

7/12/2024 - BUDGET APPROVED WITH NO NEW PROPERTY TAX; SO MANY EVENTS; COOL ZONES; ANIMAL SERVICES NEEDS HELP; etc.

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## NEWS

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### ANNOUNCEMENTS

#### Public Meetings

#### **Planning Commission**

Wed., 7/17/24, 5pm  
City Hall  
1330 E Chambers Ave

*See Agenda Below*

### **Fiscal Year 24-25 Budget Approved With No New Taxes**

MILLCREEK. While costs are going up in many areas of our lives, city property taxes are NOT going up in Millcreek this year. On June 24th, the City Council met in their regular meeting and approved the budget for the fiscal year 2024-25. This budget includes increased funds for capital improvement projects along with the general city operating funds. **What this budget does not include is a property tax increase for Millcreek residents.**

Funding was increased for the pavement preservation, sidewalk improvement, traffic calming, active transportation, and 50/50 Curb/Gutter/Sidewalk cost sharing programs.

“What was especially impressive was that the city was able to absorb the 7% increase from the Unified Police Department caused by the reduction in economies of scale with the Salt Lake County Sheriff separation,” said Treasurer and City Councilwoman Cheri Jackson. “The team is working very hard to be prudent with tax dollars while looking for grants for a lot of the fun ‘extra’ things like the climbing wall on City Hall and Phase II of Millcreek Common,” she said.

Residents will see more work on the deteriorating roads that were inherited from Salt Lake County and streamlined city services. To look at the services that Millcreek offers its residents as well as the Budget-in-Brief, take a look at the [city website–MillcreekUT.gov](http://city.millcreekut.gov).

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## EVENTS

## TONIGHT

# Friday Twilight Market & Movie

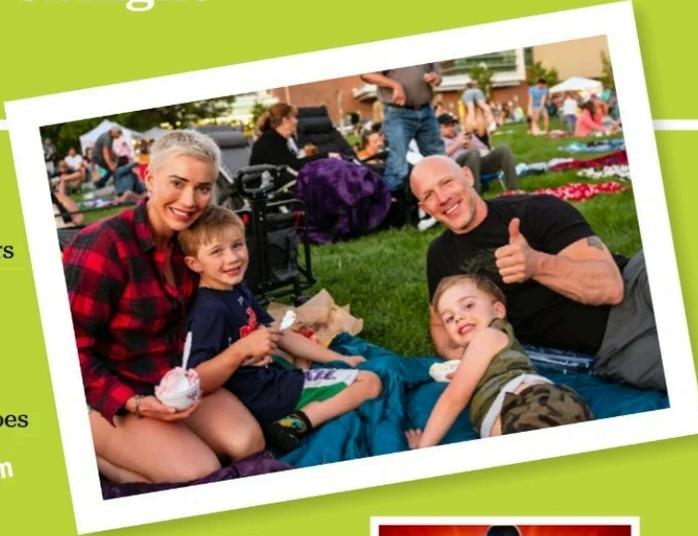
**TANNER PARK 2660 HERITAGE WAY**  
**7.12 6 pm-twilight**

## ENJOY

Enjoy delicious food and discover unique finds from local vendors at the twilight public market.

Join in the fun with family, friends, and strangers as the beat goes on...

Kids get free Creamies from the UPD Ice Cream Van



## WATCH

**Incredibles 2 (PG)**

Helen is called on to help bring Supers back, while Bob navigates the day-to-day heroics of “normal” life at home when a new villain hatches a brilliant and dangerous plot that only the Incredibles can overcome together.



## LISTEN & DANCE

**Beat Bus DJ**



## SHOP



# OPEN DAILY



## The Hobby Shop

Open Daily through July 28, 11 AM - 9 PM

The first floor of City Hall has been transformed into two RC Racetracks and Micro-Crawler courses. The Hobby Shop will feature racing collectors, builders, and creators of all kinds. Test your race skills and techniques with other enthusiasts. \$5 Admission for Racetrack, \$5 for Crawler Courses.

