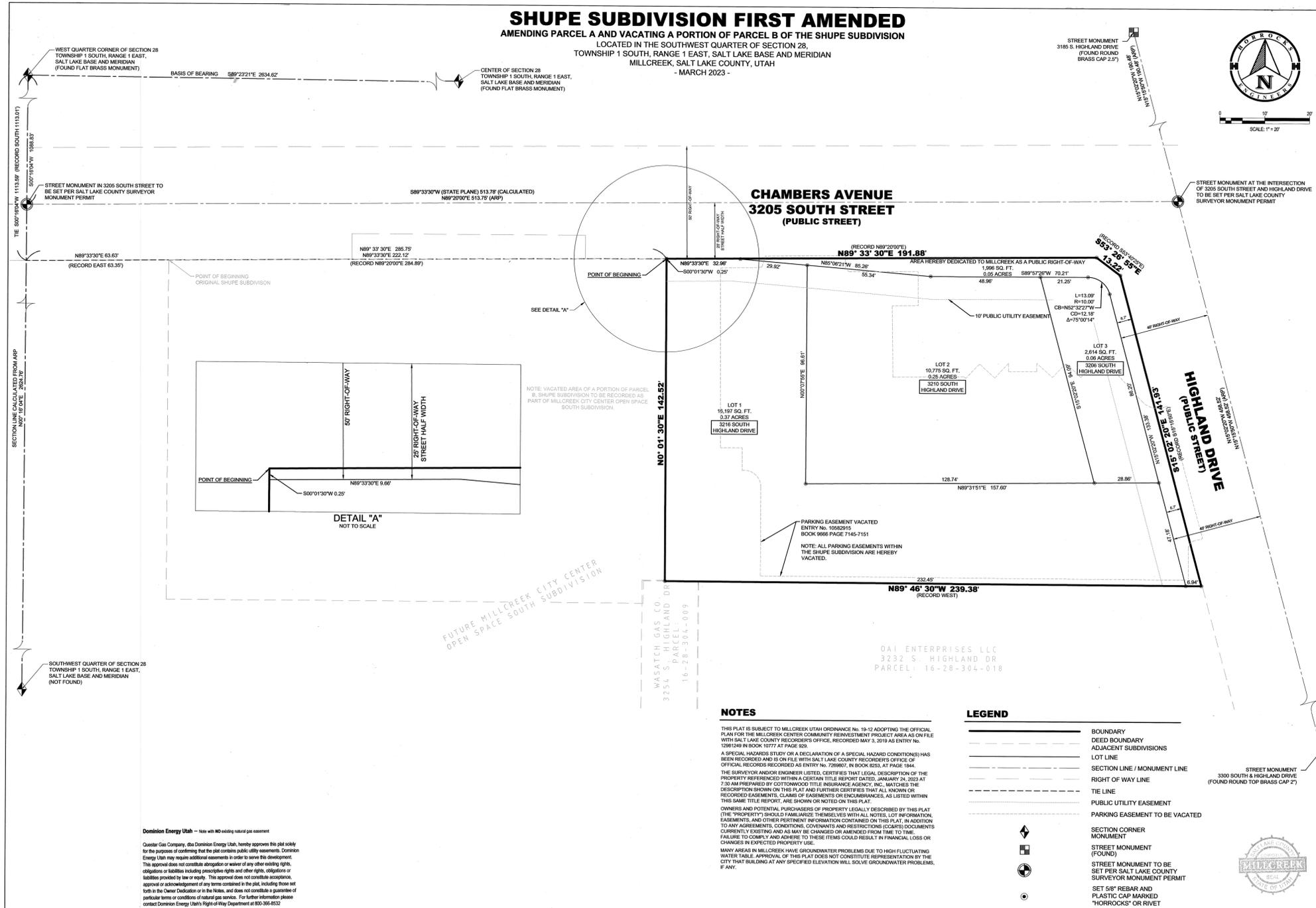
ADDRESSING APPROVAL
DATE: 3/16/2023

APPROVAL AS TO FORM
APPROVED THIS 4 DAY OF APRIL 2023

MILLCREEK MAYOR
PRESENTED TO THE MAYOR AND MILLCREEK COUNCIL THIS 7 DAY OF APRIL, 2023, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

