

COOL VIDEO ABOUT MILLCREEK; RIVERBANK EVENT;
 JORDAN RIVER; CERT; SHAKEOUT; RECORDER MESSAGE;
 ADUS; RAIN BARRELS; SLC MARATHON

[View this email in your browser](#)



Announcements

UPCOMING MEETINGS

City Council, and Community Reinvestment Agency

Mon., 4/8/19

Work session 5 PM

Regular session 7 PM

3330 S. 13th E.

See agenda below

NEWS

Millcreek's Residents and Businesses "Care Loudly"

MILLCREEK. Even though our city is only two years old, our community's roots run much deeper. One of the first areas of the Salt Lake Valley to be settled, Millcreek is the latest to incorporate.

[Click here](#) and take a look at Millcreek's history, and how our city is building community, building a strong tax base, and building a bright future!

We are incredibly fortunate to have such committed residents and businesses. Many thanks to all of you for the hard work you have put in over the last two years to create our new General Plan, the City Center Master Plan, the Millcreek Business Council, the Millcreek Youth Council, the Millcreek Promise Program, and so much more.

Thank you to our City Recorder Elyse Greiner and her husband for the thoughtful and hard work they put into creating this video.



Ribbon Cutting Ceremony and Fundraiser at the Riverbank Bar Tomorrow Evening

MILLCREEK. Millcreek joins the Riverbank Bar tomorrow evening for a ribbon cutting ceremony, welcoming othe City's newest provider of delicious food and adult beverages. Owners (and Millcreek residents) Seth and Haylen Radford combined the ribbon cutting with a fundraiser--bring a book to donate to Millcreek's [Promise Program](#)'s Free Little Library initiative and you'll get 20% off your meal. The Radfords have committed to also donate 5% of the sales of specialty cocktails to the [United Way of Salt Lake](#).

The [Riverbank Bar](#) is located at 1306 E. Woodland Avenue. The ribbon-cutting ceremony is tomorrow, Saturday, April 6th, at 7 PM. Stay for Patrick Ryan's live music starting at 7:30 PM.

come help plan
MILLCREEK'S THREE JORDAN RIVER MILES



JORDAN RIVER WATER TRAIL OPEN HOUSES

Salt Lake County Parks and Recreation would like to invite you to an open house as we engage the public to assist in drafting a comprehensive master plan to guide Federal, State, County, local governments, and citizen groups in the long-term development and improved safety of the Jordan River as a water recreation amenity. Join us at an open house nearest you and be a part of the process!

- ▶ **MONDAY, APRIL 9 | 5:30-8 PM**
Bluffdale City Hall, 2222 W. 14400 S., Bluffdale
- ▶ **TUESDAY, APRIL 10 | 5-8 PM**
Northwest Recreation Center, 1255 W. Clark Ave, Salt Lake City
- ▶ **WEDNESDAY, APRIL 11 | 5-8 PM**
Redwood Recreation Center, 3060 S. Lester Street, West Valley City



Implementation of the resulting master plan will be made possible in part by the 2016 ZAP 3 Parks & Recreation Bond.

recreation.slco.org/planning



CERT + SAFE

JIT KIT EXERCISE

Integrating the Program
with the Plan



Who is it For:

All CERT in Salt Lake County and surrounding counties

Learn:

Integrating the Program with the Plan

How do local CERT Programs dovetail with the SAFE Neighborhoods plan including:

- Disaster Simulation
- Dive into a real JIT KIT from the start
- What is a JIT KIT and what do you do after it is opened
- What duties are CERT members intended to perform
- Stations for refreshing CERT skills

Location:

Canyon Rim Park - West Pavilion
3100 S 2900 E, Salt Lake City, UT 84109

Date:

Saturday April 13, 2019

Time:

Start: 9:00 AM
End : 12:00 PM

REGISTRATION LINK:

<https://forms.gle/oDFgiWZn7UG9cAsY7>



Join millions of people worldwide on April 18th in practicing how to survive and recover quickly from an earthquake.

[Register](#) today for the
Great Utah ShakeOut.

The Shake Out will take place on Thursday, April 18th at 10 AM. All Millcreek residents and businesses are urged to register now and practice how to "Drop, Cover, and Hold On." More than 820,000 Utahns have registered so far. Let's get good participation from Millcreek.