The Hobby Shop will also feature exhibits, special workshops, and unique items, including LEGOs, games, and model cars available for purchase from Bricks & Minifigs, M.R.S. Hobby Shop, Scale Model Car Exhibition, and Sci-Fantasy. Clark Planetarium's Stellar Playground exhibit will feature interactive fun and allow users to experience the mysteries of the cosmos by creating massive stars, black holes, and more. Sci-Fantasy will have workshops during the Hobby Shop with sessions available for beginner to intermediate users, follow them on social media for updates.

## SAVE THE DATE

On **Saturday, July 20, from 5-9 PM**, an RC Model & Car Swap Meet will be part of the Hobby Shop. Demonstrations and collections from creators and hobbyists

will fill the Public Market. Organizations participating in the Swap Meet include Happy Valley Crawlers, Micro Crawler Club, Salt Lake Mini-Z, Wasatch RC Bashers (Monster Jam) and the Utah Rocket Club.

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## WEDNESDAY



The first ever Millcreek Farmers Market was a huge success! Join us at Millcreek Common every Wednesday from 5-8 PM through September

for local produce, farm goods, artisan food, handmade crafts, and more!



The poster features a dark blue background with colorful bokeh lights. The text 'PRiZe BiNGo! NiGHT' is written in a playful, outlined font with various colors. Below it, 'AT THE GRANDVIEW' is written in white. The bottom section has a pink background with the text 'INAUGURAL NIGHT!' and 'WED, JULY 17 | 6:30-8:30 PM' in dark blue and white.

**PRiZe**  
**BiNGo!**  
**NiGHT**  
AT THE GRANDVIEW

**INAUGURAL NIGHT!**  
WED, JULY 17 | 6:30-8:30 PM

**Every Third Wednesday, 6:30-8:30 PM**

Win big! Enjoy playing with your neighbors at the beautiful expansive view of the 6th floor of City Hall. Proceeds benefit Millcreek's Promise Program to improve the safety, health, education, and economic wellbeing of Millcreek's youth and families.

Huge prizes. Everyone eligible to play and win. \$5 suggested donation per bingo card.

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# THURSDAY



**EVERY THURSDAY**

**5 - 8 PM**

## Food Trucks to Enjoy on July 18th

Mambo Burger

Los Panchitos Mexican food truck

Falafel Tree

Rimmel's German Bistro

Red Food Truck

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# SAVE THE DATE



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PIE & ROOT BEER DAY  
JULY 24th  
7-9pm  
FREE PIE  
& ROOT BEER!



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# July Summer Camp Registration



**Have kids ages 5-13? Don't know how to keep them entertained this summer? Sign them up for Millcreek Summer Camp!**

5 days packed with fun - Monday through Friday 9:00am - Noon!

Camp includes:

- Daily climbing instruction & practice
- Daily Skate skill class & open skate
- New activities & games each day
- Snacks (I mean come on- you can't have camp without snacks)

Camp runs until the end of July--choose a week that works for you!

Register for Millcreek Summer Camp [HERE](#)

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## ARTS COUNCIL



### July 15th Millcreek Summer Jam Concert Series

Salt Lake City based band **The Pour** offers up their unique recipe of rock, funk, and soul with influences ranging from Jimi Hendrix to Pink Floyd and Miles Davis to Radiohead.

With nearly a decade of songwriting under their belts, lead guitarist Jeremy Whitesides and vocalist/bassist Matt Calder lead the creative charge. Colorfully accompanied on keys is Jesse Howerton, and driven by Nate Barkdull on the drums. Carefully crafted, tightly executed original songs provide the foundation for a live show full of deep grooves, tasteful solos, and open-ended improvisation. With their recent EP release, "1984," **The Pour** are undoubtedly on the move.