SHUPE SUBDIVISION FIRST AMENDED

AMENDING PARCEL A AND VACATING A PORTION OF PARCEL B OF THE SHUPE SUBDIVISION
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28,
 TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
 MILLCREEK, SALT LAKE COUNTY, UTAH
 - MARCH 2023 -



SURVEYOR'S CERTIFICATE

I, C. DAVID MCKINNEY, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 5251295 IN ACCORDANCE WITH TITLE 8, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED IN THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE SUBMITTED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREINAFTER TO BE KNOWN AS SHUPE SUBDIVISION FIRST AMENDED, AMENDING PARCEL A AND VACATING A PORTION OF PARCEL B OF THE SHUPE SUBDIVISION AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.

C. DAVID MCKINNEY
 No. 5251295
 3/15/2023
 LIC. 5251295



BOUNDARY DESCRIPTION

ALL OF PARCEL A AND A PORTION OF PARCEL B OF THE SHUPE SUBDIVISION RECORDED AS ENTRY NO. 1058639 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND BEING DESCRIBED AS:

BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 3205 SOUTH STREET (CHAMBERS AVENUE), SAID POINT ALSO BEING SOUTH 07°16'04" WEST ALONG THE SECTION LINE 1113.59 FEET TO THE NORTH PROPERTY LINE OF MILLCREEK CITY CENTER OPEN SPACE SOUTH SUBDIVISION, WHICH IS RECORDED IN THE SALT LAKE COUNTY RECORDERS OFFICE AS RECORD NUMBER 160366; THENCE NORTH 89°20'30" EAST ALONG SAID SUBDIVISION 63.63 FEET AND NORTH 89°32'30" EAST ALONG THE NORTH LINE OF SHUPE SUBDIVISION, WHICH IS RECORDED IN THE SALT LAKE COUNTY RECORDERS OFFICE AS RECORD NUMBER 1058639; 222.12 FEET FROM THE WEST QUARTER CORNER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND BEGINNING THENCE NORTH 89°32'30" EAST (RECORD NORTH 89°20'00" EAST) ALONG THE NORTH LINE OF SAID SUBDIVISION WHICH IS ALSO THE SOUTH RIGHT-OF-WAY LINE OF 3205 SOUTH STREET (CHAMBERS AVENUE) 191.88 FEET; THENCE SOUTH 53°28'36" EAST (RECORD SOUTH 53°42'00" EAST) ALONG SAID SUBDIVISION 32.22 FEET TO THE WEST RIGHT-OF-WAY LINE OF HIGHLAND DRIVE; THENCE SOUTH 19°02'20" EAST (RECORD SOUTH 19°15'50" EAST) ALONG THE EAST LINE OF SAID SUBDIVISION, WHICH IS ALSO THE WEST RIGHT-OF-WAY LINE OF HIGHLAND DRIVE 141.93 FEET; THENCE NORTH 89°20'30" WEST (RECORD WEST) ALONG THE SOUTH LINE OF SAID SUBDIVISION 230.36 FEET TO THE EAST PROPERTY LINE OF MILLCREEK CITY CENTER OPEN SPACE SOUTH SUBDIVISION; THENCE NORTH 07°16'04" EAST ALONG SAID EAST PROPERTY LINE 142.52 FEET TO THE POINT OF BEGINNING.

THE BASIS OF BEARING IS SOUTH 89°23'21" EAST BETWEEN A FOUND FLAT BRASS MONUMENT MARKING THE WEST QUARTER CORNER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND A FOUND FLAT BRASS MONUMENT MARKING THE CENTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

CONTAINS 0.72 ACRES OR 31.582

OWNER'S DEDICATION

KNOW ALL BY THESE PRESENTS THAT MILLCREEK, A UTAH MUNICIPALITY, THE UNDERSIGNED OWNERS OF A PORTION OF THE DESCRIBED TRACT OF LAND HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, EASEMENTS, AND RIGHT-OF-WAY TO HEREINAFTER BE KNOWN AS:

SHUPE SUBDIVISION FIRST AMENDED AMENDING PARCEL A AND VACATING A PORTION OF PARCEL B OF THE SHUPE SUBDIVISION

DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

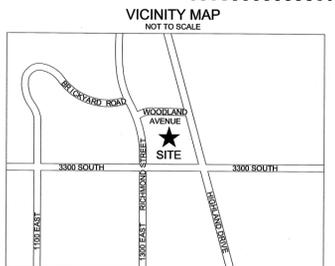
IN WITNESS WHEREOF, Jeff Silverstrini, Mayor HAVE HERETO SET OUR HANDS THIS 10th DAY OF April, A.D. 2023.

