

Utahns for California Relief; City Hall Construction; Recycling Collection Event; Road Closure; Medical Insurance; Medicare

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*Refugee camp in Walmart parking lot, Chico, CA*



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## NEWS

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### ***Announcements***

#### **UPCOMING MEETINGS**

#### **Planning Commission**

Tues., Nov. 20th, 5PM  
3330 S. 1300 E. Annex  
Agenda Below

[Click here](#) for our  
Calendar of Events

### **BIG KICKOFF IN MILLCREEK ON WEDNESDAY FOR "UTAHNS FOR CALIFORNIA FIRE RELIEF"**

MILLCREEK. Almost [10,000 homes have been destroyed](#) in Northern California by what has been coined as "the Camp Fire." The town of Paradise, comprised of 27,000 residents, has been flattened. Fewer than 500 miles from us as the crow flies, tens of thousands of people have

lost all of their belongings and are now homeless, temporarily staying in emergency shelters, with friends, and even camping in parking lots.

Several Millcreek residents touched by this nearby catastrophe have concluded that raising funds through events like a bake sale or a car wash is too modest a response. In an effort to raise serious funds to help our California neighbors, they have organized what they are currently calling "Utahns for California Fire Relief." The City will be sponsoring the kickoff event this coming Wednesday, November 21st, the day before Thanksgiving, and the fundraising will continue throughout the holiday season.

From 2-5 PM on Wednesday, a drive-in "Dump Your Piggybank" will be set up on the "UDOT" property on Wasatch Boulevard across from Barbacoa in the Olympus Hills Shopping Mall. Look for the Unified Fire truck with large flags of both Utah and California hanging from the ladder. You and your kids are welcome to come explore the fire truck. There will be coffee and hot chocolate available, and we are counting on several food trucks arriving that early.

Starting at 5 PM, along with the food trucks, there will be a dance party with the live band, [Changing Lanes](#), playing until 8 PM. Check them out in the video below -- this band was in America's Got Talent in 2015, ending as TOP 15.

Planning for this party is ongoing. Stop by and see what's been cooked up. The goal, of course, is to raise funds for the victims of this year's California mega fires. We look forward to seeing you there.





## **CITY HALL ENTRANCE TEMPORARILY RELOCATING STARTING MONDAY**

MILLCREEK. To better serve you, Millcreek's city hall is undergoing a much needed expansion and front entrance re-design. The construction has now reached a point that the front public entrance needs to be closed off so the construction can be completed in that area. So – please take note:

**FROM NOVEMBER 19th THROUGH DECEMBER 5th, CITY HALL'S FRONT DOORS WILL BE MOVED TO THE NORTH SIDE OF THE BUILDING.**

Signs will be posted to direct you to the temporary entrance. Thank you for your patience during this time, and please excuse our dust.

# **TOMORROW MORNING**

# ANNUAL MILLCREEK COLLECTION EVENT

America Recycles Day 2018

SATURDAY NOVEMBER 17TH

8AM TO 12PM

West parking lot of the Cottonwood Complex on 1100 East  
(about 4230 South)

Celebrate America Recycles Day in your community! We will be taking several items (listed below) to help you recycle. Call 385-468-6337 for more information, questions about volunteer opportunities, and any other inquiries

- Bulk waste
- Green Waste
- Recycling
- Glass Recycling
- Prescription Medication
- Paper Shredding/  
Document destruction



**SIGNIFICANT  
ROAD  
CLOSURE ON  
SUNDAY WHILE**



## WATER LINE IS REPAIRED

MILLCREEK. If you drive on the I-215 access heading west to I-80 with any frequency, you've probably noticed the large dip in the right lane just after you go under the Foothill Drive overpass. The dip has been getting bigger and deeper since July or so. If your car is small, you may have been changing lanes in fear of bottoming out.

According to UDOT and Salt Lake City's Department of Public Utilities, a 48-inch water line main that passes under the road has been leaking for many months. UDOT recently reported the dip to SLCDPU, which investigated and found the leak. You may have seen their crews working on the repair over the past week or so.