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## Business of the Month



Maid Brigade of Salt Lake City is a professional residential and commercial cleaning company which opened their doors in October 2023. In that short time, they have quickly grown thanks to a strong emphasis on customer service and their PURECleaning® process, which is safe for children, pets, your home & the environment. In addition to regular cleaning service, they provide deep cleanings, move-in & move-out cleanings, and post-constructions cleanings. The company also focuses on giving back and supporting the local community. In addition to their employees volunteering at several events at local elementary schools (including Trunk-or-Treats and Read Across America Day), they provide free home cleanings to cancer patients through Cleaning for a Reason. Looking to find more time to spend doing the things you love with family & friends? Let Maid Brigade take care of your cleaning needs!

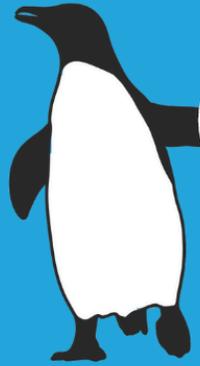
**Steven Connors**

President & CEO

Maid Brigade of Salt Lake City

385-350-0001

[sconnors@maidbrigade.com](mailto:sconnors@maidbrigade.com)



# COOL ZONES

Cool Zones are air-conditioned  
indoor spaces open to the public.  
Find a cool zone near you at:

[slco.to/zones](https://slco.to/zones)



# HELP SAVE LIVES



## **An Important Message From our Partners at Salt Lake County Animal Services**

Dear Animal Lover,

We wanted to update you on an urgent and critical need at Salt Lake County Animal Services (SLCOAS). Thanks to your unwavering support, we have maintained our no-kill status for over a decade, making us Utah's largest life-saving municipal shelter. However, we are currently facing unprecedented challenges.

Nationwide, there has been a 30% increase in dogs euthanized due to overcrowding and limited resources. Unfortunately, we are starting to experience similar issues here in Salt Lake County. To address this, we are planning to build an outbuilding with 20+ additional dog kennels. This expansion is essential for accommodating our long-term residents and giving them a better chance at finding loving homes.

Our goal is to complete this project by the end of 2024 or early 2025, but we need your help to make it a reality. Your continued support is crucial in helping us ensure that every adoptable pet finds the loving home they deserve.

To make a donation, please visit: [slcoasoutbuilding.cbo.io](https://slcoasoutbuilding.cbo.io).

Interested in becoming a [sponsor](#)? Please contact Jami Johanson at [jjohanson@slco.org](mailto:jjohanson@slco.org).

Thank you in advance for your generosity and commitment to our mission. Together, we can continue to save lives and create a brighter future for our furry friends.

With sincere appreciation,  
*The Staff and Pets at Salt Lake County Animal Services*

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**Salt Lake County**  
seeks resident input to inform housing and community planning

# TAKE THIS SURVEY

## REALIZA ESTA ENCUESTA

and share about your experiences with housing, jobs, and community needs in Salt Lake County!  
*y comparte sobre vivienda, empleos, transporte y necesidades del condado de Salt Lake County.*

**YOUR PARTICIPATION WILL MAKE A DIFFERENCE!**  
**¡TÚ PARTICIPACIÓN MARCARÁ LA DIFERENCIA!**

**ENTER TO  
WIN \$100!**  
*¡PARTICIPA EN UN SORTEO  
PARA GANAR \$100!*



English: <https://www.surveymonkey.com/r/SaltLakeCountyHousingSurvey2024>

Español: <https://www.surveymonkey.com/r/SaltLakeCountyHousingSurvey2024?lang=es>

Need assistance with the survey or an alternative format? Contact Root Policy Research by email ([hello@rootpolicy.com](mailto:hello@rootpolicy.com)) or phone 970-880-1415.

Si tienes alguna discapacidad y te gustaría pedir ayuda o utilizar un formato diferente, por favor comunícate con Root Policy Research a [hello@rootpolicy.com](mailto:hello@rootpolicy.com) o al 970-880-1415 ext. 105.

