

East Mill Creek Community Council Meeting

Thursday, November 7, 2024, 6:30 pm

The Adventure HUB, 2nd Floor

1354 E Chambers

Parking - North or East of City Hall

Join Zoom Meeting

<https://us05web.zoom.us/j/87161090078?pwd=jbZgyPBzEGd4cyyyULboNgxRr8Sobd.1>

Meeting ID: 871 6109 0078

Passcode: 494417

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| 6:30 | Welcome and Pledge of Allegiance | Nancy Carlson-Gotts |
| 6:33 | Approval of Minutes for October | Gardner Reid |
| 6:35 | UPD Report | Det. Scott Green |
| | UFA | Chief, Zach Robinson |
| | Elected Officials (City, County, State) | |
| 7:00 | Citizen's Open Forum (2 min. each) | |
| 7:05 | Applications for Council Recommendations | |
| | 1. <u>ZM-24-011 // ZT-24-017</u> | Brad Sanderson |
| | Text Amendment Docs: 1) <u>Comm Council Staff Memo - November,</u> | |
| | 2) <u>Olympus Hills West VCSD Zone Redline</u> | |
| | 3) Exterior Elevations | |
| | 4) <u>Landscape Site Lighting Plans</u> | |
| | 5) <u>Concept Site Utility Drainage Plan</u> | |
| | Applicant: Chris Zarek w/Cowboy Partners | |
| | 2. <u>CU-24-004</u> Conditional Use Permit (CUP) | Brad Sanderson |
| | Applicant: Marina Capella | |
| | A concierge medical clinic on property located at 3538 South Highland Drive. The property is currently within the Multifamily Residential (R-M) Zone, which does allow a "Medical Facilities" of any size - through a conditional use permit approval. | |
| 8:10 | Council Reports | |
| | Financial Report | Clark |
| | Planning Commission Followup | LeeAnn |
| | Projects / Sidewalk / Speedbumps | Tori |
| | (Traffic Study, Sidewalk Survey) | |
| | MERC | David |
| | Volunteer Report | Clark |
| | ACCT Meeting, Nov 14 | Nancy |
| | Other Council Business | |
| | RMP email | |
| 8:45 | Meeting Adjournment | |
| | Agenda times are approximate. | |

DATES TO REMEMBER

- ACCT: November 14, 6:30 - Granite Incorporation Update