A MESSAGE FROM MILLCREEK'S CITY RECORDER

In accordance with Utah Code Ann. 10-3-301, notice is hereby given that the following municipal offices are to be voted upon in the Millcreek 2019 Municipal Election to serve four-year terms: Mayor, Council District 1, and Council District 3. The period for eligible candidates to file a declaration of candidacy is June 3-7, 2019 during regular business hours, 8 a.m. - 5 p.m., at Millcreek City Hall with the City Recorder. If necessary, a primary election will be held on August 13, 2019. The general election will be held on November 5, 2019.

Millcreek utilizes vote by mail through Salt Lake County. Questions may be directed to City Recorder Elyse Greiner at 801-214-2601.

MILLCREEK
CANYON RIM • MT. OLYMPIUS
EAST MILL CREEK • MILLCREEK

Basement Apartment?

WHAT'S AN ADU ANYWAY?

Studio Garage?

Mother in Law Apartment?

STAY TUNED WITH MILLCREEK TO FIND OUT!

CHECK OUT MILLCREEK.US

SIGN UP FOR THE E-NEWSLETTER ON OUR WEBSITE

LOOK OUT FOR UPCOMING EVENTS



**DISCOUNTED
RAIN BARRELS
WILL BE
AVAILABLE
THROUGH
MILLCREEK AGAIN
THIS YEAR**

MILLCREEK. Millcreek is once again participating with the Utah Rivers Council in the popular RainHarvest Program. Rain barrels can be purchased at greatly reduced price of just \$50 while supplies last. Residents will be able to order discounted rain barrels **starting Tuesday, April 9th** through the [Utah Rivers Council website](#).

Urban Utah residents have some of the highest water use (per person) in the U.S. Rain barrels are one of the many tools we can use to reduce our high water use. The Utah Rivers Council says, "It is estimated that between 15,020 - 22,940 gallons of rainwater fall on a Salt Lake County house during the Spring, Summer and Fall. A GIS model developed at Utah Valley University found that from April through October, Salt Lake City could collect 400 - 525 million gallons of water on residential buildings alone. Incorporating rainwater harvesting practices on commercial buildings would increase this potential water savings."

Mayor Silvestrini says, "This program is an important step toward conserving and protecting clean water in our community. It offers an inexpensive and proven option to help people make a difference in their own backyards."

Join the dozens of Millcreek homeowners who purchased rainbarrels last year through this program.

ANNUAL SLC MARATHON COMING

MILLCREEK. Not tomorrow, but next Saturday, April 13th, racers in the annual Salt Lake Marathon will be wending their way through Millcreek. from 6:15 a.m. to 1:30 p.m., many streets and intersections in Millcreek will be closed to traffic.



The map shows the route through Millcreek. [Click here](#) and scroll down to see the full race route. You'll need to plan your Saturday accordingly

Meetings with the Mayor

Fridays from **2-4pm** have been set aside for citizens to meet with Mayor Silvestrini. Please call 801-214-2700 to schedule a time.



VISIT us at <https://millcreek.us>

[Click here to subscribe](#) to this weekly newsletter

Millcreek City Council and Community Reinvestment Agency Agenda Monday, April 8, 2019

PUBLIC NOTICE is hereby given that the City Council of MILLCREEK will assemble in a public WORK meeting and REGULAR meeting on Monday, **8 April 2019** at City Hall, 3330 S. 1300 E., Millcreek, Utah 84106, commencing at **5:00 p.m.** for the work meeting and **7:00 p.m.** for the regular meeting. The Community Reinvestment Agency of MILLCREEK will also assemble in a REGULAR public meeting and will commence when the City Council has recessed or concluded the Council meeting.

[Click here for the packets](#) the City Council and the CRA will review

5:00 p.m. - WORK MEETING:

1. Review the FY 2019-20 Tentative Budget; Laurie Johnson, HR-Finance Director
2. Review FY 2018-19 3rd Budget Amendment; Laurie Johnson, HR-Finance Director
3. Reports from Millcreek Staff
4. Discussion of agenda items, correspondence, and/or future agenda items

7:00 p.m. - REGULAR MEETING:

1. Welcome, Introduction and Preliminary Matters

1.1 Pledge of Allegiance

1.2 Public Comment. *Audience members may bring any item to the Mayor and Council's attention. Comments are subject to the Public Comment and Policy set forth below. State Law prohibits the Council from acting on items that do not appear on the agenda.*

2. Planning Matters

2.1 First Reading:

a. Discussion of ZT-18-013, Amendments to Title 18 by Adding Chapter 18.30 Dealing with Condominium Subdivisions and Conversions; Blaine Gehring, Planner

