



**East Mill Creek Community Council Meeting**  
**Thursday, October 3, 2024, 6:30 pm**

**The Adventure HUB, 2nd Floor**  
**1354 E Chambers**  
**Parking - North or East of City Hall**

**Join Zoom Meeting**

<https://us05web.zoom.us/j/87161090078?pwd=jbZgyPBzEGd4cyyyULboNgxRr8Sobd.1>

**Meeting ID: 871 6109 0078**

**Passcode: 494417**

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|-------------|--|-----------------------------|
| <b>6:30</b> | <b>Welcome and Pledge of Allegiance</b>                        | <b>Nancy Carlson-Gotts</b>  |
| <b>6:33</b> | <b>Approval of Minutes for September</b>                       | <b>Gardner Reid</b>         |
| <b>6:35</b> | <b>UPD Report</b>  | <b>Det. Scott Green</b>     |
|             | <b>UFA</b>   | <b>Chief, Zach Robinson</b> |
|             | <b>Elected Officials (City, County, State)</b>                 | <b>1</b>                    |
| <b>7:00</b> | <b>Citizen's Open Forum (2 min. each)</b>                      |                             |
| <b>7:05</b> | <b>Applications for Council Recommendations</b>                |                             |
|             | <b>1. EX-24-002 Sidewlk exception</b>                          |                             |
|             | <b>sidewalk, curb, and gutter - 2700 E and Brookburn Road.</b> |                             |
|             | <b><u>Millcreek Sidewalk Proposal (EMCCC)</u></b>              |                             |
|             | <b>2. <u>ZM-24-011 // ZT-24-007</u> Rezone, Development</b>    | <b>Brad Sanderson</b>       |
|             | <b>Agreement &amp; Text Amendment</b>                          |                             |
| <b>8:10</b> | <b>Council Reports</b>   |                             |
|             | <b>Financial Report</b>  | <b>Clark</b>                |
|             | <b>Planning Commission Followup</b>                            | <b>LeeAnn</b>               |
|             | <b>Projects / Sidewalk / Speedbumps</b>                        | <b>Tori</b>                 |
|             | <b>(Traffic Study, Sidewalk Survey)</b>                        |                             |
|             | <b>MERC</b>  | <b>David</b>                |
|             | <b>Community Outreach</b>                                      | <b>Sammy</b>                |
|             | <b>Volunteer Report</b>  | <b>Clark</b>                |
|             | <b>ACCT Meeting, Oct 12</b>                                    | <b>Nancy</b>                |
|             | <b>Other Council Business</b>                                  |                             |

**Millfreaks**