This Sunday, November 18th, from 8 AM to 3 PM, UDOT will close the westbound lanes of I-215 at the Foothill Drive ramp while the repair work continues. To get to I-80 westbound, you'll have to use the Foothill Drive ramp, and then take Parleys Way down to 13th East.



Holly Mullen, communications and engagement manager for SLCDPU, reports that the water main has been shut off, and customers are receiving water through a contingency distribution system. She assures that, "Our system is designed for such resiliency and customers can rely on the water being safe and plentiful."





## Meetings with the Mayor!

Interested in meeting with the Mayor? **Every Friday from 2-4pm** has been set aside for citizens to meet with Mayor Silvestrini. Please call 801-214-2700 to schedule a time.

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### Millcreek Planning Commission Meeting Agenda

PUBLIC NOTICE is hereby given that the Planning Commission of MILLCREEK will assemble in a SPECIAL public meeting on TUESDAY, **20 November 2018** at City Hall Annex, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **5:00 p.m.**

[Click here](#) for the packet of materials that will be presented at the meeting

#### 5:00 p.m. – Special Meeting

##### 1. Public Hearings

1.1 Consideration of **ZM-18-012**, Rezone from C-2 and R-1-8 to R-M **Location:** 1136 E. 3300 S., **Planner:** Blaine Gehring

1.2 Consideration of **ZM-18-013**, Rezone from R-1-8 to R-1-21 **Location:** 4284 S. 900 E., **Applicant:** Leslie Blackham **Planner:** Blaine Gehring

1.3 Consideration of **CU-18-005**, Conditional Use Permit for a Mixed Use Multifamily Building Consisting of 250 Dwellings and 15,000 Square Feet of Commercial Space **Location:** 3064 S. Highland Dr.; **Applicant:** Han/Sol LLC **Planner:** Erin O’Kelley and Francis Lilly

1.4 Consideration of **CU-18-018**, Conditional Use Permit for a Mixed Use Multifamily Building Consisting of 330 Dwellings and 13,000 Square Feet of Commercial Space **Location:** 3092 S. Highland Dr.; **Applicant:** Cottonwood at Brickyard LLC **Planner:** Erin O’Kelly and Francis Lilly

## 2. Continuing Business

2.1 Consideration of **ZT-18-011**, Amendment to the R-1 zones Allowing Dog Walking and Boarding as a Conditional Use **Applicant:** Ellen Greeneisen **Planner:** Francis Lilly

## 3. Business Meeting

3.1 Approval of October 24, 2018 Meeting Minutes

## 4. New Items for Subsequent Consideration

## 5. Calendar of Upcoming Planning Meetings

- Planning Commission Special Work Mtg., 11/29/18, 5:00 p.m. at City Hall
- Mt. Olympus Community Council Mtg., 12/4/18, 6:00 p.m. at 3450 E. Oakview Dr.
- Millcreek Community Council Mtg., 12/4/18, 6:30 p.m. at 1025 E. 4405 S.
- East Mill Creek Community Council Mtg., 12/6/18, 6:30 p.m. at 2266 E. Evergreen Ave.
- City Council Mtg., 12/10/18, 5:00 p.m. at City Hall Annex
- Planning Commission Mtg., 12/19/18, 5:00 p.m. at City Hall Annex

## 6. Adjournment

*In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the Recorder's Office, 801-214-2601, at least 48 hours in advance of the meeting.*

*The Planning Commission public meeting is a public forum where the Planning Commission receives comment from applicants, the public, applicable agencies and staff regarding land use applications and other items on the Commission's agenda. In addition, it is where the Planning Commission takes action on these items. Actions may include: approval, approval with conditions, denial of legislative items, continuance, or recommendation to other bodies as applicable.*

**THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO: City Offices, <http://millcreek.us>; <http://pmn.utah.gov>; Those Listed on the Agenda. DATE: November 16, 2018, CITY RECORDER: Elyse Greiner**

*\*Agenda items may be moved in order, sequence, and time to meet the needs of the Planning Commission\**

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