Jeff Silverstrini, Mayor
 SIGNATURE
Jeff Silverstrini, Mayor
 PRINT NAME
Millcreek Mayor
 TITLE AND ENTITY

OWNER'S ACKNOWLEDGMENT

STATE OF UTAH } s.s. Jeff Silverstrini
 COUNTY OF SALT LAKE }
 ON THIS 10th DAY OF April, 2023, A.D., PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE IN SAID STATE OF UTAH, THE SIGNERS OF THE ABOVE OWNERS DEDICATION WHO DULY ACKNOWLEDGED TO ME THAT HEREBY THEY EXECUTED THE SAME ON BEHALF OF MILLCREEK, A UTAH MUNICIPALITY.

NOTARY PUBLIC FULL NAME: Elise Sullivan
 COMMISSION NUMBER: 728362
 MY COMMISSION NUMBER: 728362
 A NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY



SHUPE SUBDIVISION FIRST AMENDED AMENDING PARCEL A AND VACATING A PORTION OF PARCEL B OF THE SHUPE SUBDIVISION

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 28
 TOWNSHIP 1 SOUTH, RANGE 1 EAST,
 SALT LAKE BASE AND MERIDIAN
 MILLCREEK, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER
 RECORDED # 14092665
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF
Millcreek City
 DATE: 4-12-2023, BOOK [1412] PAGE [539]
 \$58.00
 FEE \$
Webb Callahan
 DEPUTY, SALT LAKE COUNTY RECORDER

NOTES

THIS PLAT IS SUBJECT TO MILLCREEK UTAH ORDINANCE NO. 16-12 ADOPTING THE OFFICIAL PLAN FOR THE MILLCREEK CENTER COMMUNITY REINVESTMENT PROJECT AREA AS ON FILE WITH SALT LAKE COUNTY RECORDERS OFFICE, RECORDED MAY 3, 2019 AS ENTRY NO. 1091249 IN BOOK 10777 AT PAGE 609.

A SPECIAL HAZARDS STUDY OR A DECLARATION OF A SPECIAL HAZARD CONDITION(S) HAS BEEN RECORDED AND IS ON FILE WITH SALT LAKE COUNTY RECORDERS OFFICE OF OFFICIAL RECORDS RECORDED AS ENTRY NO. 7289807, IN BOOK 8254, AT PAGE 1844.

THE SURVEYOR AND/OR ENGINEER LISTED, CERTIFIES THAT LEGAL DESCRIPTION OF THE PROPERTY REFERENCED WITHIN A CERTAIN TITLE REPORT DATED, JANUARY 24, 2023 AT 7:30 AM PREPARED BY COTTONWOOD TITLE INSURANCE AGENCY, INC., MATCHES THE DESCRIPTION SHOWN ON THIS PLAT AND FURTHER CERTIFIES THAT ALL KNOWN OR RECORDED EASEMENTS, CLAIMS OF EASEMENTS OR ENCUMBRANCES, AS LISTED WITHIN THIS SAME TITLE REPORT, ARE SHOWN OR NOTED ON THIS PLAT.

OWNERS AND POTENTIAL PURCHASERS OF PROPERTY LEGALLY DESCRIBED BY THIS PLAT (THE "PROPERTY") SHOULD FAMILIARIZE THEMSELVES WITH ALL NOTES, LOT INFORMATION, EASEMENTS, AND OTHER PERTINENT INFORMATION CONTAINED ON THIS PLAT, IN ADDITION TO ANY AGREEMENTS, CONDITIONS, COVENANTS AND RESTRICTIONS (CCARs) DOCUMENTS CURRENTLY EXISTING AND AS MAY BE CHANGED OR AMENDED FROM TIME TO TIME. FAILURE TO COMPLY AND ADHERE TO THESE ITEMS COULD RESULT IN FINANCIAL LOSS OR CHANGES IN EXPECTED PROPERTY USE.