2.2 Discussion and Consideration of **Ordinance 19-13**, Rezoning Certain Property Located at Approx. 3590 S. 900 E. from R-2-6.5 to R-M

2.3 Discussion and Consideration of **Ordinance 19-14**, Approving a Development Agreement for an Amendment to the Capri Park Homes Condominium Plat Adding 40 Condominium Units

3. Financial Matters

3.1 Public Hearing on Opening and Amending the 2018-19 Fiscal Year Budget

3.2 Discussion and Consideration of **Ordinance 19-11**, Amending the 2018-19 Fiscal Year Budget

City Council Meeting Recess & Community Reinvestment Agency Convening

1. Public Hearing on Consideration of the Draft Project Area Plan and Budget for Millcreek Center Community Reinvestment Area

2. Discussion and Consideration of **Resolution 19-02**, Adopting an Official Plan for the Millcreek Center Community Reinvestment Project Area

3. Discussion and Consideration of **Resolution 19-03**, Adopting the Project Area Budget for the Millcreek Center Community Reinvestment Project Area

4. Approval of February 11, 2019 Meeting Minutes

5. Adjourn

City Council Meeting Reconvening

4. Business Matters

4.1 Discussion and Consideration of **Resolution 19-07**, Approving the Execution of an Interlocal Cooperation Agreement with the City of Holladay for the Design and Construction of 3900 S.

4.2 Discussion and Consideration of **Resolution 19-08**, Approving Millcreek Youth Council Bylaws

4.3 Discussion and Consideration of **Resolution 19-09**, Authorizing the Mayor to Certify Authorized Individuals with Regard to the Public Entity Resolution Form from the Office of the Utah State Treasurer

4.4 Discussion and Consideration of **Ordinance 19-12**, Adopting an Official Plan for the Millcreek Center Community Reinvestment Project Area

4.5 Discussion and Consideration of **Ordinance 19-15**, Amending Various Sections of Title 5 Related to Appeals

5. Reports

5.1 Mayor's Report

5.2 Reports of City Council Members

5.3 Staff Reports

6. Consent Agenda

6.1 Approval of March 11, 2019 Work Meeting and Regular Meeting Minutes

6.2 Approval of March 18, 2019 Work Meeting Minutes

6.3 Approval of March 25, 2019 Work Meeting and Regular Meeting Minutes

7. New Items for Subsequent Consideration

8. Calendar of Upcoming Events

- City Council Work Mtg. 4/15/19 at 5:30 p.m., City Hall
- Planning Commission Mtg. 4/17/19 at 5:00 p.m., City Hall
- City Council Mtg. 4/22/19 at 5:00 p.m., City Hall

9. Closed Session (If Needed) *The Council may convene in a closed session to discuss items as provided by Utah Code Ann. §52-4-205.*

10. Adjournment

In accordance with the Americans with Disabilities Act, Millcreek will make reasonable accommodation for participation in the meeting. Individuals may request assistance by contacting the Recorder's Office, 801-214-2601, at least 48 hours in advance of the meeting.

Public Comment Policy and Procedure: The purpose of public comment is to allow citizens to address items on the agenda. Citizens requesting to address the commission may be asked to complete a written comment form and present it to the City Recorder. In general, the Chair will allow an individual two minutes to address the Council. A spokesperson, recognized as representing a group in attendance, may be allowed up to five minutes. At the conclusion of the citizen comment time, the Chair may direct staff to assist the citizen on the issue presented; direct the citizen to the proper administrative department(s); or take no action. This policy also applies to all public hearings. Citizens may also submit written requests (outlining their issue) for an item to be considered at a future council meeting. The Chair may place the item on the agenda under citizen comments; direct staff to assist the citizen; direct the citizen to the proper administrative departments; or take no action.

THE UNDERSIGNED DULY APPOINTED CITY RECORDER FOR THE MUNICIPALITY OF MILLCREEK HEREBY CERTIFIES THAT A COPY OF THE FOREGOING NOTICE WAS EMAILED OR POSTED TO: City offices; Those listed on the agenda; City website <https://millcreek.us>; Utah Public Notice Website <http://pmn.utah.gov>.

DATE: April 4, 2019

CITY RECORDER: Elyse Greiner

Agenda items may be moved in order, sequence, and time to meet the needs of the Council

Copyright © 2019 Millcreek, All rights reserved.

Want to change how you receive these emails?
You can [update your preferences](#) or [unsubscribe from this list](#)