## Housing Challenges and Needs Survey

Salt Lake County and the cities within the county want to better understand the housing needs of residents who live and work in the county. Your opinions will help inform important planning and funding decisions and help the County create

programs to better address current and future housing needs.

*The survey is for anyone who lives and works in Salt Lake County.*

The survey is located at:

<https://www.surveymonkey.com/r/SaltLakeCountyHousingSurvey2024>

O en Español:

<https://www.surveymonkey.com/r/SaltLakeCountyHousingSurvey2024?lang=es>

You will have the opportunity to be entered into a drawing for a \$100 Visa gift card on the survey site.

Thank you for participating! Please tell your friends, family, and coworkers about the survey or share it on social media! If you would like assistance with the survey or would like to take the survey in an alternative format, please contact Vanessa Bramante at [vanessa@rootpolicy.com](mailto:vanessa@rootpolicy.com) or 970-880-1415.

Take the Survey **HERE**



Needed by July 31

# Back to School Support for local Refugee Families



**MOST NEEDED ARE NEW BACKPACKS AND MONETARY DONATIONS**  
(we are able to buy school supplies in bulk for a great price)

## 1 Donate a NEW sturdy backpack!

Any color or design



Please bring in the backpack empty. This will make transporting them much easier.

No drawstring bags please.



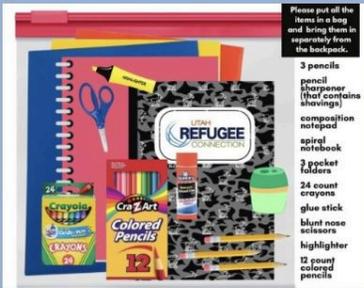
**! School starts much earlier this year. WE NEED ALL ITEMS by Wed., JULY 31st.**

## 2 Donate to our school supply fund. (We are able to buy school supplies in bulk for a great price)

We were able to arrange to buy in bulk through the schools and can get all the items for the backpack for less than \$15.  
\*this does not include the backpack.



## 3 Make a school supply kit



Please put all the items in a bag and bring them in separately from the backpack.

- 3 pencils
- pencil sharpener (that contains shavings)
- composition notebook
- spiral notebook
- 3 packet folders
- 24 count crayons
- glue stick
- blunt nose scissors
- highlighter
- 12 count colored pencils

with these items only. Bring them together in individual gallon bags as shown here.

**Sharehouse Info**  
3134 South 300 East South Salt Lake  
Open Mondays & Wednesdays 10-2  
\*Closed during Granite School District Holidays

Follow us: [Serve Refugees](#)

