



# EAST MILL CREEK

Community Council



## East Mill Creek Community Council Meeting

Thursday, April 3, 2025, 6:30 pm

The Adventure HUB, 2nd Floor

1354 E Chambers

Join Zoom Meeting

<https://us05web.zoom.us/j/87161090078?pwd=jbZgyPBzEGd4cyyyULboNgxRr8Sobd.1>

Meeting ID: 871 6109 0078

Passcode: 494417

- |             |  |                             |
|-------------|--|-----------------------------|
| <b>6:30</b> | <b>Welcome and Pledge of Allegiance</b>  | <b>Lee Ann Hansen</b>       |
| <b>6:33</b> | <b>Approval of Minutes for February/March</b>  | <b>Gardner Reid</b>         |
| <b>6:35</b> | <b>UPD Report</b>  | <b>Det. Scott Green</b>     |
|             | <b>UFA</b>   | <b>Chief, Zach Robinson</b> |
|             | <b>Elected Officials (City, County, State)</b>   |                             |
| <b>7:00</b> | <b>Citizen's Open Forum (2 min. each)</b>  |                             |
| <b>7:05</b> | <b>Applications / Ordinances</b>   |                             |
|             | <u><a href="#">CU-25-001 Conditional Use Permit (3401 South 2000 East)</a></u>   |                             |
|             | <b>The proposal consists of removing the existing sixty-foot (60') tall monopole and replacing it with a new sixty-foot (60') tall monopole.</b> |                             |
|             | <b>Britton Knaphus/Rage Development</b>  |                             |
|             | <b>Staff: Brad Sanderson, Current Planning Manger</b>  |                             |
| <b>8:15</b> | <b>Council Reports</b>   |                             |
|             | <b>Financial Report</b>  | <b>Clark</b>                |
|             | <b>Planning Commission Followup</b>  | <b>James</b>                |
|             | <b>MERC</b>  | <b>David</b>                |
|             | <b>Volunteer Report</b>  | <b>Clark</b>                |
|             | <b>ACCT</b>  | <b>Nancy</b>                |
|             | <b>Other Council Business</b>  |                             |
| <b>8:45</b> | <b>Meeting Adjournment</b>   |                             |
|             | <b>Agenda times are approximate.</b>   |                             |

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### DATES TO REMEMBER

- **ACCT: April 10, 6:30 - Wasatch Front Waste & Recycling**
- [Millcreek Planning Commission](#): **April 16, at 5 pm, 3333 S 1300 E**
- **Millcreek City web site:** <http://millcreek.us/>
- [City Center Master Plan](#)
- [Millcreek Together General Plan](#)
- [Maps for Everything](#)