MANY AREAS IN MILLCREEK HAVE GROUNDWATER PROBLEMS DUE TO HIGH FLUCTUATING WATER TABLE. APPROVAL OF THIS PLAT DOES NOT CONSTITUTE REPRESENTATION BY THE CITY THAT BUILDING AT ANY SPECIFIED ELEVATION WILL SOLVE GROUNDWATER PROBLEMS, IF ANY.

LEGEND

- BOUNDARY
- DEED BOUNDARY
- ADJACENT SUBDIVISIONS
- LOT LINE
- SECTION LINE / MONUMENT LINE
- RIGHT OF WAY LINE
- TIE LINE
- PUBLIC UTILITY EASEMENT
- PARKING EASEMENT TO BE VACATED
- SECTION CORNER MONUMENT
- STREET MONUMENT (FOUND)
- STREET MONUMENT TO BE SET PER SALT LAKE COUNTY SURVEYOR MONUMENT PERMIT
- SET 5/8" REBAR AND PLASTIC CAP MARKED "HORROCKS" OR RIVET SET IN CONCRETE

DEVELOPED BY:
MILLCREEK
 3832 SOUTH 500 EAST
 MILLCREEK, UT 84107
 (801) 214-2700
 PREPARED: FEB 7, 2023

PREPARED BY:
HORROCKS ENGINEERS
 2162 West Grove Pkwy., Suite 400
 Pleasant Grove, UT 84062
 (801) 763-5100

Q:\2019\UT-2009-1910 Millcreek City Center Open Space\Project Data\04 Survey\01 Civil Data\Drawings\UT-2019-1910 Millcreek Shupe Subdivision First Amended.dwg - SHUPE 1ST AMND - 3/15/2023 04:59pm, jessica.nusch

PUBLIC UTILITY APPROVAL
 COMCAST: [Signature] DATE: 3-16-23
 DOMINION ENERGY: [Signature] DATE: 3-16-23
 ROCKY MOUNTAIN POWER: [Signature] DATE: 3-16-23
 OTHER: _____ DATE: _____

SALT LAKE COUNTY HEALTH DEPARTMENT
 APPROVED THIS 4th DAY OF April, 2023 BY THE SALT LAKE COUNTY HEALTH DEPARTMENT.
[Signature]
 DIRECTOR, HEALTH DEPARTMENT

UNIFIED FIRE AUTHORITY
 APPROVED THIS 10th DAY OF March 2023 BY UNIFIED FIRE AUTHORITY.
[Signature]
 UNIFIED FIRE AUTHORITY

MILLCREEK PLANNING COMMISSION
 APPROVED THIS 17th DAY OF MARCH 2023 BY THE MILLCREEK PLANNING COMMISSION.
[Signature]
 MILLCREEK PLANNING COMMISSION

MILLCREEK ENGINEERING DEPARTMENT
 APPROVED THIS 16th DAY OF MARCH 2023 BY THE MILLCREEK ENGINEERING DEPARTMENT.
[Signature]
 MILLCREEK ENGINEER

ADDRESSING APPROVAL
 APPROVED THIS 3/16/2023
[Signature]
 SIGNED DATE

RECORD OF SURVEY
 R.O.S. NO. S-2022-10-0725, S-2022-08-0613, S-2023-03-0942
[Signature] 3/16/23
 COUNTY SURVEYOR REVIEW DATE

APPROVAL AS TO FORM
 APPROVED THIS 4th DAY OF April 2023
[Signature]
 MILLCREEK ATTORNEY

MILLCREEK PLANNING AND ZONING DEPARTMENT
 APPROVED THIS 16th DAY OF March 2023 BY MILLCREEK PLANNING AND ZONING DEPARTMENT.
[Signature]
 MILLCREEK PLANNING AND ZONING DIRECTOR

MILLCREEK MAYOR
 PRESENTED TO THE MAYOR AND MILLCREEK COUNCIL THIS 7th DAY OF April, A.D. 2023, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
[Signature]
 MAYOR
[Signature]
 ATTEST: CITY RECORDER

16-28-304-019
 16-28-304-020
 16-28-31
 16-29-92