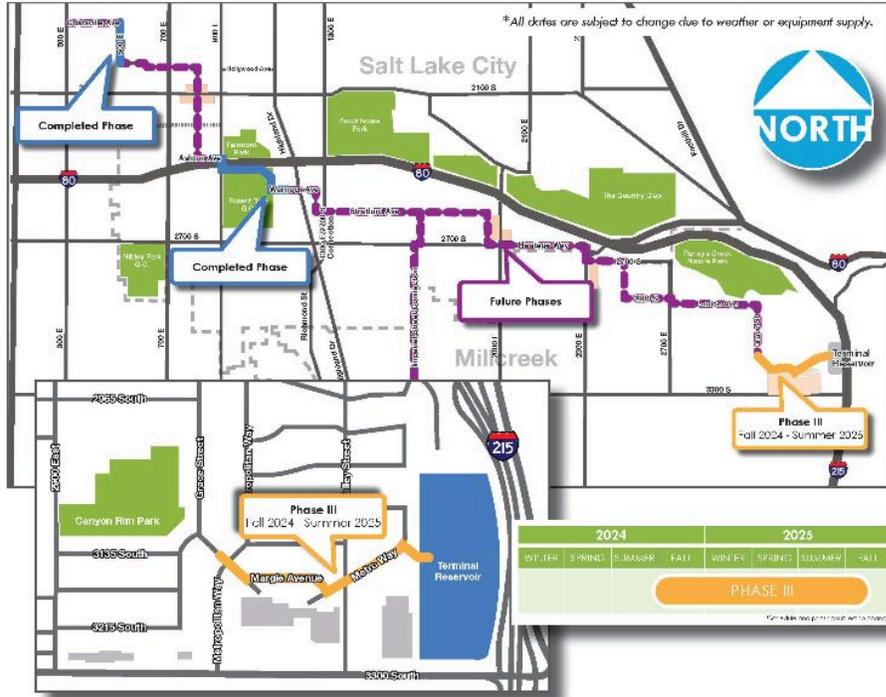


See our website [ServeRefugees.org](http://ServeRefugees.org)

# CONSTRUCTION NOTICES



Salt Lake City Department of Public Utilities (SLCDPU) is constructing a new large diameter water line from the Terminal Storage Reservoir at approximately 3500 East along Metro Way to Grace Street at 3075 East.



### Schedule

Construction: Fall 2024 – Summer 2025

### Project Purpose

Phase 3 is a segment of the 6-mile water conveyance line that will provide an additional water supply to supplement existing wells in the Sugarhouse area as well as maintain SLCDPU's standard of reliability while meeting future growth water demands in the Salt Lake valley.

### What to Expect During Construction

- Construction activities will occur Monday through Friday during daylight hours.
- Temporary on-street parking restrictions.
- Increased noise, vibrations, and dust.
- SLC lot clearing at 3127 S. 3380 E.
- Work will be performed in sections. Residents and businesses will be notified prior to construction beginning in their area.

**Questions?** Contact the East-West Water Line Project Information Team



801-849-3236



eastwestwaterline@jub.com



www.slc.gov/utilities/east-west-water-line



## MILLCREEK WATERSHED RESTORATION UPPER CANYON TRAIL SEGMENT CLOSURES

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**MILLCREEK CUT PILE SCHEDULE**

**TRAILS IMPACTED:**

- 1159, 1304 (Thayne Canyon)**
- 1307, 1309 (Bowman Fork)**
- 1900G5 (Upper Pipeline)**
- 1321, 1312, 1159 1900G6 (Big Water)**
- 1311 (Upper Little Water)**
- Millcreek Meadows (Great Western)**
- 1315, 1316 (Crest/Red Pine)**

### 🚧 Mill Creek Canyon Trail Closures Notice 🚧

The Mill Creek Canyon Watershed Restoration Project will cause trail closures from 6:00am to 2:00pm, Monday through Thursday, with occasional Friday closures. This is to ensure safety as crews work on crucial forest health and wildfire prevention measures. 🌲🔥

**Timeline: July 10 – October 20**

The affected trails include various segments throughout Thayne Canyon, Bowman Fork, Upper Pipeline, Porter Fork, Millcreek Road, Big Water, Upper Little Water, Great Western, and Crest/Red Pine. Closures will last from half a day to several days, depending on the segment.

Please check the maps for specific trail segment closures. Thank you for your cooperation and understanding as we work to keep our forests healthy and safe!

For more information, click [HERE to visit the Forest Service Alerts Website](#).

#USForestService #TrailClosures #ForestRestoration #WildfirePrevention

## MILLCREEK MAKES THE NEWS

MILLCREEK. If you missed the Independence Eve event, mark your calendar for next year. It was a very successful, well-attended event. Take a look at some of the coverage:

<https://kutv.com/news/local/millcreek-fourth-of-july-drone-show-prioritizes-safety-community>

<https://www.deseret.com/utah/2024/07/04/photos-patriotic-drone-show-in-millcreek-utah/>

<https://ksltv.com/658519/millcreek-prepping-drones-for-its-independence-day-spectacular/>



## Meetings with the Mayor

Mayor Silvestrini is taking a short vacation and will not be available for Meetings with the Mayor on July 19th. Please call 801-214-2700 to schedule a meeting for a Friday after that date.

*Mayor Silvestrini, Kim Angeli, and Milo the Millcreek Moose welcomed the opening of the Farmers Market, happening each Wednesday on Millcreek Common.*

VISIT us at <https://millcreekUT.gov>

[Click here to subscribe](#) to this weekly newsletter

### Millcreek Planning Commission Meeting Agenda

Public Notice is hereby given that the Planning Commission of Millcreek will assemble in a regular public meeting on Wednesday, 17 July 2024 at City Hall, 1330 E. Chambers Avenue, Millcreek, Utah 84106, commencing at 5:00 p.m.

**5:00 p.m. – Regular Meeting**

## **1. Public Hearings**

1.1 Consideration of ZM-24-005, Request to Rezone from R-1-10 (Residential Single Family) to R-M (Residential Multi-family) to Allow for a 6-Unit Residential Development Location: 4181 S 900 E Applicant: Dale Bennett Planner: Carlos Estudillo

1.2 Consideration of ZM-24-008, Request to Rezone from A-1 and A-2 (Agricultural) to M (Manufacturing) Location: 4100 S 700 W Applicant: Jason Boal Planner: Carlos Estudillo

1.3 Consideration of ZT-24-010, Amending Code 19.76.190 Regarding Building Heights Planner: Robert May

1.4 Consideration of ZT-24-011, Amending Code 19.76.080 Regarding Lots and Buildings on Private Rights-of-Way Planner: Robert May

1.5 Consideration of ZT-24-012, New Code Proposal Regarding Affordable Housing Incentives Planner: Robert May

1.6 Consideration of ZT-24-013, New Code Proposal Regarding Professional Studies and Plans for Land Use Developments Planner: Robert May

## **2. Commission Business**

2.1 Approval of June 19, 2024 Regular Meeting Minutes

2.2 Updates from the Planning and Zoning Director

## **3. Calendar of Upcoming Meetings**

- City Council Mtg. 7/22/24 7:00 p.m.
- City Council and Planning Commission Special Mtg. 7/29/24 5:00 p.m.
- East Mill Creek Community Council Mtg., 8/1/24, 7:00 p.m.
- Mt. Olympus Community Council Mtg., 8/5/24, 6:00 p.m.
- Millcreek Community Council Mtg., 8/6/24, 6:30 p.m.
- Canyon Rim Citizens Association Mtg., 8/7/24, 6:30 p.m.
- Historic Preservation Commission Mtg., 8/8/24, 6:00 p.m.
- City Council Mtg. 8/12/24 7:00 p.m.
- Planning Commission Mtg., 8/21/24, 5:00 p.m.

## **4. Adjournment**

The Planning Commission public meeting is a public forum where the Planning Commission receives comment from applicants, the public, applicable agencies and staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items. Actions may include: approval, approval with conditions, denial of

legislative items, continuance, or recommendation to other bodies as applicable.

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the ADA Coordinator, 801-214-2751 or [adainfo@millcreekut.gov](mailto:adainfo@millcreekut.gov), at least 48 hours in advance of the meeting.

The meeting will be live streamed via the City's website at: <https://www.millcreekut.gov/373/Meeting-Live-Stream>. Public comment can be submitted before or during the meeting via the City's website at: <https://www.millcreekut.gov/FormCenter/Contact-Us-5/Public-Comments-61>. The Commission may convene in an electronic meeting. Commissioners may participate from remote locations and may be connected to the electronic meeting by GoToMeeting, Zoom, or telephonic communications. The anchor location will be City Hall.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO:

City Hall   City Website   Utah Public Notice Website  
Those Listed on the Agenda   [https://www.millcreekut.gov/  
http://pmn.utah.gov](https://www.millcreekut.gov/http://pmn.utah.gov)

DATE: July 10, 2024

CITY RECORDER: Elyse Sullivan

Agenda items may be moved in order, sequence, and time to meet the needs of the Planning Commission.

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